#### THE BOARD OF TRUSTEES OF THE GRANGER-HUNTER IMPROVEMENT DISTRICT

<u>PUBLIC NOTICE</u> is hereby given by the Board of Trustees that Granger-Hunter Improvement District will hold a Board Meeting at 3:00 p.m. on Tuesday, September 15, 2020, at its main office located at 2888 South 3600 West, West Valley City, Utah. Trustees and members of the public are able to attend this meeting in person or electronically.

## Agenda

#### A. GENERAL

- 1. Call to order Welcome Report those present for the record
- 2. Public Comments
- 3. Discuss potential conflicts of interest

#### B. MANAGEMENT TEAM REPORTS

- 1. Water Supply update
- 2. JVWCD September Board Meeting update
- 3. JVWCD Conservation Grant
- 4. CVWRF August Board Meeting update
- 5. District update Strategic Plan discussion
- 6. Budget schedule

#### C. FINANCIAL REPORT

- 1. Consider appointment of a District Treasurer and a District Clerk
- 2. Review & discuss Financial Report for August 2020
- 3. Review & discuss Paid Invoice Report for August 2020

#### D. CAPITAL PROJECTS & ENGINEERING REPORTS

- 1. Capital Projects update
- 2. Engineering Department updates
- 3. Consider approval of a change order to Granite Inliner, LLC in the amount of \$152,888.00 to rehabilitate additional sewer mains for the 20C: 2020 Sewer Rehabilitation Project.

#### E. MAINTENANCE REPORTS

- 1. Wastewater maintenance update
- 2. Water maintenance update
- 3. Consider an award to Mountainland Supply Company in the amount of \$136,830.82 for (1000) 3/4" ER Registers, (250) 3/4" Iperl meters, (20) 2" Omni T2 meters, (10) 1.5" Omni T2 meters and all required gaskets needed for installation.

#### F. BOARD MEMBERS INPUT, REPORTS, FOLLOW-UP ITEMS OR QUESTIONS

#### J. CALENDAR

1. The next board meeting will be October 13, 2020

# Water Production -

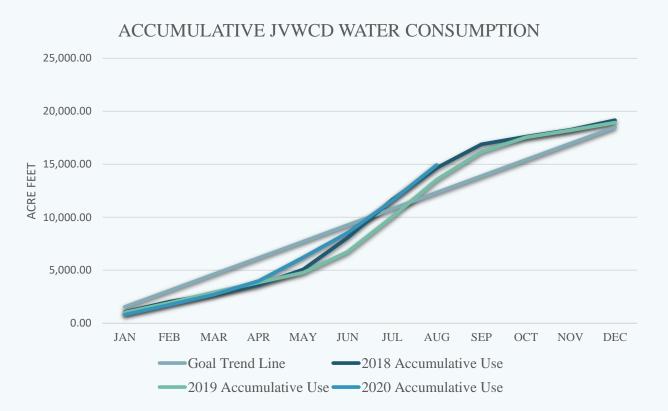
## JVWCD TOTAL METER CONSUMPTION BY MONTH



During the month of August, the District produced 4,493.30 acre-ft (1,464,146,298.3 gal) of water. We used 80.71% of our JVWCD contract. Annual JVWCD production was 10% more than this same time last year.



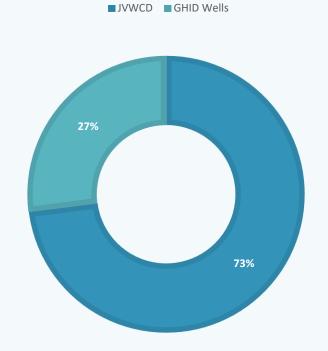
# Water Production



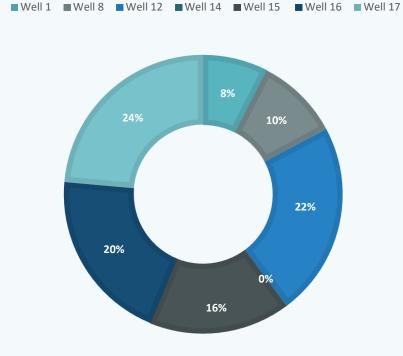


# Water Production

## **2020 YTD PRODUCTION BY SOURCE**

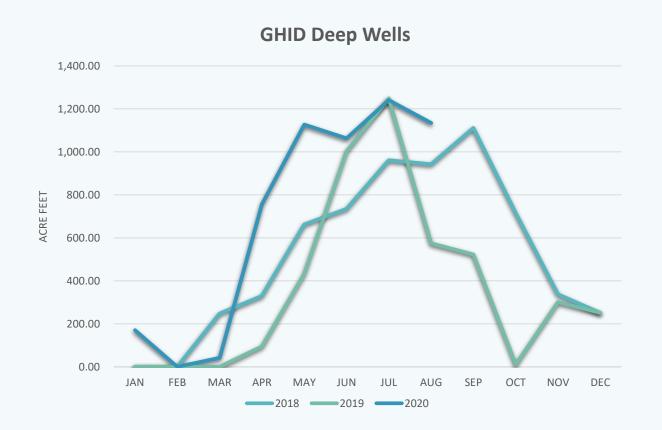


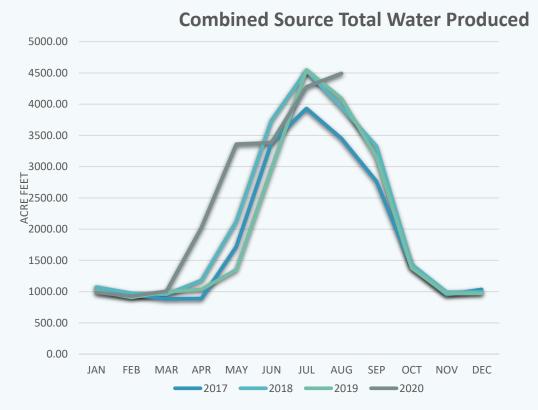
## **2020 YTD WELL PRODUCTION**





# Capital Projects Status





August was extremely hot; total water produced was 17% higher than the last 3 years average. Continued use of GHID wells helped to reduce JVWCD peak demands.



Jordan Valley Water Conservancy District Update



#### JORDAN VALLEY WATER CONSERVANCY DISTRICT

Monthly Summary of Water Deliveries in Acre Feet July 2020

#### Municipal and Industrial (M&I) Water Deliveries

Wholesale System	This Month	Previous Year	% Change	YTD	YTD Prev Year	YTD % Change	Fiscal YTD	Fiscal YTD Prev Year	Fiscal YTD % Change	Contract Amount	% of Contrac Used
Bluffdale City	583.52	555.44	5%	2,110.11	1,595.88	32%	583.52	555.44	5%	2,500	84%
City of South Salt Lake	105.94	82.58	28%	496.81	511.03	-3%	105.94	82.58	28%	1,020	10%
City of West Jordan	3,544.72	3,458.86	2%	13,145.66	10,308.93	28%	3,544.72	3,458.86	2%	16,500	80%
Copperton Improvement District	0.00	0.00		0.00	20.64	-100%	0.00	0.00		0	
Draper City	833.63	828.85	1%	2,742.94	2,161.69	27%	833.63	828.85	1%	3,800	72%
Granger-Hunter Improvement District	3,037.98	3,299.29	-8%	11,572.08	10,029.17	15%	3,037.98	3,299.29	-8%	18,500	63%
Herriman City	1,083.01	992.49	9%	3,505.10	2,296.15	53%	1,083.01	992.49	9%	2,667	131%
Hexcel Corporation	54.62	86.07	-37%	429.28	573.14	-25%	54.62	86.07	-37%	720	60%
Kearns Improvement District	1,415.64	1,380.26	3%	5,037.39	4,165.79	21%	1,415.64	1,380.26	3%	7,000	72%
Magna Water District	67.80	72.01	-6%	470.80	494.04	-5%	67.80	72.01	-6%	800	59%
Midvale City	504.35	452.27	12%	2,115.27	1,177.30	80%	504.35	452.27	12%	3,085	69%
Riverton City	617.65	613.32	1%	2,777.21	2,467.55	13%	617.65	613.32	1%	4,000	69%
South Jordan City	3,222.30	3,147.81	2%	10,686.09	8,261.42	29%	3,222.30	3,147.81	2%	14,200	75%
Taylorsville-Bennion Improvement District	358.15	374.28	-4%	2,760.63	2,588.24	7%	358.15	374.28	-4%	4,700	59%
Utah Department of Corrections	37.27	45.06	-17%	305.39	313.18	-2%	37.27	45.06	-17%	548	56%
WaterPro, Inc.	336.78	276.69	22%	575.97	323.57	78%	336.78	276.69	22%	950	61%
White City Water Improvement District	0.00	0.00		0.00	0.00		0.00	0.00		0	
Willow Creek Country Club	83.89	87.56	-4%	227.80	167.57	36%	83.89	87.56	-4%	350	65%
Wholesale System Subtotal	15,887.27	15,752.85	1%	58,958.51	47,455.30	24%	15,887.27	15,752.85	1%	81,340	72%
Retail System	1,386.01	1,460.36	-5%	4,953.37	4,422.14	12%	1,386.01	1,460.36	-5%		
Total Wholesale & Retail	17,273.29	17,213.21	0%	63,911.89	51,877.43	23%	17,273.29	17,213.21	0%		
Other M&I											
MWDSLS (Transported)	2,605.00	2,586.00	1%	6,750.00	5,873.00	15%	2,605.00	2,586.00	1%		
MWDSLS (Treated)	0.00	0.00		0.00	0.00		0.00	0.00			
District Use (Non-revenue)	103.64	103.28	0%	383.47	311.26	23%	103.64	103.28	0%		
Other Deliveries Subtotal	2,708.64	2,689.28	1%	7,133.47	6,184.26	15%	2,708.64	2,689.28	1%		
Total M&I Deliveries	19,981.93	19,902.49	0%	71,045.36	58,061.70	22%	19,981.93	19,902.49	0%		
Irrigation and Raw Water Deliveries											
Welby Jacob Water Users	6,102.88	5,824.78	5%	18,668.17	13,286.92	41%	6,102.88	5,824.78	5%		
Total Irrigation and Raw Water	6,102.88	5,824.78	5%	18,668.17	13,286.92	41%	6,102.88	5,824.78	5%		

89,713.52

71,348.61

26%

26,084.81

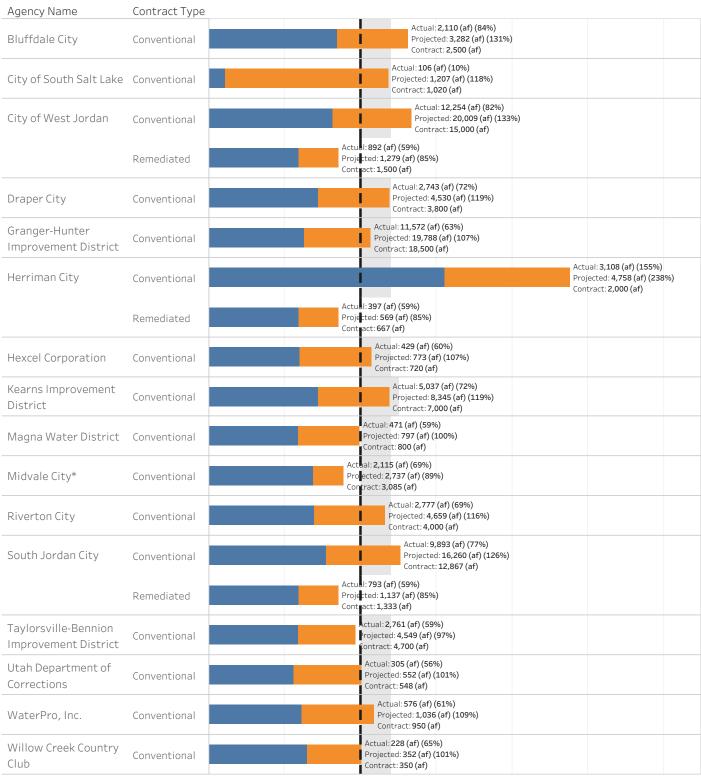
25,727.27

26,084.81 25,727.27

**Total Deliveries** 

# Jordan Valley Water Conservancy District Wholesale Contract Progress by %





 $<sup>^{*}</sup>$  Due to an increase in contract Midvale projections fall short of their contract total.

<sup>\*\*</sup> Projected deliveries are calculated as an average monthly delivery over the previous three years for months left in the contract year.

# **Conservation Grant**



#### JORDAN VALLEY WATER CONSERVANCY DISTRICT

# CONSIDER APPROVAL OF A WATER CONSERVATION FUNDING AGREEMENT WITH GRANGER-HUNTER IMPROVEMENT DISTRICT

September 9, 2020

Account Number: Conservation Programs - 5670

Budgeted: Yes

Fund: O & M

Grant Amount (JVWCD'S Portion)	Member Agency Contribution	Total
\$53,300	\$39,700	\$93,000

#### **Summary:**

Granger-Hunter Improvement District (GHID) is proposing to combine its funds with JVWCD grant funds for the following purposes:

#### WaterSense Showerheads and Spray Nozzles

GHID will provide eligible new customers their choice of either a WaterSense labeled showerhead or a hose-end spray nozzle which reduces water flow and consumption. When a new customer signs up for service, GHID staff will explain the importance of water conservation and other programs available to the customer.

#### **Conservation Calendars**

GHID's public awareness efforts will include production of a 2021 conservation calendar with waterwise tips, promotion of conservation programs, Utah Water Savers, and community outreach events.

#### Large Water Meter Replacement and Education Project

GHID will replace 12 large meters within the Vivante HOA complex that are not functioning properly due to old age. After meter replacement, a meeting will be held with the Vivante HOA board to review their consumption history and educate them on how to sign into the customer portal and check daily water usage. JVWCD conservation staff will attend the meeting to provide additional information on Utah Water Savers programs and Landscape Leadership Grant opportunities.

#### Conservation Program Advertisements

GHID will provide new customers a welcome packet that includes various conservation information and devices. The packet will include a booklet with information on how to use the customer web portal, so customers know how much water they are using hour by hour. The booklet will also show customers how to check for leaks and avoid frozen pipes that can break and lead to water loss. The packet will also include a water-saving device and information about where to apply for Utah Water Savers programs.

In addition, GHID will send out a bill stuffer advertising the Utah Water Savers programs with an emphasis on cash rebates for toilet replacements.

#### Water System Leak Detection Project

GHID plans to use the latest satellite imagery or acoustic and sonic leak detection technology to discover and locate system leaks so they can be repaired. The work will be completed by a consultant.

#### MEMBER AGENCY WATER CONSERVATION FUNDING AGREEMENT

This Agreement is made and entered into as of September 9, 2020 (the "Effective Date"), by and between the Jordan Valley Water Conservancy District, a water conservancy district organized under the laws of the State of Utah ("District"), and Granger-Hunter Improvement District, a local district organized under the laws of the State of Utah ("Member Agency").

#### **RECITALS:**

- A. The District desires to provide funding assistance to the Member Agency for a water conservation project within the Member Agency's retail service area relating to a public information campaign, water-saving devices, water meter replacements, and a water system leak detection project (collectively, the "Project");
- B. The Member Agency wishes to obtain funding assistance from the District and represents that it has met the eligibility requirements; and,
- C. The Member Agency has submitted to the District a proposal outlining the Project and requesting funding assistance, and the District is willing to provide funding assistance, consistent with the terms of this Agreement.

#### TERMS:

The parties agree as follows:

Project Description. A description of the Project to be completed by the
 Member Agency is set forth in attached Exhibit A.

2. <u>Project Schedule</u>. The Project shall be completed by the Member Agency in accordance with the schedule set forth in attached Exhibit A, notwithstanding any other provision or Exhibit of this Agreement to the contrary.

#### 3. Project Administration and Correspondence.

(a) The person designated to administer the Project and to act as the chief contact for the Member Agency is:

Michelle Ketchum, Director of Administrative Services Granger-Hunter Improvement District 2888 South 3600 West PO Box 701110 West Valley City, Utah 84170

(b) The person designated to represent the District in connection with this Agreement is:

Courtney Brown, Conservation Programs Manager Jordan Valley Water Conservancy District 8275 South 1300 West West Jordan, Utah 84088

- 4. <u>Eligibility for Project Funding</u>. The Member Agency represents it has:
- (a) Adopted, by formal resolution, a water conservation goal of reducing per capita water use in its service area by at least twenty-five percent (25%) by year 2025, using year 2000 as a baseline year for comparison purposes; and,
- (b) Complied with the Utah Water Conservation Plan Act, Utah Code Ann. § 73-10-32, and has filed a water conservation plan with the State of Utah, Division of Water Resources.
  - 5. <u>Member Agency Responsibilities and Ownership.</u>
- (a) The Member Agency and/or its representatives shall provide all labor, services, supplies, and materials to implement and complete the Project,

including but not limited to administration, promotion, marketing, management, data collection, analysis, and reporting.

- (b) All materials and supplies necessary to implement and complete the Project shall be the exclusive property of the Member Agency. The District shall have no ownership, right, title, security interest, or other interest in any Project facilities, materials, or supplies, nor in any rights, duties, or responsibilities for operation or maintenance thereof.
- (c) The Member Agency shall comply with all applicable federal, state, and local requirements to implement and complete the Project.
- (d) The Member Agency shall be solely responsible for the performance of its staff and/or representatives in complying with the terms of this Agreement, and for the proper allocation of funds received from the District for implementing and completing the Project.
- (e) The Member Agency shall timely prepare and submit invoices and reports to the District as further described herein.
- (f) The Member Agency shall timely pay its share of the costs of the Project.

#### 6. Cost Estimate and Funding.

- (a) The funds to be provided by the District to the Member Agency shall not exceed Fifty-Three Thousand Three Hundred and 00/100 Dollars (\$53,300.00).
- (b) The costs for the Project to be paid by the District and by the Member Agency are set forth in attached Exhibit B. All costs greater than those shown in Exhibit B, which are necessary to implement and complete the Project pursuant to

this Agreement, if any, shall be paid by the Member Agency. The Member Agency shall pay no less than twenty percent (20%) of the total cost of the Project.

### 7. <u>Invoicing Requirements</u>.

(a) The Member Agency shall invoice the District on a quarterly basis pursuant to the following schedule:

QUARTERLY BILLING PERIOD	INVOICE DUE DATE
January 1-March 31	April 20
April 1-June 30	July 20
July 1-September 30	October 20
October 1-December 31	January 20

- (b) Invoices shall be sufficiently detailed to allow for review and approval by the District and each shall include the following: a cover letter indicating the billing period; a detailed breakdown of the costs submitted for reimbursement, including man hours and billing rates; documentation supporting the invoice, such as invoices for supplies, consulting services, etc.; and, an accounting of the amount(s) previously invoiced with respect to the total funding amount provided under this Agreement. The final invoice for the Project, or a component of the Project, shall provide information and documentation sufficient to demonstrate that it has been completed in accordance with the requirements and conditions of this Agreement.
- 8. <u>Periodic Meetings</u>. The District, at its discretion, may request periodically a meeting for review of the Member Agency's progress toward implementation and completion of the Project, including an initial meeting prior to commencement of the Project.

#### 9. Reporting Requirements.

- (a) Beginning with 2020, and for five (5) consecutive years following completion of the Project, the Member Agency shall provide to the District an annual calculation of per capita water use within its retail service area. The calculation shall include an estimate of the population served and the volume of water delivered. This information shall be provided to the District by February 15 following the specific calendar year for which the report is made.
- (b) If records are available, the Member Agency shall provide to the District, on or before July 1, 2021, the information requested in subparagraph 9(a) for each calendar year between 2000 and 2020.
- (c) Within forty-five (45) days following termination of this Agreement and prior to final payment, the Member Agency shall submit to the District a final, written report, including a summary of the Project; problems/challenges encountered; customer responses; Project benefits; a breakdown of final Project costs; and, an evaluation regarding the effectiveness of the Project.
- (d) If a retail customer of the Member Agency receives and installs a water-conserving device, fixture, or equipment as part of the Project, the Member Agency shall provide to the District the customer's water use information for three (3) full years prior to and following installation of the device, fixture, or equipment.
- (e) The provisions of this paragraph 9 shall survive expiration or termination of the term of the Agreement.
- 10. <u>Term.</u> The term of this Agreement shall commence on the Effective Date, and it shall expire without further notice or condition on June 30, 2021, except all

reporting obligations required by this Agreement shall survive its expiration or earlier

termination for five (5) consecutive years.

11. <u>Termination</u>. Either party may terminate this Agreement upon sixty (60)

days written notice to the other party.

12. Indemnification. The Member Agency shall indemnify, hold harmless, and

defend the District, its Trustees, officers, employees, and agents against any claim or

asserted liability arising out of the Member Agency's actions, either willful or negligent,

or the actions of the Member Agency's officers, employees, or agents, in providing

labor, services, supplies, and materials pursuant to this Agreement, including any

losses related to any claim made, whether or not court action is filed, and will include

attorney fees and administrative and overhead costs related to, or arising out of, such

claim or asserted liability.

13. <u>Notices</u>. All notices, requests, demands, and other communications

required or allowed by this Agreement shall be in writing and shall be given by personal

delivery or by certified mail, with return receipt requested, to the following addresses or

to such other addresses as the parties may designate in writing:

If to District, to:

Jordan Valley Water Conservancy District

Attn: General Manager

8215 South 1300 West

West Jordan, Utah 84088

If to Member Agency, to:

**Granger-Hunter Improvement District** 

Attn: Michelle Ketchum, Director of Administrative Services

2888 South 3600 West

PO Box 701110

West Valley City, Utah 84170

Notice shall be effective on the date it is received by the other party.

- 14. <u>Amendment</u>. This Agreement may be amended only by written instrument signed by both parties.
- 15. <u>Binding Nature</u>. All of the grants, covenants, terms, provision, and conditions in this Agreement shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties.
- 16. <u>Assignment</u>. The Member Agency shall not assign this Agreement or any of its rights under this Agreement without the prior written consent of the District. The District may assign this Agreement and/or any of its rights under this Agreement.
- 17. Whole Agreement. This Agreement, including exhibits, constitutes the entire agreement of the parties and supersedes all prior understandings, representations, or agreement of the parties regarding the subject matter in this document.
- 18. <u>Authorization</u>. The Member Agency represents and warrants that it has authority to enter into this Agreement. In addition, each individual executing this Agreement does hereby represent and warrant that he or she has been duly authorized to sign this Agreement in the capacity and for the entities shown.
- 19. <u>Miscellaneous</u>. The parties shall perform those acts and/or sign all documents required by this Agreement and which may be reasonably necessary to effectuate the terms of this Agreement.

#### [SIGNATURE PAGE FOLLOWS]

	"Distri	ct":	
	Jorda	n Valley	/ Water Conservancy District
Dated:	Ву:	Corey Its Cha	L. Rushton air, Board of Trustees
ATTEST:	Addre	ess:	8215 South 1300 West West Jordan, Utah 84088
Barton A. Forsyth Clerk			
	"GHIE	)":	
	Grang	ger-Hun	ter Improvement District
Dated:	By: Its:		
ATTEST:	Addre	ess:	2888 South 3600 West PO Box 701110 West Valley City, Utah 84170

#### EXHIBIT A

#### PROJECT DESCRIPTION AND SCHEDULE

#### Measure 1: WaterSense Showerheads and Spray Nozzles

**Description:** GHID will provide eligible new customers their choice of either a WaterSense labeled showerhead or a hose-end spray nozzle which reduces water flow and consumption. When a new customer signs up for service, GHID staff will explain the importance of water conservation and other programs available to the customer.

#### Schedule for implementation:

- October 2020 Purchase WaterSense showerheads and spray nozzles
- November 2020 Begin distributing to qualified new customers

#### Funding Tier: Tier 1

#### Cost:

JVWCD 80%: \$10,000GHID 20%: \$2,500Total: \$12,500

#### **Measure 2: Conservation Calendars**

**Description:** Public awareness efforts will include production of a 2021 conservation calendar with waterwise tips, promotion of conservation programs, Utah Water Savers, and community outreach events.

Funding Tier: Tier 3

#### Schedule for implementation:

- October 2020 Design conservation calendar
- November 2020 Conservation calendar ready for print
- December 2020 Conservation calendar available to hand out

#### Cost:

JVWCD 40%: \$2,800GHID 60%: \$4,200

Total: \$7,000

#### Measure 3: Large Water Meter Replacement and Education Project

• **Description:** GHID has many large meters in the ground at customer locations that are not reading accurately due to old age. Customers are not able to accurately determine their actual usage from these old meters and it appears GHID is underbilling customers, resulting in water loss. This project will replace 12 large meters within the Vivante HOA complex that are not functioning properly due to old age. After meter replacement, a meeting will be held with the Vivante HOA board to review their consumption history and educate them on how to sign into the customer portal and check daily water usage. JVWCD conservation staff will attend the meeting to provide additional information on Utah Water Savers programs and Landscape Leadership Grant opportunities.

Funding Tier: Tier 3

#### Schedule for implementation:

- September 2020 Order correct meter sizes for replacement meters
- September 2020 Meet with the HOA Board to review plans
- October 2020 December 2020 Install new meters (weather permitting)
- December 2020 Follow-up with the HOA Board regarding changes and water usage

#### Cost:

JVWCD 40%: \$4,800GHID 60%: \$7,200Total: \$12,000

#### **Measure 4: Conservation Program Advertisements**

**Description:** This measure involves giving new customers a welcome packet that includes various conservation information and devices. The packet will include a booklet with information on how to use the customer web portal, so residents know how much water they are using hour by hour. The booklet will also show customers how to check for leaks and avoid frozen pipes that can break and lead to water loss. The packet will also include a water-saving device and information about where to apply for Utah Water Savers programs.

In addition, GHID will send out a bill stuffer advertising the Utah Water Savers programs with an emphasis on cash rebates for toilet replacements.

Funding Tier: Tier 3

#### Schedule for implementation:

- January 2021 Obtain quotes for product Design/Printing
- March 2021 Finished booklet ready for distribution
- April 2021 Send out bill stuffer in each of the billing cycles.

#### Cost:

JVWCD 40%: \$2,400GHID 60%: \$3,600Total: \$6,000

#### **Measure 5: Water System Leak Detection Project**

**Description:** In 2016 GHID participated in a Water Audit Pilot Training exercise which confirmed water loss but did not pinpoint where the loss was occurring throughout the system. Since that time, GHID has taken steps to improve infrastructure, billing procedures, and replace aging meters. This measure involves using the latest satellite imagery or acoustic and sonic leak detection technology to discover and locate system leaks so they can be repaired. The work will be completed by a consultant.

Funding Tier: Tier 2

#### Schedule for implementation:

- October December 2020 Continue researching proven leak detection methods, gather information, obtain additional quotes, and select the most effective and efficient method for our system.
- January 2021 Award contract
- February June 2021 Assist leak detection company in providing information and navigating our system, obtain results and fix leaks found.

#### Cost:

JVWCD 60%: \$33,300GHID 40%: \$22,200Total: \$55,500

#### **EXHIBIT B**

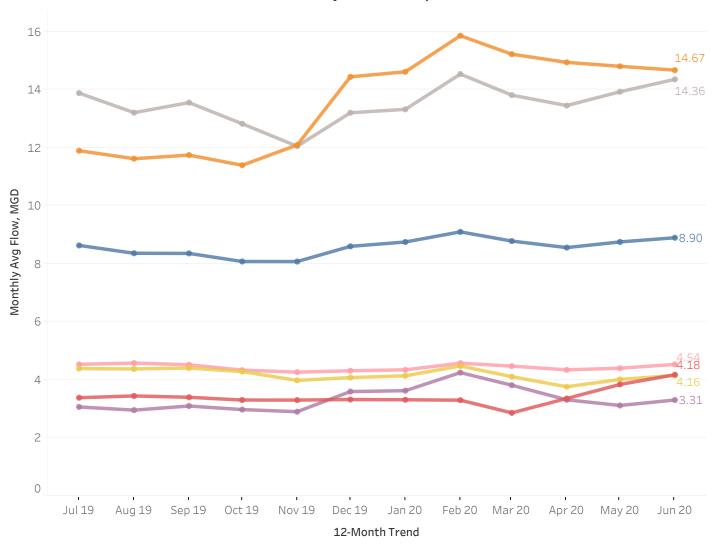
## PROJECT COSTS

		1		T	
ITEM DESCRIPTION	UNIT	QUANTITY	MEMBER AGENCY COST SHARE	JVWCD COST SHARE	TOTAL COST
EMPLOYEE WAGES (including					
benefits)					
- Employee 1 (name)					
- Employee 2 (name)					
EQUIPMENT					_
Showerheads and Spray Nozzles			\$2,500.00	\$10,000.00	\$12,500.00
- Item A					
- Item B					
- Item C					
SUPPLIES/MATERIALS					
Calendars			\$4,200.00	\$2,800.00	\$7,000.00
- Item A					
Meter_Replacements			\$7,200.00	\$4,800.00	\$12,000.00
- Item B			40.000.00	40.400.00	******
Advertisements			\$3,600.00	\$2,400.00	\$6,000.00
- Item C					
CONTRACTUAL					
Duefe e i en el Consoltin a Comisso					
- Professional Consulting Services			¢22 200 00	¢22.200.00	¢55 500 00
Leak Detection Services			\$22,200.00	\$33,300.00	\$55,500.00
- Contractor					
- Other (please specify)					
OTHER (please specify)					
TOTAL PROJECT COST ESTIMATE			\$39,700.00	\$53,300.00	\$93,000.00

Central Valley Water Reclamation Facility Update

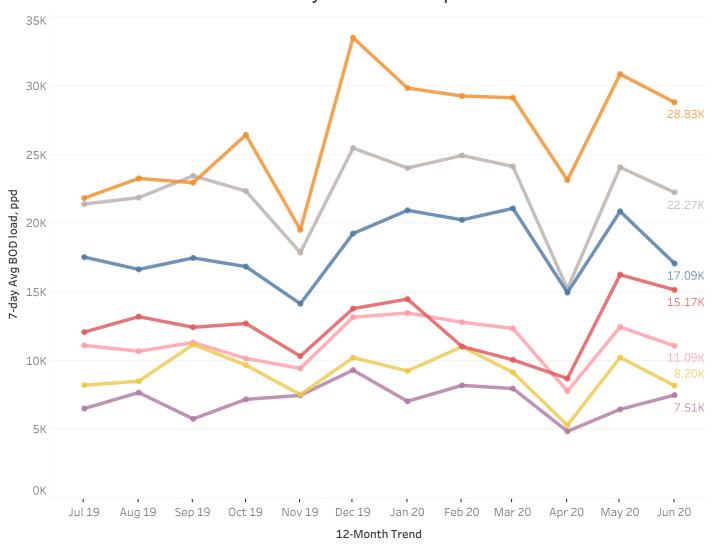


# Member Entity Flow Comparison



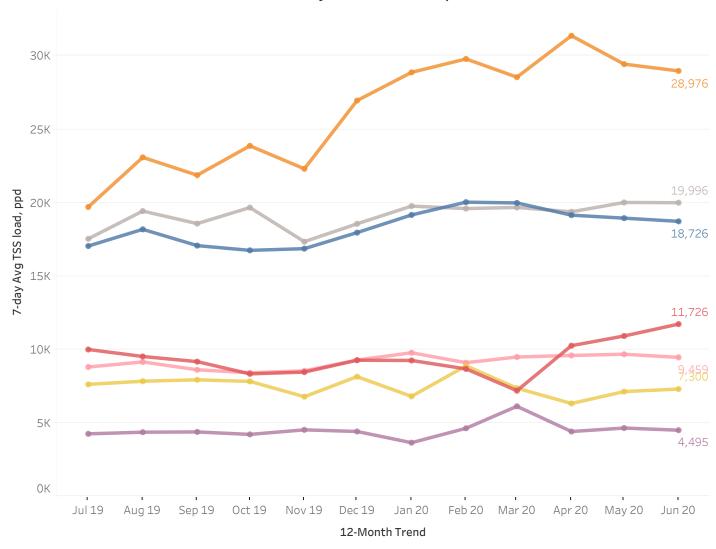


# Member Entity BOD Load Comparison



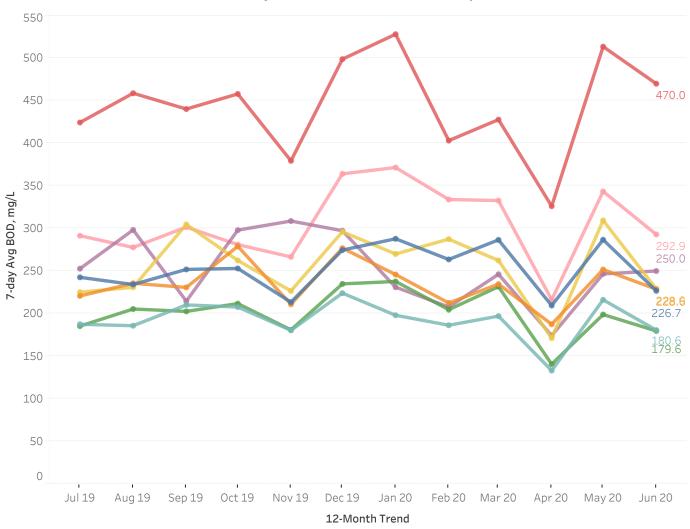


# Member Entity TSS Load Comparison



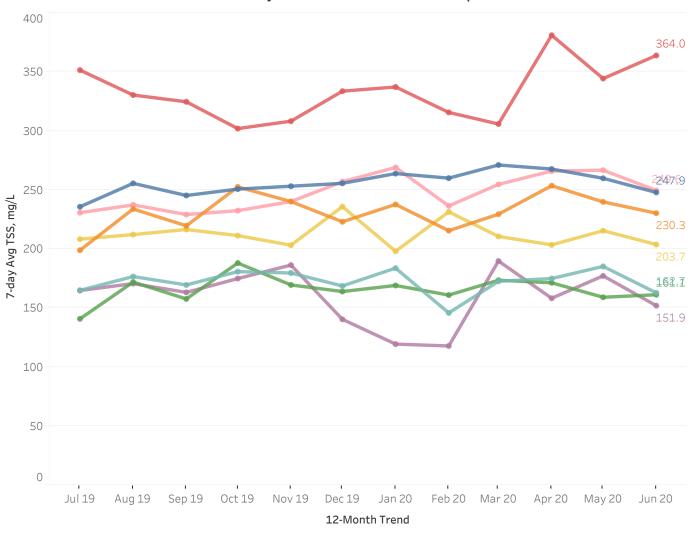


# Member Entity BOD Concentration Comparison



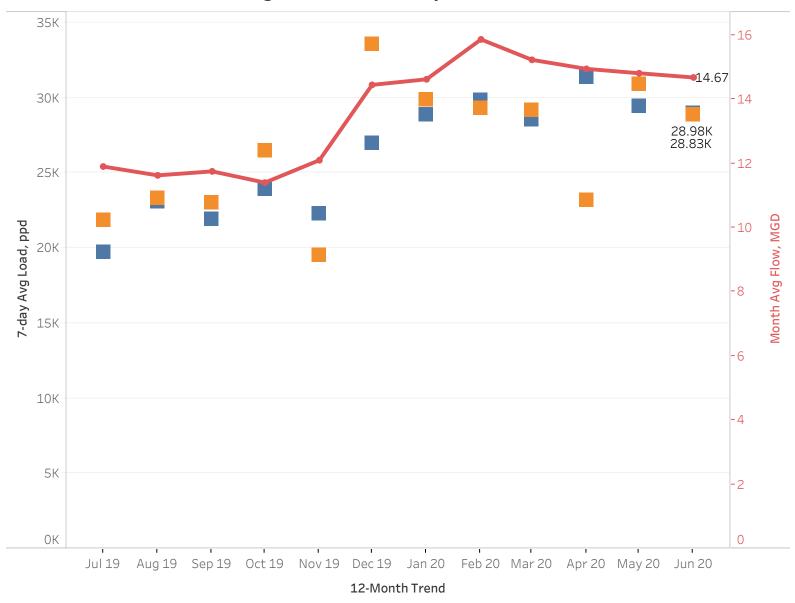
# Entity1 Cottonwood Granger-Hunter Kearns Mount Olympus East Mount Olympus South Murray South Salt Lake Taylorville-Bennion

# Member Entity TSS Concentration Comparison



# Entity1 Cottonwood Granger-Hunter Kearns Mount Olympus East Mount Olympus South Murray South Salt Lake Taylorville-Bennion

# Granger-Hunter Monthly Flow and Load

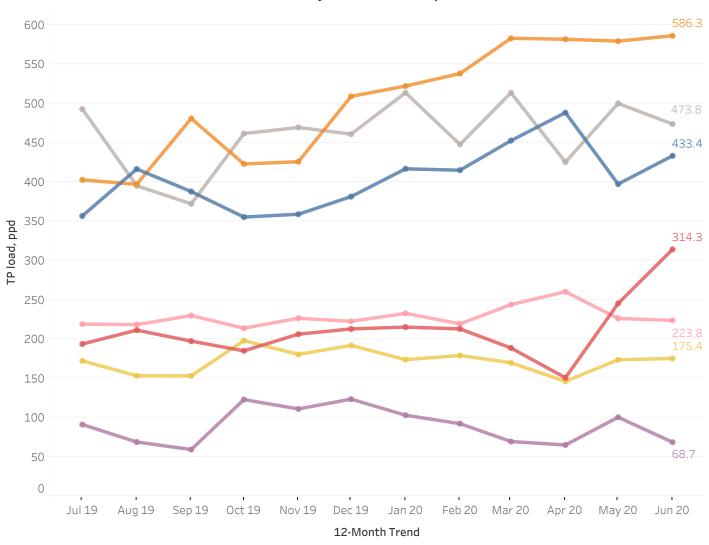


#### Measure Names

Month Avg Flow
7-day Avg BOD load

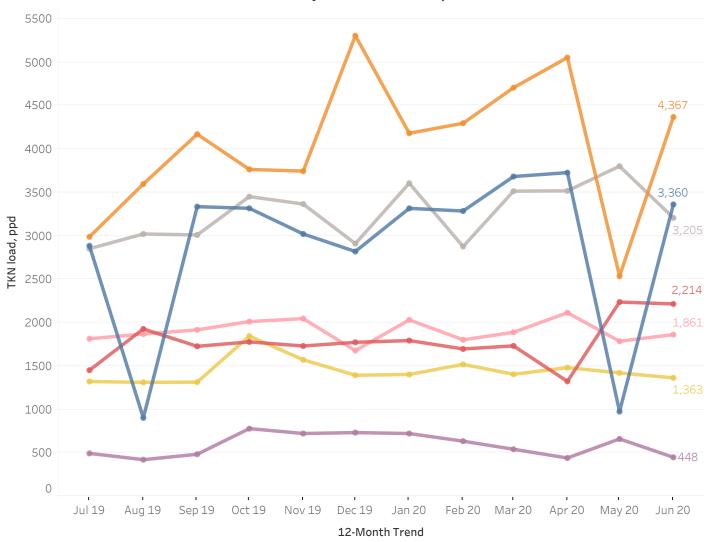
7-day Avg TSS load

# Member Entity TP Load Comparison



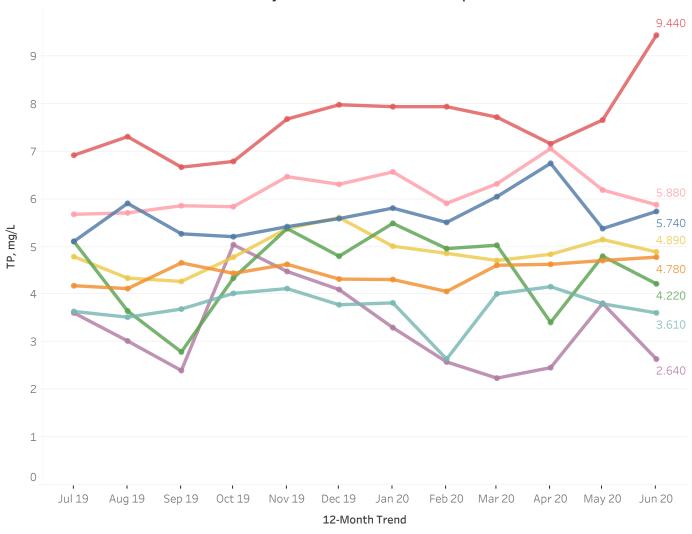


# Member Entity TKN Load Comparison



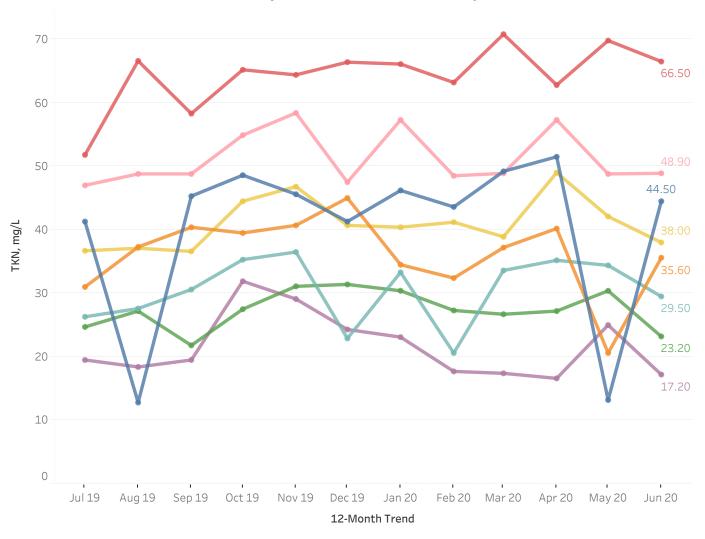


## Member Entity TP Concentration Comparison





# Member Entity TKN Concentration Comparison



# Entity1 Cottonwood Granger-Hunter Kearns Mount Olympus East Mount Olympus South Murray South Salt Lake Taylorville-Bennion



## **REVENUES**

IMPROVEMENT DISTRICT		Amended				
	Actual	Budget	% of	Actual	Budget	% of
	8/31/2019	2019	<b>Budget</b>	8/31/2020	2020	Budget
REVENUES						
Operating Revenues:						
Water Sales	\$ 11,751,490	\$ 19,629,500	59.9%	\$ 13,238,154	\$ 19,728,000	67.1%
Sewer Service Charges	7,330,800	11,748,000	62.4%	7,105,602	11,807,000	60.2%
Central Valley Assessmt	1,786,390	2,700,000	66.2%	1,788,641	2,700,000	66.2%
Engineering Fees	6,170	4,100	150.5%	6,042	6,000	100.7%
Connection fees	20,363	34,000	<b>59.9%</b>	31,876	34,000	93.8%
Inspection	31,740	49,000	64.8%	47,276	49,000	96.5%
Delinquent/Turn-on Fees	19,310	35,000	55.2%	8,665	35,000	24.8%
Conservation Grant	53,868	68,500	<b>78.6%</b>	48,390	68,500	70.6%
Total Operating Revenue	21,000,131	34,268,100	61.3%	22,274,646	34,427,500	64.7%
Property Tax Revenue:						
Property Tax	30,030	3,300,000	0.9%	30,971	3,400,000	0.9%
Motor Vehicle	139,627	250,000	55.9%	130,448	250,000	52.2%
Personal Property	325,645	315,000	103.4%	311,877	325,000	96.0%
Delinquent Tax/Interest	53,321	80,000	66.7%	48,377	80,000	60.5%
Tax Increment for RDA	-	239,000	0.0%	-	200,000	0.0%
Total Property Tax Revenue	548,623	4,184,000	13.1%	521,673	4,255,000	12.3%
Non energing Devenue						
Non-operating Revenue:	250.040	375,000	95.7%	617,426	300,000	205.8%
Impact Fees - Water Impact Fees - Sewer	358,818 174,993	188,000	93.1%	338,448	150,000	205.6%
Impact Fees - Sewer	424,543	500,000	93.1% 84.9%	262,438	525,000	50.0%
	,	•		6,279	•	
Sale of Surplus Equipment	13,851	109,000	12.7%	•	59,000	10.6%
Other	107,886	110,000	98.1%	81,541	120,000	68.0%
Total Non-operating Revenue	1,080,091	1,282,000	84.3%	1,306,132	1,154,000	113.2%
Total Revenues	\$ 22,628,845	\$ 39,734,100	57.0%	\$ 24,102,451	\$ 39,836,500	60.5%

Percent of Year Completed: 66.67%



## **EXPENSES**

GRANGER-HUNTER		Actual 8/31/2019		Amended Budget 2019	% of Budget		Actual 8/31/2020		Budget 2020	% of Budget
EXPENSES	-		_			_		_		
Payroll Wages:										
Salaries & Wages	\$	2,990,638	\$	4,785,017	62.5%	\$	3,291,566	\$	5,028,072	65.5%
Overtime Wages		83,456		200,000	41.7%		76,393		175,000	43.7%
On-call Pay		22,789		56,280	40.5%		43,211		71,280	60.6%
Incentive Pay		7,414		15,000	49.4%		5,727		15,000	38.2%
Vehicle Allowance		461		-	0.0%		4,638		9,000	51.5%
Other/OPEB		-		250,000	0.0%		307,444		250,000	123.0%
Clothing Allowance	_	20,350	_	21,450	94.9%	_	18,975	_	22,000	86.3%
Total Payroll Wages	-	3,125,108	_	5,327,747	58.7%	_	3,747,954		5,570,352	67.3%
Payroll Benefits:										
State Retirement Plan		530,939		906,300	58.6%		533,863		955,045	55.9%
401K Plan		360,526		567,100	63.6%		396,305		598,677	66.2%
Health/Dental Insurance		1,073,291		1,628,877	65.9%		986,934		1,670,320	59.1%
Medicare		44,485		70,350	63.2%		49,323		73,547	67.1%
Workers Compensation Ins		19,660		45,000	43.7%		11,850		40,000	29.6%
Life/LTD/LTC Insurance		48,469		75,000	64.6%		51,378		75,000	68.5%
State Unemployment	_	-		5,000	0.0%		5,965		5,000	119.3%
Total Payroll Benefits	_	2,077,370	_	3,297,627	63.0%	_	2,035,618	-	3,417,589	59.6%
Operations & Maintenance:										
Repair & Replacement		325,665		746,373	43.6%		330,027		701,560	47.0%
Building & Grounds		49,378		77,462	63.7%		47,153		82,450	57.2%
Vehicle Maint & Fuel		131,930		209,000	63.1%		110,578		174,431	63.4%
Vehicle Lease		140,333		218,409	64.3%		149,801		254,600	58.8%
Tools & Supplies		19,577		35,000	55.9%		42,545		73,400	58.0%
Water Purchases		5,531,105		10,677,437	51.8%		6,455,127		11,010,400	58.6%
Treatment Chemicals		30,373		68,800	44.1%		20,779		41,300	50.3%
Water Lab Testing Fees		33,337		106,000	31.5%		27,685		76,750	36.1%
Utilities		458,109		1,009,000	45.4%		492,623		982,000	50.2%
Total O&M	_	6,719,807	_	13,147,481	51.1%	_	7,676,318	_	13,396,891	57.3%
CVWRF:										
Facility Operations		1,995,407		4,400,414	45.3%		2,334,724		4,494,860	51.9%
Project Betterments		538,780		1,712,549	31.5%		352,092		1,360,725	25.9%
Interceptor Monitoring		65		3,875	0.0%		(2,967)		-	0.0%
Pre-treatment Field		132,895		243,993	54.5%		157,525		283,675	55.5%
Laboratory		116,677		239,538	48.7%		132,566		227,418	58.3%
CVW Debt Service	_	615,713		1,488,436	41.4%		1,303,403		1,954,999	66.7%
Total CVWRF	\$	3,399,537	_	8,088,805	42.0%	_	4,277,343	\$	8,321,677	51.4%



#### **EXPENSES**

GRANGER-HUNTE	R									
IMPROVEMENT DISTRICT		Actual		Amended Budget	% of		Actual		Budget	% of
Company O. A description of	-	8/31/2019	_	2019	Budget	_	8/31/2020	_	2020	Budget
General & Administrative:	φ	16 605	φ	27 400	4E 00/	φ	0.727	¢	22.040	20 70/
Office Supplies/Printing	\$	16,695	\$	37,100 450,500	45.0% 56.8%	\$	9,727	Þ	33,940	28.7% 52.9%
Postage & Mailing General Administrative		90,583		159,500	17.7%		84,358		159,500	52.9% 44.8%
		22,133		125,130			27,325		61,000	
Computer Supplies		268,425		392,432	68.4%		158,045		494,243	32.0%
General Insurance		326,053		423,600	77.0%		264,920		439,612	60.3%
Utilities		52,433		105,500	49.7%		46,135		95,500	48.3%
Telephone		53,477		110,000	48.6%		71,611		120,200	59.6%
Training & Education		75,381		131,325	57.4%		42,873		133,200	32.2%
Safety		32,804		39,600	82.8%		30,943		39,620	78.1%
Legal fees		15,354		49,000	31.3%		15,616		44,000	35.5%
Auditing Fees		11,000		11,000	100.0%		12,000		12,000	100.0%
Professional Consulting		130,658		275,300	47.5%		30,774		97,400	31.6%
Public Relations/Conservation		34,492		69,450	49.7%		11,276		55,000	20.5%
Banking & Bonding		182,944		513,900	35.6%		217,569		330,900	65.8%
Admin Contingency		102,011		180,000	0.0%		217,000		180,000	0.0%
Total General Administrative	-	1,312,432	_	2,622,837	50.0%	_	1,023,172	_	2,296,115	44.6%
Total Operating Expenses	_	16,634,254		32,484,497	51.2%		18,760,405	_	33,002,624	56.8%
Net Operating Revenues	=	5,994,591	=	7,249,603	82.7%	=	5,342,046	=	6,833,876	78.2%
Indirect Operating Expenses:										
Depreciation		_		7,000,000	0.0%		-		7,700,000	0.0%
RDA Pass-Through		_		239,000	0.0%		_		200,000	0.0%
Total Indirect Operating Exp	-	_	_	7,239,000	0.0%	_	_	-	7,900,000	0.0%
	=		=	1,200,000		=		=	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Equipment and Infrastructure:										
Infrastructure		2,264,519		13,276,600	17.1%		2,445,928		15,715,152	15.6%
New Vehicles & Equipment	_	51,712		414,050	12.5%		376,233		409,747	91.8%
Total Equipment	-	1,998,422	_	13,690,650	14.6%	_	2,822,161	_	16,124,899	17.5%
Debt Service:										
Bond Interest		19,392		408,683	4.7%		22,971		244,995	9.4%
Bond Principal Pmt ('12 Bond)		281,000		281,000	100.0%		288,000		288,000	100.0%
Bond Princ Pmt (2019 DEQ)					0.0%		435,525		310,000	140.5%
Total Debt Service	-	300,392	_	689,683	43.6%	_	746,496	_	842,995	88.6%
Total Equip & Debt Service	_	2,616,623	_	14,380,333	18.2%		3,568,657		16,967,894	21.0%
Net Revenues after Deprec	_	3,377,968		(14,369,730)	-23.5%	_	1,773,389		(18,034,018)	-9.8%
Add back Depreciation		-	_	7,000,000	0.0%		-	_	7,700,000	0.0%
Net Revenues	\$	3,377,968	\$	(7,369,730)	-45.8%	\$	1,773,389	\$	(10,334,018)	-17.2%

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT

PAGE:

CHECK

CHECK

CHECK

CHECK

VENDOR SET: 01 BANK: \* Granger - Hunter Improvem ALL BANKS

DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR I.D.		NAME		STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
C-CHECK		VOID CHECK		V V V V V V V V V V V V	8/20/2020 8/20/2020			121020 121021 121022 121023 121024 121025 121026 121027 121030 121031 121032 121033 121033 121034 121035 121037 121038 121039 121039 121039		
REGULAR CH HAND CH	IECKS: AFTS: EFT: IECKS:		NO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		0.00	INVOICE AMOUNT	(	UNTS 0.00 0.00 0.00 0.00 0.00	СНЕСК	AMOUNT 0.00 0.00 0.00 0.00 0.00
TOTAL ERRORS:	0		VOID CREDIT		0.00	0.00	(	0.00		
VENDOR SET:	01 BANK: *	TOTALS:	NO 21			INVOICE AMOUNT 0.00	DISCO	UNTS 0.00	CHECK	TAMOUNT 0.00
BANK: *	TOTALS:		21			0.00	(	0.00		0.00

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT PAGE:

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING

BANK:	GENCK	GENERAL	- CHECKING
DATE RANGE:	8/01/20	20 THRU	8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	I-T1 202008045854 01 23010 I-T4 202008045854 01 23010 01 500150	US TREASURY FEDERAL WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE	LEFEDERAL V D { LEMEDICARE	8/05/2020	16,850.45 2,738.67 2,738.67		001056 001056	2:	2,327.79
2532	I-HSB202008045854 01 22090	HEALTHEQUITY INC HEALTH SAVINGS ACCOUNT CAFETERIA PLAN PAYABLE		8/05/2020 AVINGS ACCOU	4,154.44		001057	1	4,154.44
4640	I-2DC202008045854 01 500110	UTAH RETIREMENT SYSTEMS TIER 2 DEFINED CONTRIBUTION STATE RETIREMENT PLAN		8/05/2020 EFINED CONTR	518.09		001058		
	I-2HY202008045854 01 500110 I-45%202008045854	TIER 2 HYBRID CONTRIBUTION STATE RETIREMENT PLAN 457 CONTRIBUTION %	D 8 TIER 2 HY D 8	8/05/2020 YBRID CONTRI 8/05/2020	9,636.48		001058 001058		
	01 22040 I-457202008045854 01 22040	RETIREMENT CONTRIB PAYABLE 457 CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE	D 8 457 CONTE	RIBUTION % 8/05/2020 RIBUTION AMO	157.14 440.00		001058		
	I-45B202008045854 01 500120 I-45T202008045854 01 500120	457 CONTRIB - BOARD 401K PLAN EXPENSE 457 CONTRIB - TIER 2 401K PLAN EXPENSE	457 CONTE	8/05/2020 TRIB - BOARD 8/05/2020 TRIB - TIER 2	103.34 142.02		001058 001058		
	I-4K2202008045854 01 22040 I-4KB202008045854	401(K) \$ TIER 2 EMP CONTRIB RETIREMENT CONTRIB PAYABLE 401(K) CONTRIB - BOARD	D 8	8/05/2020 TIER 2 EMP 8/05/2020	20.00		001058 001058		
	01 500120 I-4KP202008045854 01 22040	401K PLAN EXPENSE 401(K) % CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE	401(K) CO D 8	ONTRIB - BOA 8/05/2020 CONTRIBUTIO	25.83 143.59		001058		
	I-DC4202008045854 01 500110 I-HY4202008045854	TIER 2 DC 401K STATE RETIREMENT PLAN TIER 2 HYBRID 401K	D 8 TIER 2 DO D 8	8/05/2020 C 401K 8/05/2020	774.44		001058 001058		
	01 500110 I-PRA202008045854 01 500110	STATE RETIREMENT PLAN POST RET AMORTIZATION STATE RETIREMENT PLAN	D 8 POST RET	YBRID 401K 8/05/2020 AMORTIZATIO	542.83 27.54		001058		
	I-RT2202008045854 01 22040 I-RTH202008045854 01 22040	TIER 2 ROTH IRA CONTRIB AMOUN RETIREMENT CONTRIB PAYABLE ROTH IRA CONTRIBUTION AMNT RETIREMENT CONTRIB PAYABLE	TIER 2 RO	8/05/2020 OTH IRA CONT 8/05/2020 CONTRIBUTIO	680.00 599.23		001058 001058		
	I-T24202008045854 01 22040 I-USR202008045854	TIER 2 - 457 CONTRIB RETIREMENT CONTRIB PAYABLE	D 8 TIER 2 -	8/05/2020 457 CONTRIB 8/05/2020	5.00		001058 001058		
	01 500110	STATE RETIREMENT PLAN		RET CONTRIB	18,738.09		001030	32	2,553.62

A/P HISTORY CHECK REPORT

9/01/2020 8:21 AM VENDOR SET: 01 G BANK: GENCK G VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2188	I-1123094 01 530210	FERGUSON ENTERPRISES, INC Emergency Repair Parts REPAIR SUPPLIES - CONST	Emergncy	/05/2020 Repair Part	500.22		001059		
	I-1123215 01 520920 I-1123398	Large Meter Project INFRASTRUCTURE PURCHASES Emergency Repair Parts	Large Met	/05/2020 er Project /05/2020	6,305.64		001059		
	01 530210 I-1123555	REPAIR SUPPLIES - CONST Emergency Repair Parts	Emergncy D 8	Repair Part /05/2020	522.96		001059		
	01 530210 I-1124034 01 530210	REPAIR SUPPLIES - CONST Repair Clamp REPAIR SUPPLIES - CONST	D 8 Repair Cl	Repair Part /05/2020 amp	87.13 2,393.26		001059		
	I-1124608 01 530210 I-1125415	Emergency Repair Parts REPAIR SUPPLIES - CONST Emergency Repair Parts	Emergncy	/05/2020 Repair Part /05/2020	283.50		001059		
	01 530210 I-8223320	REPAIR SUPPLIES - CONST Emergency Repair Parts	Emergncy D 8	Repair Part /05/2020	371.28		001059		
	01 530210 I-8252734 01 530210	REPAIR SUPPLIES - CONST Emergency Repair Parts REPAIR SUPPLIES - CONST	D 8	Repair Par /05/2020 Repair Part	132.48 234.91		001059		
2340	01 530210	REPAIR SUPPLIES - CONST		Repair Par	30.35			10	0,861.73
2340	I-1175125 01 530210	GENEVA ROCK PRODUCTS Fill Dirt REPAIR SUPPLIES - CONST	Fill Dirt		117.18		001060		
	I-2265195 01 530210 I-2266007	Fill Dirt REPAIR SUPPLIES - CONST Fill Dirt	Fill Dirt	/05/2020	874.23		001060		
	01 530210 I-2266486	REPAIR SUPPLIES - CONST Fill Dirt	Fill Dirt D 8	/05/2020	4,802.24		001060		
	01 530210 I-2267143 01 530210	REPAIR SUPPLIES - CONST Fill Dirt REPAIR SUPPLIES - CONST	Fill Dirt D 8 Fill Dirt	/05/2020	3,210.96 1,206.35		001060		
4990	01 530210	REPAIR SUPPLIES - CONST WORKERS COMPEN OF UTAH	Fill Dirt		1,824.74			12	2,035.70
4990	I-7406314 01 500160	JUL 2020/SCHEDULED PREMIUM WORKERS COMP INS		/05/2020 SCHEDULED P	2,678.89		001061	2	2,678.89
1267	I-110166-0820 01 510470	APELLO AUG 2020 ANSWERING SERVICE TELEPHONE		/12/2020 ANSWERING S	480.00		001062		480.00
1320	I-99083 01 530210	ASPHALT MATERIALS INC Asphalt for Repairs REPAIR SUPPLIES - CONST		/12/2020 or Repairs	877.55		001063		
	I-99255 01 530210 I-99511	Asphalt for Repairs REPAIR SUPPLIES - CONST Asphalt for Repairs	D 8 Asphalt f	/12/2020 or Repairs /12/2020	1,905.97		001063 001063		

PAGE:

A/P HISTORY CHECK REPORT

9/01/2020 8:21 AM VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	I-99511 01 530210 I-99742 01 530210 I-99930 01 530210	ASPHALT MATERIALS INC CONT Asphalt for Repairs REPAIR SUPPLIES - CONST Asphalt for Repairs REPAIR SUPPLIES - CONST Asphalt for Repairs REPAIR SUPPLIES - CONST	D Asphalt D Asphalt	8/12/2020 for Repairs 8/12/2020 for Repairs 8/12/2020 for Repairs	175.43 1,558.95 56.76		001063 001063 001063		4,574.66
	I-150607 01 510500 I-150608 01 510500	CLYDE SNOW & SESSIONS MATTER 006400/GENERAL LEGAL EXPENSE MATTER 007013/BONDS LEGAL EXPENSE	D MATTER ( D MATTER (	8/12/2020 006400/GENERA 8/12/2020 007013/BONDS	6,272.50 455.00		001064 001064		6,727.50
2400	I-202008065857 01 530280	GRANGER HUNTER IMP DIST GHID-1 AUG 2020 UTILITIES - WATER/OPS		8/12/2020 AUG 2020	2,008.04		001065		2,008.04
3040	I-202008105865 01 41020 01 41020 01 41020 01 41020 01 41020 01 41020	MAGNA WATER CO JUL 2020 SEWER CHARGES SEWER SERVICE CHARGES	OICCITATED	8/12/2020 VILLAGE PH 17 VILLAGE PH 16 ST SEWER VIEW SUBDIV C VILLAS PASS	2,235.75 596.20 178.86 924.11 2,444.42		001066		6,379.34
3657	I-104404 01 530210	READY MADE CONCRETE Cement for Repairs REPAIR SUPPLIES - CONST	D Cement :	8/12/2020 for Repairs	64.50		001067		64.50
4880	I-202008105864 01 510460 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 550280 01 530280 01 530280 01 530280 01 530280	UTILITIES - ADMIN UTILITIES - WW UTILITIES - WATER/OPS UTILITIES - WW UTILITIES - WW UTILITIES - WW UTILITIES - WW	1247 W 2 3100 S I 1460 W 3 1313 W 3 1360 W 3 2117 W 2	3600 W 2320 S A 2320 S B 2320 S B DECKER LAKE D 3100 S 3300 S 3100 S 2343 S 2320 S CONSTITUTION 2200 W 2200 W	296.00 276.00 4.00 4.00 24.00 24.00 28.00 12.00 8.00 52.00 28.00 4.00 8.00 60.00 16.00		001068		

PAGE:

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT

PAGE:

CHECK

CHECK

CHECK

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
4880	I-202008105864 01 530280 01 550280 01 550280 01 530280 01 530280 01 550280 01 550280 01 550280	UTILITIES - WW HTTLITTES - WATER/OPS	6551 W 410 2149 W 310 2557 S 537 4525 S 600 4381 S NUG 2911 S 291 2212 W 310	0 S 0 W 0 W GET DR 0 W	12.00 4.00 12.00 8.00 8.00 4.00 20.00 28.00		001068		948.00
0001	I-T1 202008185879 01 23010 I-T4 202008185879 01 23010 01 500150	US TREASURY FEDERAL WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE	LEFEDERAL WI D 8/ LEMEDICARE W	18/2020	14,303.84 2,464.16 2,464.16		001069 001069	19	9,232.16
2532	I-HSB202008185879 01 22090	HEALTHEQUITY INC HEALTH SAVINGS ACCOUNT CAFETERIA PLAN PAYABLE	D 8/ HEALTH SAV	18/2020 YINGS ACCOU			001070	4	1,154.44
4640	I-2DC202008185879 01 500110 I-2HY202008185879 01 500110 I-45%202008185879 01 22040 I-457202008185879 01 22040 I-45T202008185879 01 500120 I-4K2202008185879 01 22040 I-4KP202008185879 01 22040 I-DC4202008185879 01 22040 I-DC4202008185879 01 500110 I-HY4202008185879 01 500110 I-RT2202008185879 01 500110 I-RT2202008185879 01 22040 I-RTH202008185879 01 22040 I-T24202008185879 01 22040 I-T24202008185879 01 22040 I-USR202008185879	STATE RETIREMENT PLAN TIER 2 HYBRID CONTRIBUTION STATE RETIREMENT PLAN 457 CONTRIBUTION % RETIREMENT CONTRIB PAYABLE 457 CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE 457 CONTRIB - TIER 2 401K PLAN EXPENSE 401(K) \$ TIER 2 EMP CONTRIB RETIREMENT CONTRIB PAYABLE 401(K) \$ CONTRIB PAYABLE 401(K) \$ CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE TIER 2 DC 401K STATE RETIREMENT PLAN TIER 2 HYBRID 401K STATE RETIREMENT PLAN TIER 2 ROTH IRA CONTRIB AMOUN RETIREMENT CONTRIB PAYABLE	TIER 2 DEF	18/2020 BUTION AMO 18/2020 B - TIER 2 18/2020 TIER 2 EMP 18/2020 CONTRIBUTIO 18/2020 401K 18/2020 GRID 401K 18/2020	539.71 9,367.66 140.64 440.00 142.85 20.00 103.75 806.76 527.66 680.00 599.23 5.00		001071 001071 001071 001071 001071 001071 001071 001071 001071 001071		

CHECK

I-AGP202008045854

01 22050

A/P HISTORY CHECK REPORT

AFLAC GROUP INS PRE TAX

HEALTH INSURANCE PAYABLE

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4640	I-USR202008185879 01 500110	UTAH RETIREMENT SYSTEMCONT UT STATE RET CONTRIBUTION STATE RETIREMENT PLAN		/18/2020 RET CONTRIB	19,277.95		001071	32	2,651.21
2400	I-202008135875 01 530280	GRANGER HUNTER IMP DIST GHID-2 AUG 2020 UTILITIES - WATER/OPS	D 8/ GHID-2 AUC	/20/2020 3 2020	79.73		001072		79.73
3850	I-88226 01 530210	SALT LAKE CEMENT CUTTING Cement Cutting for Repair REPAIR SUPPLIES - CONST		/20/2020 cting for R	150.00		001077		
	I-88227	Cement Cutting for Repair		20/2020	130.00		001077		
	01 530210 I-88300	REPAIR SUPPLIES - CONST Cement Cutting for Repair		ting for R /20/2020	150.00		001077		
	01 530210	REPAIR SUPPLIES - CONST	Cement Cut	ting for R	150.00				
	I-88321 01 530210	Cement Cutting for Repair REPAIR SUPPLIES - CONST		/20/2020 ting for R	150.00		001077		
	I-88322	Cement Cutting for Repair	D 8,	/20/2020			001077		
	01 530210 I-88407	REPAIR SUPPLIES - CONST Cement Cutting for Repair		ting for R /20/2020	150.00		001077		
	01 530210	REPAIR SUPPLIES - CONST	Cement Cut	ting for R	150.00				
	I-88444 01 530210	Cement Cutting for Repair REPAIR SUPPLIES - CONST		/20/2020 ting for R	150.00		001077		
	I-88445 01 530210	Cement Cutting for Repair REPAIR SUPPLIES - CONST	D 8,	20/2020 ting for R	153.60		001077	1	L,203.60
4704	I-9860093235 01 510470	VERIZON WIRELESS JUL 2020 CELL PHONE & EQUIPM TELEPHONE	EN D 8/ JUL 2020 (	/20/2020 CELL PHONE	3,147.88		001078	3	3,147.88
2400	I-202008255888 01 530280	GRANGER HUNTER IMP DIST GHID-3 AUG 2020 UTILITIES - WATER/OPS	D 8/	/26/2020 = 2020	295.83		001079		295.83
1106	I-AAX202007215840	AFLAC GROUP INSURANCE AFLAC GROUP INS AFTER TAX	R 8/	05/2020			120916		
	01 22050	HEALTH INSURANCE PAYABLE	AFLAC GROU	JP INS AFTE	39.77				
	I-AAX202008045854	AFLAC GROUP INS AFTER TAX		/05/2020	39.77		120916		
	01 22050 I-AGP202007215840	HEALTH INSURANCE PAYABLE AFLAC GROUP INS PRE TAX		JP INS AFTE /05/2020	33.11		120916		
	01 22050 T-ACD202008045854	HEALTH INSURANCE PAYABLE	AFLAC GROU		82.33		120016		

R 8/05/2020

AFLAC GROUP INS PRE

82.33

120916

244.20

PAGE:

1140

I-72886 01 570230

L AM A/P HISTORY CHECK REPORT

ALL STEEL FABRICATORS

VEHICLE MAINT & FUEL - VEH

2" FLAT STRAP

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	CHECK STATUS DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1725	I-CS2202008045854 01 22080	CHILD SUPPORT SERVICES CASE #C001446501 GARNISHMENT PAYABLE	R 8/05/2020 CASE #C001446501	84.46		120917		84.46
1725	I-CS3202008045854 01 22080	CHILD SUPPORT SERVICES CASE #C001355847 GARNISHMENT PAYABLE	R 8/05/2020 CASE #C001355847	172.62		120918		172.62
2902	I-G07202008045854 01 22080	KIRK A CULLIMORE CIVIL NO 190402707 GARNISHMENT PAYABLE	R 8/05/2020 CIVIL NO 190402707	315.94		120919		315.94
4650	I-T2 202007075823	UTAH STATE TAX COMMISSION STATE WITHHOLDING	R 8/05/2020			120920		
	01 23020 I-T2 202007215840 01 23020	STATE W/H PAYABLE STATE WITHHOLDING STATE W/H PAYABLE	STATE WITHHOLDING R 8/05/2020 STATE WITHHOLDING	8,050.56 8,200.97		120920	16	5,251.53
4870	I-4K\$202008045854 01 500120	WELLS FARGO ADVISORS 401(K) CONTRIBUTIONS 401K PLAN EXPENSE	R 8/05/2020 401(K) CONTRIBUTIONS	20,779.46		120921		
	I-4K%202008045854 01 22040	401(K) CONTRIBUTIONS RETIREMENT CONTRIB PAYABLE	R 8/05/2020 401(K) CONTRIBUTIONS	294.16		120921		
	01 500120 I-LMS202008045854 01 22040	401K PLAN EXPENSE 401(K) LOAN PAYMENT RETIREMENT CONTRIB PAYABLE	401(K) CONTRIBUTIONS R 8/05/2020 401(K) LOAN PAYMENT	1,094.98 2,237.06		120921	24	1,405.66
1	I-H118836-I01 01 530240	HOJ Innovations Shelving Unit TOOLS & SUPPLIES - CONST	R 8/05/2020 Shelving Unit	158.30		120922		158.30
1006	I-112 01 530210	A-1 ROOFING & SIDING Emerg Well Repair REPAIR SUPPLIES - CONST	R 8/05/2020 Emerg Well Repair	900.00		120923		900.00
1064	I-0002151479 01 510220	ACE RECYCLING & DISPOSAL AUG 2020 MONTHLY CHARGES BUILDING & GROUNDS	R 8/05/2020 AUG 2020 MONTHLY CHA	120.77		120924		120.77

8/05/2020

75.00

R

2" FLAT STRAP

PAGE:

120925

75.00

01 520270

I-759

01 520270

1727

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

CHECK CHECK CHECK CHECK AMOUNT DISCOUNT STATUS VENDOR I.D. NAME DATE NO STATUS AMOUNT 1160 ALPINE SUPPLY I-235649 120926 BOLTS R 8/05/2020 01 570230 VEHICLE MAINT & FUEL - VEH BOLTS 7.80 7.80 1216 AMERICAN HIGHWAY PRODUCTS R 8/05/2020 I-29364 120927 Manhole Seal kits 189.62 01 550210 REPAIR SUPPLIES - WW Manhole Seal kits 189.62 1470 BLUE STAKES OF UTAH UTILITY R 8/05/2020 I-UT202001926 JUL 2020 MONTHLY CHARGES 120928 JUL 2020 MONTHLY CHA 1,605.46 01 510470 1,605.46 TELEPHONE 1527 45 DEGREE FITTING #9 R 8/05/2020
BUILDING & GROUNDS PRESSURE WASHER GUI
BUILDING & GROUNDS WASHER WAND BRIDGESTONE HOSEPOWER, LLC I-76043311-00 120929 59.27 01 510220 PRESSURE WASHER GUN 37.44 01 510220 WASHER WAND 01 570230 45 DEGREE FITTING #9 9.08 105.79 VEHICLE MAINT & FUEL - VEH 1640 CATERPILLAR FINANCIAL SERVICES I-21178630 2020 3RD OTR EOUIPMENT LEASE R 8/05/2020 120930 2020 3RD QTR EQUIPME 11,710.88 01 510235 VEHICLE LEASE 11,710.88 CHASE CARD SERVICES 1721 I-202007305852 R 8/05/2020 120931 01 510440 COMPUTER SUPPLIES/EQUIPMENT WUFOO SUBSCRIPTION/R 374.30CR 01 510440 COMPUTER SUPPLIES/EQUIPMENT WEB CAMERAS FOR OFFI 114.98 01 510440 349.00 COMPUTER SUPPLIES/EQUIPMENT WUFOO SUBSCRIPTION ( 01 510410 OFFICE SUPPLIES/PRINTING 57.28 PLOTTER INK 01 510430 GENERAL ADMINISTRATIVE BAGELS/2320 S LEAK R 80.42 GENERAL ADMINISTRATIVE PERMIT/W VALLEY CITY 01 520920-20M 119.02 01 510430 50.00 REGIS/CLASS A-B OPER 01 510440 COMPUTER SUPPLIES/EQUIPMENT TRIMBLE DEVICE RENEW 600.00 600.00 01 510440 COMPUTER SUPPLIES/EQUIPMENT TRIMBLE DEVICE RENEW 01 570230 VEHICLE MAINT & FUEL - VEH SHIPPING/SIGN TRAILE 16.80 01 520270 WATER TESTING FEES 27.98 BLEACH GENERAL ADMINISTRATIVE KITCHEN SUPPLIES 01 510430 44.16 01 570230 VEHICLE MAINT & FUEL - VEH REPAIR/ARROW BRD CON 490.06 2,175.40 1723 CHEMTECH-FORD, INC. I-20G1214 WELL 1,8,12,15,16,17 SAMPLING R 8/05/2020 120932

316.00

WATER TESTING FEES WELL 1,8,12,15,16,17

CLEARWATER BACKFLOW SERVICES I
2020 Backflow Inspections R 8/05/2020
WATER TESTING FEES 2020 Backflow Inspec 765.00

PAGE:

316.00

765.00

9/01/2020 8:21 AM VENDOR SET: 01 G

PAGE: A/P HISTORY CHECK REPORT Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1741	I-CLA202007075823 01 22050 I-CLA202007215840 01 22050 I-CLP202007075823 01 22050 I-CLP202007215840 01 22050	COLONIAL LIFE & ACCIDENT INSU COLONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX HEALTH INSURANCE PAYABLE	R 8 COLONIAL R 8 COLONIAL R 8 COLONIAL R 8	/05/2020 LIFE INS AF /05/2020 LIFE INS AF /05/2020 LIFE INS PR /05/2020 LIFE INS PR	62.46 62.46 58.53 58.53		120934 120934 120934 120934		241.98
1845	C-0468859 01 530210 I-0468813 01 530210 01 530210	CRUS OIL, INC. NSF Mineral Oil REPAIR SUPPLIES - CONST NSF Mineral Oil REPAIR SUPPLIES - CONST REPAIR SUPPLIES - CONST	NSF Miner	/05/2020 al Oil	18.00CR 1,029.05 30.00		120935 120935	:	1,041.05
1911	I-26136 01 510430	DATA SERVICES - SLCO JUL 2020 MONTHLY CHARGES GENERAL ADMINISTRATIVE		/05/2020 MONTHLY CHA	33.22		120936		33.22
1930	I-5432131 01 500130 01 500130 01 500130 01 500130 I-DIF202007075823 01 500130 I-DIS202007075823 01 500130	DENTAL SELECT AUG 2020 PREMIUM PAY HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE DENTAL INSURANCE FAMILY HEALTH INSURANCE DENTAL INSURANCE DENTAL INSURANCE HEALTH INSURANCE HEALTH INSURANCE	RETIREE D C JENSEN TERM EMPL EMP DENTA R 8 DENTAL IN R 8	/05/2020 ENTAL INS COBRA (AUG OYEE DENTAL L ADJUSTMEN /05/2020 SURANCE FAM /05/2020 SURANCE SIN	612.17 96.86 193.72CR 65.85 5,811.60 186.06		120937 120937 120937	,	6,578.82
2101	I-0000351601 01 510520	EMPLOYERS COUNCIL EMPLOYERS COUNCIL ASSESSMENT PROFESSIONAL CONSULTING		/05/2020 COUNCIL AS	6,012.50		120938	(	6,012.50
2103	I-246934 01 550240	ENVIRONMENTAL PRODUCTS & ACCE Vactor Parts TOOLS & SUPPLIES - WW		/05/2020 rts	1,285.69		120939	:	1,285.69
2184.1	I-UTSAL66558 01 510490 I-UTSAL66730 01 510490 I-UTSAL66882 01 510490	FASTENAL COMPANY PPE VENDING SUPPLIES SAFETY EXPENSE PPE VENDING SUPPLIES SAFETY EXPENSE PPE VENDING SUPPLIES SAFETY EXPENSE	PPE VENDI R 8 PPE VENDI R 8	/05/2020 NG SUPPLIES /05/2020 NG SUPPLIES /05/2020 NG SUPPLIES	169.04 375.04 135.74		120940 120940 120940		679.82

A/P HISTORY CHECK REPORT

9/01/2020 8:21 AM VENDOR SET: 01 G

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2380	I-9608537453 01 550240	GRAINGER INC 5- Flashlights TOOLS & SUPPLIES - WW	R 8 5- Flashl	/05/2020 ights	312.00		120941		312.00
2490	I-42436 01 520920-20D	HANSEN, ALLEN & LUCE, INC. 20D:KENT BOOSTER RPLCMNT & TN KENT BOOSTER RPLCMNT & TANK	K R 8 20D:KENT	/05/2020 BOOSTER RPL	45,071.47		120942	45	5,071.47
2637	I-2020-19799 01 510490	INDUSTRIAL SAFETY EQUIPMENT, : PPE-MASKS SAFETY EXPENSE	L R 8 PPE-MASKS	/05/2020	78.00		120943		78.00
3117	I-202008035853 01 510480	MCMICHAEL, DERRICK R TUITION REIMB/ENG, SOCIOLOGY TRAINING & EDUCATION - ADM	R 8	3/05/2020 EEIMB/ENG, S	468.88		120944		468.88
3155	I-38246 01 530210	MILLER PAVING INC Asphalt Replacement 2320 REPAIR SUPPLIES - CONST		/05/2020 eplacement	7,732.60		120945	7	7,732.60
3215	I-INV4829 01 530210	MOUNTAIN VALLEY MECHANICAL HVAC Repairs REPAIR SUPPLIES - CONST	R 8 HVAC Repa	3/05/2020 irs	623.71		120946		623.71
3243	I-44-00327340 01 510230 01 510230	NPW/AUTO VALUE DEF FUEL FOR BACKHOE VEHICLE FUEL - ADM VEHICLE FUEL - ADM	R 8 15 GAL OF DEF FUEL	7/05/2020 DEF FUEL FOR BACKHOE	57.00 1.14CR		120947		55.86
3245	I-763524 01 510520	NATIONAL BENEFIT SERVICES LLC JUL 2020 COBRA PROFESSIONAL CONSULTING	R 8 JUL 2020	7/05/2020 COBRA	72.80		120948		72.80
	I-109845 01 530210 I-109852 01 530210 I-109853 01 530210 I-109854 01 530210 I-109855 01 530210 I-109856 01 530210 I-109857 01 530210	ONESOURCE PROPERTY MAINTENANCE Grounds Maintenance REPAIR SUPPLIES - CONST	R 8 Grounds M R 8	A/05/2020  Haintenance B/05/2020  Haintenance	1,245.13 125.38 125.38 125.38 125.38 125.38		120949 120949 120949 120949 120949 120949		
	I-109858	Grounds Maintenance		/05/2020			120949		

PAGE:

4510

I-000037Y34X310

01 560210

A/P HISTORY CHECK REPORT

UNITED PARCEL SERVICE

REPAIR SUPPLIES - METER

SHIPPING/METER EQUIP REPAIR R

VENDOR SET: 01 Granger - Hunter Improvem

GENCK GENERAL - CHECKING BANK: DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	I-109858 01 530210 I-109862 01 530210 I-109918	ONESOURCE PROPERTY MAICONT Grounds Maintenance REPAIR SUPPLIES - CONST Grounds Maintenance REPAIR SUPPLIES - CONST Grounds Maintenance	Grounds R Grounds R	8/05/2020 Maintenance 8/05/2020 Maintenance 8/05/2020	125.38		120949 120949 120949		
3630	01 530210 I-10115739 01 530240	REPAIR SUPPLIES - CONST  RASMUSSEN EQUIPMENT Gas Dewatering Pumps TOOLS & SUPPLIES - CONST	R	Maintenance 8/05/2020 atering Pumps	1,329.13 996.00		120950		3,961.92 996.00
3727	I-107528 01 530210	RIDGE ROCK INC. Asphalt 5200 w Leak REPAIR SUPPLIES - CONST		8/05/2020 5200 w Leak	46,217.00		120951	4.	6,217.00
3800	I-6909 01 510430	RURAL WATER ASSOC OF UTAH ANNUAL MEMBERSHIP DUES GENERAL ADMINISTRATIVE		8/05/2020 MEMBERSHIP DU	1,566.00		120952	;	1,566.00
	I-3019965183 01 570230 I-3020005290 01 570230 01 570230	RUSH TRUCK CENTERS OF UTAH INCR&R DPF ON UNIT #41 VEHICLE MAINT & FUEL - VEH INJECTORS & SENSORS #41 VEHICLE MAINT & FUEL - VEH VEHICLE MAINT & FUEL - VEH	R R&R DPF R INJECTOR	8/05/2020 ON UNIT #41 8/05/2020 RS & SENSORS RS & SENSORS	4,113.56 6,100.00 31.17		120953 120953	10	0,244.73
3980	I-8180170426 01 510430	SHRED-IT USA JUL 2020 DOCUMENT SHREDDING GENERAL ADMINISTRATIVE		8/05/2020 DOCUMENT SH	71.96		120954		71.96
	I-1203271-IN 01 510230 I-2303269-IN 01 510230	THOMAS PETROLEUM FUEL VEHICLE FUEL - ADM FUEL VEHICLE FUEL - ADM	FUEL	8/05/2020 8/05/2020	3,205.77 7,210.94		120955 120955	1	0,416.71
4452	I-17227 01 510430	TP VENDING SODA ORDER GENERAL ADMINISTRATIVE	R SODA ORD	8/05/2020 DER	45.30		120956		45.30

8/05/2020

SHIPPING/METER EQUIP

17.03

11

PAGE:

120957

17.03

01 510410 01 510480

1 AM A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATU	iS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4590	I-RE217E000059 01 520520	UTAH CORRECTIONAL INDUSTRIES SCANNING PROFESSIONAL CONSULTING - ENG		8/05 NG	5/2020	1,819.62		120958		1,819.62
4899	I-575818-00 01 530210	WESTERN WATER WORKS SUPPLY COM Brass Fittings REPAIR SUPPLIES - CONST			5/2020 ngs	7,448.00		120959		7,448.00
4938	I-105270 01 510220	WINGFOOT CORPORATION AUG 2020 JANITORIAL SVCS BUILDING & GROUNDS			5/2020 NITORIAL	1,889.00		120960		1,889.00
1	I-202008065856 01 43099	C & C DOING IT RIGHT CON, ,FHY MISC INCOME	R C & C :	8/12 DOING	2/2020 IT RIGHT	693.13		120961		693.13
1	I-202008105861 01 41050	WHIPPLE PLUMBING, ,INSP FEE RF INSPECTION FEES	R WHIPPL		2/2020 MBING,:,I	100.00		120962		100.00
1	I-202008105866 01 510490	COLTON OLSON, ,2020 BOOT REIMB SAFETY EXPENSE	R COLTON	8/12 OLSO1	2/2020 1,:,2020	100.00		120963		100.00
1150	I-202008105867 01 510490		R 2020 B		2/2020 EIMBURSEM	100.00		120964		100.00
1160	I-235947 01 530210	ALPINE SUPPLY Valve Maint/Repair REPAIR SUPPLIES - CONST	R Valve	8/12 Maint,	2/2020 /Repair	15.77		120965		15.77
1210	I-202008115870 01 21015 01 510430 01 510480 01 570230 01 510480 01 510430 01 510410 01 570910 01 520520 01 570230 01 570230	AMEX/MC PAYABLE GENERAL ADMINISTRATIVE TRAINING & EDUCATION - ADM VEHICLE MAINT & FUEL - VEH TRAINING & EDUCATION - ADM GENERAL ADMINISTRATIVE OFFICE SUPPLIES/PRINTING MACHINERY & EQUIPMENT - VEH PROFESSIONAL CONSULTING - ENG VEHICLE MAINT & FUEL - VEH OFFICE SUPPLIES/PRINTING	INTUIT M5 WTR KEYCHA REG/WO WTR OP DESK C VISE/U EXTENS RUBBIN THERMA TOGGLE	20 PUF UASD UTLTY IN REM ORKPLAC CHAIR/I HAIR/I SION FI G ALCO L PAPE SWITO	CE TRNG/R RENEW/S D HARVEY EE/a30235 DHOL ER ROLLS CHES	28,568.04 48.26 93.00 64.45 179.00 150.00 167.99 364.89 150.00 9.20 73.91 15.98		120966		

REG/2020 ACE CONF/T

11.10 195.00

OFFICE SUPPLIES/PRINTING ADDRESS LABELS/POST-

TRAINING & EDUCATION - ADM

PAGE:

30,090.82

A/P HISTORY CHECK REPORT

9/01/2020 8:21 AM
VENDOR SET: 01 Granger - Hunter Improvem
BANK: GENCK GENERAL - CHECKING
DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1268.1	I-130329 01 510430	APPLICANTPRO SEP 2020 MONTHLY CHARGES GENERAL ADMINISTRATIVE	R 8/1 SEP 2020 MG	12/2020 ONTHLY CHA	169.00		120967		169.00
1290	I-202008115871 01 510490	ARBUCKLE, JUSTIN 2020 BOOT REIMBURSEMENT SAFETY EXPENSE	R 8/2 2020 BOOT I	12/2020 REIMBURSEM	100.00		120968		100.00
1723	I-20F1878 01 520270	CHEMTECH-FORD, INC. WELL 1,17 SAMPLING WATER TESTING FEES	WELL 1,17 S		469.00		120969		
	I-20G0051 01 520270	WELL 12,16 WATER TESTING FEES	R 8/1 WELL 12,16	12/2020	454.00		120969		
	I-20G0568 01 520270	WELL 1,12,16,17 SAMPLING WATER TESTING FEES		12/2020 16 17 SAMD	751.00		120969		
	I-20G0871	WELL 1,12,16,17 SAMPLING	R 8/1	12/2020			120969		
	01 520270 I-20G1311	WATER TESTING FEES WELL 1,12,16 SAMPLING	WELL 1,12,1 R 8/1	12/2020	791.00		120969		
	01 520270	WATER TESTING FEES	WELL 1,12,1	16 SAMPLIN	612.00			3	3,077.00
1725.5	I-4057683077 01 510220	CINTAS CORPORATION MATS/EMP CLOTHING BUILDING & GROUNDS	R 8/1 MATS/EMP CI	12/2020 LOTHING	122.24		120970		122.24
1796	I-M603327 01 520910	CORE & MAIN LP WQ Sampling Stations MACHINERY & EQUIPMENT - ENG		12/2020 g Stations	14,152.50		120971	14	4,152.50
1920	I-IN055580 01 570230 01 570230	DAVIS DISTRIBUTING CO LIGHTBAR RACKS FOR LEASES VEHICLE MAINT & FUEL - VEH VEHICLE MAINT & FUEL - VEH	R 8/1 LIGHTBAR RA LIGHTBAR RA	12/2020 ACKS FOR L ACK FREIGH	1,111.96 15.00		120972	<u>-</u>	1,126.96
1959	I-202008065855 01 510440	DISH AUG 2020 MONTHLY CHARGES COMPUTER SUPPLIES/EQUIPMENT	R 8/1 AUG 2020 MG	12/2020 ONTHLY CHA	65.56		120973		65.56
1980	I-202008065859 01 530280 01 530280 01 550280 01 550280 01 550280 01 530280 01 530280 01 530280 01 530280	DOMINION ENERGY JUL 2020 MONTHLY CHARGES UTILITIES - WATER/OPS UTILITIES - WW UTILITIES - WATER/OPS UTILITIES - WW	R 8/1 3222 S CULT 2320 S 1600 2911 WHISTI 4555 S 6000 6000 W 2920 4092 S 2200 1285 W 2320 1540 W 3100 2151 W 3100	O W LING LN O W O S O W O S	7.65 7.65 7.65 7.65 11.22 7.16 10.74 7.16 26.50		120974		

PAGE:

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT PAGE:

CHECK

173.78

14

CHECK

173.78

CHECK

CHECK

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

01 520920-19D

VENDOR		NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
1980	I-202008065859 01 530280 01 510460 01 530280 01 530280 01 530280	DOMINION ENERGY CONT JUL 2020 MONTHLY CHARGES UTILITIES - WATER/OPS UTILITIES - ADMIN UTILITIES - WATER/OPS UTILITIES - WATER/OPS UTILITIES - WATER/OPS	R 8 2390 S 360 2880 S 360 4500 S 480 6525 W 410 3745 S 100	/12/2020 00 W 00 W 00 W REAR 00 S 00 W WH #8	22.29 125.71 18.82 19.92 7.16		120974		287.28
2102	I-FBN4011931 01 510235	ENTERPRISE FM TRUST AUG 2020 VEHICLE LEASE		/10/0000			120975		17,614.13
2140	I-WV236494 01 530240	ERIKS NORTH AMERICA, INC. Hand Tools TOOLS & SUPPLIES - CONST	R 8 Hand Tools	/12/2020 s	38.56		120976		38.56
2255	I-15069	FORSGREN ASSOCIATES INC 19D: PRV UPGRD & LRG MTR REPLA			172 70		120977		172 70

PRV UPGRADES & LRG MTR REPLACE19D:PRV UPGRD & LRG

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

GENCK GENERAL - CHECKING BANK: DATE RANGE: 8/01/2020 THRU 8/31/2020

01 530210

VENDOR	I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
	I-9610792245 01 510220 I-9615838472 01 570230 01 570240	GRAINGER INC BATTERIES BUILDING & GROUNDS RIVET TOOL/RIVETS VEHICLE MAINT & FUEL - VEH TOOLS - VEH	R 8/	/12/2020	17.28 31.65 188.84		120978 120978		237.77
2443	I-6581 01 510440	GS TRACKME LLC AUG 2020 GPS TRACKING SERVICE COMPUTER SUPPLIES/EQUIPMENT			1,049.58		120979		1,049.58
	C-5064858 01 570230 I-5064833 01 570230 I-5066466 01 570230	SL-N-PUMP KIT VEHICLE MAINT & FUEL - VEH RADIATOR CAP #55	R 8/ SL-N-PUMP	/12/2020 KIT /12/2020	23.80CR 23.80 10.76		120980 120980 120980		10.76
	I-42507 01 520520 I-42508 01 510530	HANSEN, ALLEN & LUCE, INC. 2020 Source Protection Pl PROFESSIONAL CONSULTING - ENG CONSERVATION PLAN UPDATE2 PUBLIC RELATIONS/CONSERVATION	2020 Source R 8/	/12/2020	378.18 2,720.35		120981 120981		3,098.53
2590	I-202008065858 01 510230 01 530210 01 550240 01 530240 01 570230 01 510440 01 530240 01 530240 01 530240 01 530210 01 530210 01 530210 01 530210	VEHICLE FUEL - ADM REPAIR SUPPLIES - CONST COMPUTER SUPPLIES/EQUIPMENT TOOLS & SUPPLIES - WW TOOLS & SUPPLIES - CONST VEHICLE MAINT & FUEL - VEH COMPUTER SUPPLIES/EQUIPMENT TOOLS & SUPPLIES - CONST TOOLS & SUPPLIES - CONST REPAIR SUPPLIES - CONST COMPUTER SUPPLIES - CONST REPAIR SUPPLIES - CONST REPAIR SUPPLIES - CONST	#18/DEF FI #9/SPRINKI OPS TOOLS SPRINKLER 39/HIGH OU PLUG ENDS/ KEYS SHORING TE SHORING TE #9/BREEZE VALLEY DOW SAWZALL BI	LER PARTS  PARTS UTPUT BATTE /HOSE BARB  RAILERS RAILERS SPRINKLER	12.47 1.92 28.40 30.83 179.00 47.84 4.78 179.25 13.94 100.7 32.15 101.45 3.93 16.95		120982		

9.99

MULCH

REPAIR SUPPLIES - CONST

CHECK

15

CHECK

672.97

PAGE:

CHECK

CHECK

01 530240

I-7242504

01 510220

01 510220

I-7300209

4225

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

TOOLS & SUPPLIES - CONST

BUILDING & GROUNDS

HYDROSTATIC TESTING

BUILDING & GROUNDS

STATE FIRE DC SPECIALTIES LLC

HYDROSTATIC TESTING

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT 2790 JORDAN VALLEY WATER CONSERVANC I-INV00799 JUL 2020 LABORATORY SERVICES R 8/12/2020 120983 01 520270 WATER TESTING FEES JUL 2020 LABORATORY 522.90 522.90 2920 LANCE EXCAVATING INC. I-19D:NO 4 PMT #4/19D:LARGE METER REPLACE R 8/12/2020 120984 01 520920-19D PRV UPGRADES & LRG MTR REPLACEPMT #4/19D:LARGE MET 65.061.08 65,061.08 3010 LOWES COMPANIES INC I-202008105863 JUL 2020 PURCHASES R 8/12/2020 120985 VEHICLE MAINT & FUEL - VEH LIGHT BAR TOUCH-UP P 45.44 45.44 01 570230 3129 MID-WEST HOSE & SPECIALTY, INC I-01714073 Washout Hose For Plant R 8/12/2020 120986 01 530240 TOOLS & SUPPLIES - CONST 137.64 137.64 Washout Hose For Pla 3170 MONSEN ENGINEERING LLC I-PM-INV001088 8/12/2020 120987 INK CARTRIDGES 01 510410 OFFICE SUPPLIES/PRINTING INK CARTRIDGES 181.06 181.06 3755 ROLFE EXCAVATING AND CONST I-18K: NO 2 120988 PMT 2/18K:PRINTERS ROW WTRLNE R 8/12/2020 01 520920-18K PRINTERS ROW WATERLINE REPLACEPMT 2/18K:PRINTERS R 207,576.94 207,576.94 4095 SMT SERVICES, INC. I-9006 SECURITY GATE SERVICE R 8/12/2020 120989 01 520920-20J GHID HDOTRS ASPHALT IMPROVE SECURITY GATE SERVIC 1,050.00 1,050.00 4140 SPRINKLER SUPPLY CO I-T77605 R 8/12/2020 Grounds Maintenance 120990 400.00 01 530210 REPAIR SUPPLIES - CONST Grounds Maintenance 01 530210 REPAIR SUPPLIES - CONST Grounds Maintenance 203.62 120990 I-T82039 Grounds Maintenance R 8/12/2020 01 530240 TOOLS & SUPPLIES - CONST Grounds Maintenance 99.63 R 8/12/2020 I-T82040 Grounds Maintenance 120990 3.02 706.27

Grounds Maintenance

HYDROSTATIC TESTING

HYDROSTATIC TESTING

8/12/2020

8/12/2020

136.07

51.46

R

R

PAGE:

120991

120991

187.53

I-CS2202008185879 01 22080

1725

A/P HISTORY CHECK REPORT

9/01/2020 8:21 AM VENDOR SET: 01 G

CHILD SUPPORT SERVICES CASE #C001446501

GARNISHMENT PAYABLE

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
4248	I-106371 01 510440	STREAMLINE AUG 2020 WEBSITE HOSTING COMPUTER SUPPLIES/EQUIPMENT	R 8	3/12/2020 WEBSITE HOS	550.00		120992		550.00
	I-51641 01 510420 I-51642 01 510420	THE DATA CENTER JUL 2020 FULL SERVICE PRINTING POSTAGE & MAILING JUL 2020 POSTAGE & HANDLING POSTAGE & MAILING	JUL 2020 R 8	3/12/2020 FULL SERVIC 3/12/2020 POSTAGE & H	3,186.38 8,636.01		120993 120993	11	.,822.39
4454	I-00021625 01 530210	TRAFFIC SAFETY RENTALS Traffic Control 5200 w REPAIR SUPPLIES - CONST	r 8		6,050.75		120994		5,050.75
4501	I-611663 RI 01 530210	UNDERGROUND SOLUTIONS INC FUSION LICENSE FEE REPAIR SUPPLIES - CONST		3/12/2020 CENSE FEE	100.00		120995		100.00
4596	I-202008115868 01 500180	UTAH DEPT WORKFORCE SERVICES R 6-910392-0/JUL 2020 STATE UNEMPLOYMENT		3/12/2020 22-0/JUL 202	1,132.27		120996	1	,132.27
4693	I-EPIV00000582784 01 510440	UTOPIA AUG 2020 FIBER OPTICS COMPUTER SUPPLIES/EQUIPMENT	R 8 AUG 2020	3/12/2020 FIBER OPTIC	500.00		120997		500.00
4703.1	I-4550079 01 510470	VERACITY NETWORKS, LLC JUL 2020 LAND LINE/INTERNET TELEPHONE		3/12/2020 LAND LINE/I	2,606.02		120998	2	2,606.02
4870	I-202008105860 01 22040	WELLS FARGO ADVISORS D MARTINDALE 401K LOAN PAYOFF RETIREMENT CONTRIB PAYABLE		3/12/2020 DALE 401K LO	38,828.32		120999	38	3,828.32
4910	I-PS001007515 01 530240 01 530240	WHEELER MACHINERY CO Cat Keys TOOLS & SUPPLIES - CONST TOOLS & SUPPLIES - CONST	R 8 Cat Keys Cat Keys	3/12/2020	57.50 0.20		121000		57.70

R

CASE #C001446501

8/18/2020

84.46

PAGE:

17

84.46

1500

I - 24058

01 520920-20E

A/P HISTORY CHECK REPORT

BOWEN COLLINS AND ASSOCIATES

20E:PIONEER WWPS REPLACEMENT

PIONEER WWPS REPLACEMENT

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1725	I-CS3202008185879 01 22080	CHILD SUPPORT SERVICES CASE #C001355847 GARNISHMENT PAYABLE	R 8/2 CASE #C0013	18/2020 355847	172.62		121002		172.62
2902	I-G07202008185879 01 22080	KIRK A CULLIMORE CIVIL NO 190402707 GARNISHMENT PAYABLE	R 8/2 CIVIL NO 19	18/2020 90402707	315.94		121003		315.94
4870	I-4K\$202008185879	WELLS FARGO ADVISORS 401(K) CONTRIBUTIONS		18/2020			121004		
	01 500120 I-4K%202008185879	401K PLAN EXPENSE 401(K) CONTRIBUTIONS	401(K) CONT R 8/1	FRIBUTIONS 18/2020	18,831.44		121004		
	01 22040 01 500120	RETIREMENT CONTRIB PAYABLE 401K PLAN EXPENSE	401(K) CONT 401(K) CONT		294.33 1,003.84				
	I-LMS202008185879 01 22040	401(K) LOAN PAYMENT RETIREMENT CONTRIB PAYABLE	R 8/1 401(K) LOAM	18/2020 N PAYMENT	1,785.47		121004	2	1,915.08
1	I-202008205881 01 43099	DRILL RITE, ,FIRE HYD REFUND MISC INCOME	R 8/2 DRILL RITE	20/2020 ,:,FIRE HY	1,122.97		121005	:	1,122.97
1	I-I200810112 01 510430	SWEET ICE HUT, ,EMPLOYEE APPRE GENERAL ADMINISTRATIVE	R 8/2 SWEET ICE H	20/2020 HUT,:,EMPL	567.00		121006		567.00
1087	T 7120	APCO INC	D 0.77	20/2020			101007		
	I-7139 01 520920-20N	20N:SCADA MODIFICATIONS/MSTR SCADA MODIFICATIONS/UPGRADES	20N:SCADA N		620.00		121007		
	I-7141 01 510440	SCADA TROUBLESHOOTING COMPUTER SUPPLIES/EQUIPMENT	R 8/2 SCADA TROU	20/2020 BLESHOOTIN	1,887.67		121007		2,507.67
1142	I-202008135876 01 510540	ALLIANZ CONSULTING SOLUTIONS, JUL 20 CC FEE REDUC SRVCS BANKING & BONDING EXPENSE	R 8/2 JUL 20 CC I	20/2020 FEE REDUC	730.54		121008		730.54
1160	I-236254 01 560210	ALPINE SUPPLY BOLTS FOR LARGE METERS REPAIR SUPPLIES - METER	R 8/2 BOLTS FOR 1	20/2020 LARGE METE	186.26		121009		186.26

8/20/2020

9,743.50

20E:PIONEER WWPS REP

R

18

PAGE:

121010

9,743.50

2380

I-9623604510

01 510440

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

GRAINGER INC

Water Level Meter

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
1670	I-202008135873 01 580310 01 580340 01 580350 01 580350 01 580320 01 580380	CENTRAL VALLEY WATER REC FACILIUM 2020 INVOICE FACILITY OPERATION - C.V. PRETREATMENT FIELD - C.V. LABORATORY - C.V. LABORATORY - C.V. PROJECT BETTERMENTS - C.V. CVW DEBT SERVICE	R 8/ FACILITY O	NT FIELD WORK STS P	310,788.74 19,878.84 3,434.00 14,783.64 69,738.94 161,074.96		121011	579	9,699.12
1723	I-20G1312 01 520270 I-20G1784 01 520270	CHEMTECH-FORD, INC. WELL 8 SAMPLING WATER TESTING FEES WELL 1,12,16,17 SAMPLING WATER TESTING FEES	WELL 8 SAM	20/2020	40.00 256.00		121012 121012		296.00
1725.5	I-4058972814 01 510220	CINTAS CORPORATION MATS BUILDING & GROUNDS		20/2020	119.24		121013		119.24
1725.7	I-5100322228 01 510440	CISCO SYSTEMS AUG 2020 WEBEX EVENTS COMPUTER SUPPLIES/EQUIPMENT	R 8/ AUG 2020 W	20/2020 EBEX EVENT	113.30		121014		113.30
1922	I-200653 01 550240	DAWSON INFRASTRUCTURE SOLUTION CCTV repair (Unit 31) TOOLS & SUPPLIES - WW		20/2020 r (Unit 31	398.76		121015		398.76
2184.1	I-UTSAL66991 01 510490 I-UTSAL67136 01 510490	FASTENAL COMPANY PPE VENDING SUPPLIES SAFETY EXPENSE PPE VENDING SUPPLIES SAFETY EXPENSE	PPE VENDIN	20/2020	68.22 93.17		121016 121016		161.39
2242	I-66835547 01 510230	WEX BANK JUL 2020 FUEL CHARGES VEHICLE FUEL - ADM	R 8/ JUL 2020 F	20/2020 UEL CHARGE	147.79		121017		147.79
2283	I-06913 01 520920-19C	FRANSON CIVIL ENGINEERS INC. 19C:2200 W WATERLINE/PROFESSION 2200 W WATERLINE PROJECT	O R 8/ 19C:2200 W	20/2020 WATERLINE	4,234.70		121018	4	1,234.70

8/20/2020

850.00

R

COMPUTER SUPPLIES/EQUIPMENT Water Level Meter

19

PAGE:

121019

850.00

I-0958908 01 530240 01 530240 A/P HISTORY CHECK REPORT

TOOLS & SUPPLIES - CONST

PAGE:

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
	I-56443 01 520920-18B I-56900 01 520920-18B	HORROCKS ENGINEERS INC 18B:4100 S/W OF BANG/PROFESSION 4100 S/WEST OF BANGERTER 18B:4100 S/W OF BANG/PROFESSION 4100 S/WEST OF BANGERTER	18B:4100 S/	20/2020	2,231.52 2,824.03		121041 121041		5,055.55
	I-202008175878 01 510410 I-202008205882 01 510430	JOHNSON, KRISTY REIMB KITCHEN SUPPLIES OFFICE SUPPLIES/PRINTING REIMB EMP APPRECIATION BRKFST GENERAL ADMINISTRATIVE	REIMB KITCH	20/2020	7.79 41.87		121042 121042		49.66
	I-0122973 01 520920-20H I-0123052 01 520920-20H	JONES & DEMILLE ENGINEERING 20H:4100 S SWR-6000-6400 W/PRO 4100 S SEWERLINE-6000 W-6400 V 20H:4100 S SWR-6000-6400 W/PRO 4100 S SEWERLINE-6000 W-6400 V	W20H:4100 S O R 8/2	20/2020	41,790.05 6,956.75		121043 121043	4	8,746.80
2987	I-1256831-20200731 01 510430	LEXISNEXIS RISK SOLUTIONS JUL 2020 MINIMUM COMMITMENT GENERAL ADMINISTRATIVE	R 8/2 JUL 2020 M	20/2020 INIMUM COM	50.00		121044		50.00
3003	I-4125328329 01 500170	LINCOLN NATIONAL LIFE INSURAN ACCT:BL-1183524/SEP 20 LFE/LT LIFE/LTD/LTC INSURANCE		20/2020 83524/SEP	5,324.47		121045		5,324.47
3088	I-202008205883 01 510480	MARTIN, DALIN M REIMB SUMMER 2020 TUITION TRAINING & EDUCATION - ADM	R 8/2 REIMB SUMME	20/2020 ER 2020 TU	2,489.00		121046		2,489.00
	I-S103651576.001 01 520920 I-S103651576.002 01 520920	MOUNTAINLAND SUPPLY COMPANY REPLACEMENT LARGE METERS INFRASTRUCTURE PURCHASES REPLACEMENT LARGE METERS INFRASTRUCTURE PURCHASES	2" T2 OMNI	20/2020	25,209.28 11,901.81		121047 121047	3	7,111.09
3243	I-44-00332736 01 550240	NPW/AUTO VALUE White Lithium Grease TOOLS & SUPPLIES - WW	R 8/2 White Lithi	20/2020 ium Grease	3.45		121048		3.45
3254	I-0958908 01 530240 01 530240	NTS MIKEDON, LLC Trench Shoring TOOLS & SUPPLIES - CONST	R 8/2 Trench Shor		7,207.80		121049		7 538 96

R 8/20/2020 Trench Shoring Trench Shoring

7,207.80 331.16

7,538.96

01 22060

01 22060

I-UNM202008185879

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

LONG TERM CARE ER

OTHER INSURANCE PAYABLE

OTHER INSURANCE PAYABLE

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3480	I-1015748200 01 510410	PITNEY BOWES POSTAGE MACHINE/INK OFFICE SUPPLIES/PRINTING		8/20/2020 MACHINE/INK	118.99		121050		118.99
3747	I-202008135872 01 530280 01 510460 01 550280	ROCKY MTN POWER JUL 2020 MONTHLY CHARGES UTILITIES - WATER/OPS UTILITIES - ADMIN UTILITIES - WW	JUL 2020 JUL 2020	8/20/2020 MONTHLY CHA MONTHLY CHA MONTHLY CHA	108,317.98 4,085.93 15,365.49		121051	12'	7,769.40
3821	I-119 01 520920-20M	SAFEHOUSE ABATEMENT LLC 20M:BLDG A BATHROOM UPGRD/PRO BLDG A BATHROOM UPGRADES		8/20/2020 A BATHROOM	1,800.00		121052	:	1,800.00
4140	I-T83527 01 550210	SPRINKLER SUPPLY CO Armstrong WWPS sprinkler REPAIR SUPPLIES - WW		8/20/2020 g WWPS sprin	76.27		121053		76.27
4238	I-UT139682 01 530260	STEP SAVER INC SALT/WELL 16 WATER TREATMENT CHEMICALS	R SALT/WELI	8/20/2020 L 16	1,224.26		121054	:	1,224.26
4324	I-463900 01 510430 I-464739 01 510430	TEKCOLLECT JUL 2020 COLLECTIONS GENERAL ADMINISTRATIVE COLLECTIONS GENERAL ADMINISTRATIVE	JUL 2020	8/20/2020 COLLECTIONS 8/20/2020 ONS	14.47 1,250.00		121055 121055	:	1,264.47
4340	I-1501581 01 530260 01 530260	THATCHER COMPANY HFS for Well 12 WATER TREATMENT CHEMICALS WATER TREATMENT CHEMICALS	R HFS for N		3,000.00 37.00		121056	;	3,037.00
4454	I-00021646 01 530210	TRAFFIC SAFETY RENTALS Sign Rentals REPAIR SUPPLIES - CONST	R Sign Ren	8/20/2020 tals	232.95		121057		232.95
4545	I-202008205880 01 500170 I-UNM202008045854	UNUM LIFE INSURANCE CO OF AME SEP 2020 LTC PREMIUM PAYMENT LIFE/LTD/LTC INSURANCE LONG TERM CARE ER	R SEP 2020 R	8/20/2020 LTC PREMIUM 8/20/2020	216.30		121058 121058		

LONG TERM CARE ER

R 8/20/2020

LONG TERM CARE ER

PAGE:

121058

219.80

1.75

1.75

VENDOR I.D.

A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem

STATUS

PAGE:

CHECK

AMOUNT

CHECK

STATUS

CHECK

NO

DISCOUNT

GENCK GENERAL - CHECKING BANK: DATE RANGE: 8/01/2020 THRU 8/31/2020

NAME

4620	I-1585442 01 510450	UTAH LOCAL GOVERNMENTS TRUST #20120-AUTO/PHYSICL DMG ENDORS GENERAL INSURANCE	S R 8/20/2020 #20120-AUTO/PHYSICL	426.68	121059	426.68
4640	I-202008135874 01 500060	UTAH RETIREMENT SYSTEMS L FUELL FUTURE CREDIT PURCHASI OTHER PAY	E R 8/20/2020 L FUELL FUTURE CREDI	182,177.00	121060	182,177.00
4730	I-2720-071 01 550210	W-CUBED INC Warner WWPS impeller REPAIR SUPPLIES - WW	R 8/20/2020 Warner WWPS impeller	7,719.29	121061	7,719.29
4910	I-PS001014804 01 550210	WHEELER MACHINERY CO Muffin Monster oil dye REPAIR SUPPLIES - WW	R 8/20/2020 Muffin Monster oil d	61.33	121062	61.33
1087	I-7140 01 520920-18C	APCO INC 18C:MTR 80 PIPE & BREEZE CHEM METER 80 PIPING MODIFICATIONS		2,342.50	121063	2,342.50
1160	C-235631 01 520920 I-234965 01 520920 I-235762 01 520920 01 520920	ALPINE SUPPLY Bolts and Nuts INFRASTRUCTURE PURCHASES Bolts and Nuts INFRASTRUCTURE PURCHASES Bolts and Nuts INFRASTRUCTURE PURCHASES INFRASTRUCTURE PURCHASES	R 8/26/2020 LRG MTR VAULT/BOLTS& R 8/26/2020 LRG MTR VAULT/BOLTS& R 8/26/2020 LRG MTR VAULT/BOLTS& LRG MTR VAULT/BOLTS&	585.63CR 585.63 632.26 126.63	121064 121064 121064	758.89
1527	I-76043657-00 01 570230 01 570230	BRIDGESTONE HOSEPOWER, LLC HOSE FOR #30 & #42 VEHICLE MAINT & FUEL - VEH VEHICLE MAINT & FUEL - VEH	R 8/26/2020 HOSE FOR #42 HOSE FOR #30 & #42	100.00 86.58	121065	186.58
1723	I-20H0765 01 520270	CHEMTECH-FORD, INC. AMMONIA AS N/TOC SAMPLING WATER TESTING FEES	R 8/26/2020 AMMONIA AS N/TOC SAM	371.00	121066	371.00
1875	I-60-2452 01 570230	CUMMINS ROCKY MTN LLC FUEL FILTER - 230 HITACHI VEHICLE MAINT & FUEL - VEH	R 8/26/2020 FUEL FILTER - 230 HI	16.96	121067	16.96
1923	I-9200032394 01 530210	DE NORA WATER TECHNOLOGIES TEX Sodium Hypo Maint REPAIR SUPPLIES - CONST	X R 8/26/2020 Sodium Hypo Maint	1,869.56	121068	1,869.56

CHECK

DATE

AMOUNT

01 500170

01 22061

01 22061

I-LSP202008045854

I-LSP202008185879

A/P HISTORY CHECK REPORT

LIFE/LTD/LTC INSURANCE

LEGAL SHIELD PAYABLE

LEGAL SHIELD PAYABLE

LEGAL SHIELD PAYABLE

LEGAL SHIELD PAYABLE

PAGE:

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING

DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
2072	I-220068.001 01 520920-20G	EDA ARCHITECTS, INC. 20G:BLDG B REMODEL & EXPSN/PR BLDG B REMODEL & EXPANSION		26/2020 REMODEL &	20,769.00		121069	20	,769.00
2103	I-247363 01 550240	ENVIRONMENTAL PRODUCTS & ACCE 6" Camlocks, Clyde's TOOLS & SUPPLIES - WW		26/2020 s, Clyde's	772.23		121070		772.23
2184.1	I-UTSAL67255 01 510490	FASTENAL COMPANY PPE VENDING SUPPLIES SAFETY EXPENSE	R 8/ PPE VENDIN	26/2020 G SUPPLIES	75.81		121071		75.81
2380	I-9631139582 01 510490	GRAINGER INC ANTI SLIP TAPE/SAFETY VEHICLE SAFETY EXPENSE	S R 8/ ANTI SLIP	26/2020 TAPE/SAFET	67.50		121072		67.50
2490	I-40561 01 520520	HANSEN, ALLEN & LUCE, INC. DRNKG WTR/WST WTR MODEL UPDAT PROFESSIONAL CONSULTING - ENG		26/2020 WST WTR MO	4,618.20		121073	4	4,618.20
2675	I-398826 01 570230	INTERMOUNTAIN ELECTRIC LIGHTBAR FOR NEW UNIT56 VEHICLE MAINT & FUEL - VEH	R 8/ LIGHTBAR F	26/2020 OR NEW UNI	784.00		121074		784.00
2700	I-28146 01 570910	INTERMOUNTAIN SALES OF DENVER VALVE TRUCK MOUNT MACHINERY & EQUIPMENT - VEH	R 8/	26/2020 K MOUNT	111,815.00		121075	111	,815.00
2734.7	I-16929 01 530210	JAMES WILBEE COMPANY, INC. Sodium Hypo Maint, Well 1 REPAIR SUPPLIES - CONST	R 8/ Sodium Hyp	26/2020 o Maint	508.40		121076		508.40
2790	I-202008245885 01 530250	JORDAN VALLEY WATER CONSERVANG JUL 2020 WATER DELIVERIES WATER SUPPLY EXPENSE	R 8/	26/2020 ATER DELIV 1	1,668,291.58		121077	1,668	3,291.58
2971	C-202008245887	LEGALSHIELD W/H ROUNDING ADJ	R 8/	26/2020	0.000		121078		

W/H ROUNDING ADJ

LEGAL SHIELD PAYABLE

LEGAL SHIELD PAYABLE

R

R

8/26/2020

8/26/2020

0.08CR

111.40

111.40

121078

121078

222.72

01 510520

I-CA-143762

01 510430

5032

A/P HISTORY CHECK REPORT

PROFESSIONAL CONSULTING

GENERAL ADMINISTRATIVE

EMP APPRECIATION/BRKFST, LUNCH R 8/26/2020

YOURE THE BOSS INC

PAGE: VENDOR SET: 01

Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING

DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR	I.D.	NAME	STATUS	CHECK DATE	AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
3243	I-44-00334774 01 530210	NPW/AUTO VALUE Building Maintenance REPAIR SUPPLIES - CONST	R 8/2 Belt for bu	6/2020 ilding fa	9.74		121079		9.74
3401	I-00099127 01 530210	OWEN EQUIPMENT COMPANY Hydro Ex Equipment REPAIR SUPPLIES - CONST	R 8/2 Hydro Ex Eq	6/2020 uipment	520.39		121080		520.39
3480	I-202008205884 01 510420	PITNEY BOWES POSTAGE MACHINE POSTAGE & MAILING	R 8/2 POSTAGE MAC	6/2020 HINE	450.00		121081		450.00
3550	I-165447 01 520920-19F	PSOMAS 19F:3600 W WATERLINE/PROFESSI 3600 WEST WATERLINE	O R 8/2 19F:3600 W	6/2020 WATERLINE	607.50		121082		607.50
3630	I-10116393 01 530240 I-10116396 01 530240	RASMUSSEN EQUIPMENT Kellem Grip TOOLS & SUPPLIES - CONST Pole Tamper TOOLS & SUPPLIES - CONST	Kellem Grip	6/2020	314.13 975.00		121083 121083	1	L,289.13
3950	I-202300001263 01 500130 I-FSM202008045854	SELECTHEALTH SEP 2020 PREMIUM PAYMENT HEALTH INSURANCE HEALTH INS FAM. SELECT MED	SEP 2020 PR	6/2020 EMIUM PAY :	11,827.60		121084 121084		
	01 500130 I-SSM202008045854 01 500130	HEALTH INSURANCE SINGLE SELECT MED HEALTH INSURANCE	HEALTH INS	FAM. SELE	79,608.00 3,183.60		121084	94	1,619.20
4995	I-546302	WORKFORCE QA RANDOM EMPLOYEE DRUG TESTING	R 8/2	6/2020	010 00		121085		010 00

RANDOM EMPLOYEE DRUG

EMP APPRECIATION/BRK

210.00

1,178.18

210.00

1,178.18

9/01/2020 8:21 AM A/P HISTORY CHECK REPORT

VOID CREDITS

PAGE: VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
* * T O T A L S * * REGULAR CHECKS:	NO 150			INVOICE AMOUNT 3,593,015.58	DISCOU	NTS .00		K AMOUNT 3,015.58
HAND CHECKS: DRAFTS:	0 20			0.00 166,559.06	0	.00	•	0.00
EFT: NON CHECKS:	0 0			0.00	0	.00	100	0.00
VOID CHECKS:	0 VOID DE	EBITS	0.00					

CHECK

0.00

CHECK

0.00

0.00

CHECK

CHECK

TOTAL ERRORS: 0

#### \*\* G/L ACCOUNT TOTALS \*\*

	28,568.04 47,472.92 486.18
01 22050 HEALTH INSURANCE PAYABLE 01 22060 OTHER INSURANCE PAYABLE 01 22061 LEGAL SHIELD PAYABLE 01 22080 GARNISHMENT PAYABLE 01 22090 CAFETERIA PLAN PAYABLE 01 23010 FEDERAL W/H & MEDICARE PAYABLE 01 23020 STATE W/H PAYABLE 01 41020 SEWER SERVICE CHARGES 01 41050 INSPECTION FEES 01 43099 MISC INCOME 01 500060 OTHER PAY 01 500110 STATE RETIREMENT PLAN 01 500120 401K PLAN EXPENSE 01 500130 HEALTH INSURANCE 01 500150 MEDICARE 01 500160 WORKERS COMP INS 01 500170 LIFE/LTD/LTC INSURANCE 01 500180 STATE UNEMPLOYMENT 01 510220 BUILDING & GROUNDS 01 510235 VEHICLE FUEL - ADM 01 510235 VEHICLE LEASE 01 510410 OFFICE SUPPLIES/PRINTING	3.50 222.80 1,146.04 8,308.88 36,357.12 16,251.53 6,379.34 100.00 1,816.10 182,177.00 60,757.21 42,123.76 101,198.02 5,202.83 2,678.89 5,540.69 1,132.27 2,552.77 10,632.83 29,325.01 618.12 12,272.39 5,359.84 6,371.12 426.68 4,783.64

A/P HISTORY CHECK REPORT PAGE: VENDOR SET: 01 Granger - Hunter Improvem

26

BANK: GENCK GENERAL - CHECKING DATE RANGE: 8/01/2020 THRU 8/31/2020

### \*\* G/L ACCOUNT TOTALS \*\*

G/L	ACCOUNT	NAME	AMOUNT
01 01 01 01 01 01 01 01 01 01 01 01 01 0	510470 510480 510490 510500 510520 510530 510540 520270 520920 520920-18B 520920-18C 520920-18C 520920-19D 520920-19D 520920-19D 520920-20D 520920-20D 520920-20B 520920-20H 530240 530240 530240 530240 550240 550240 570230 570240 570230 570240 570910 580310 580320 580330 580320 580330 580350	TELEPHONE TRAINING & EDUCATION - ADM SAFETY EXPENSE LEGAL EXPENSE PROFESSIONAL CONSULTING PUBLIC RELATIONS/CONSERVATION BANKING & BONDING EXPENSE WATER TESTING FEES PROFESSIONAL CONSULTING - ENG MACHINERY & EQUIPMENT - ENG INFRASTRUCTURE PURCHASES 4100 S/WEST OF BANGERTER METER 80 PIPING MODIFICATIONS PRINTERS ROW WATERLINE REPLACE 2200 W WATERLINE PROJECT PRV UPGRADES & LRG MTR REPLACE 3600 WEST WATERLINE KENT BOOSTER RPLCMNT & TANK PIONEER WWPS REPLACEMENT BLDG B REMODEL & EXPANSION 4100 S SEWERLINE-6000 W-6400 W GHID HDQTRS ASPHALT IMPROVE BLDG A BATHROOM UPGRADES SCADA MODIFICATIONS/UPGRADES REPAIR SUPPLIES - CONST TOOLS & SUPPLIES - CONST TOOLS & SUPPLIES - CONST WATER SUPPLY EXPENSE WATER TREATMENT CHEMICALS UTILITIES - WATER/OPS REPAIR SUPPLIES - WW TOOLS & SUPPLIES - WW UTILITIES - WATER/OPS REPAIR SUPPLIES - WW TOOLS & SUPPLIES - WW TOOLS - VEH MACHINERY & EQUIPMENT - VEH FACILITY OPERATION - C.V. PROJECT BETTERMENTS - C.V. PROJECT BETTERMENTS - C.V. LABORATORY - C.V. CVW DEBT SERVICE *** FUND TOTAL ***	7,839.36 3,424.88 1,362.52 6,727.50 6,295.30 2,720.35 730.54 5,375.88 6,966.00 14,152.50 44,175.62 5,055.55 2,342.50 207,576.94 4,234.86 607.50 45,071.47 9,743.50 20,769.00 48,746.80 1,050.00 1,919.02 620.00 100,393.44 10,708.08 1,668,291.58 4,261.26 110,998.13 8,050.49 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 13,183.29 14,261.26 15,606.51 203.29 13,183.29 13,183.29 13,183.29 13,183.29 14,261.26 15,606.51 203.29 13,183.29 14,261.26 15,606.51 203.29 13,183.29 14,261.26 15,606.51 203.29 13,183.29 14,261.26 15,606.51 203.29 13,183.29 14,261.26 15,606.51

REPORT TOTALS:

:21 AM A/P HISTORY CHECK REPORT

170

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING

DATE RANGE: 8/01/2020 THRU 8/31/2020

CHECK CHECK CHECK CHECK VENDOR I.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT INVOICE AMOUNT DISCOUNTS CHECK AMOUNT NO 3,759,574.64 3,759,574.64 VENDOR SET: 01 BANK: GENCK TOTALS: 170 0.00 170 3,759,574.64 0.00 3,759,574.64 BANK: GENCK TOTALS:

3,759,574.64

PAGE:

3,759,574.64

0.00

A/P HISTORY CHECK REPORT

PAGE:

SELECTION CRITERIA

VENDOR SET: 01-GRANGER-HUNTER IMPRV DIST

VENDOR: ALLBANK CODES: All

All FUNDS:

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 8/01/2020 THRU 8/31/2020

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES

PRINT G/L: YES UNPOSTED ONLY: NO EXCLUDE UNPOSTED: NO MANUAL ONLY: NO STUB COMMENTS: NO

REPORT FOOTER: NO CHECK STATUS: NO

PRINT STATUS: \* - All

# Capital Projects Approval

#### 20C: Sewer Rehabilitation Project Change Order #1

Capital Project: Sewer Lining and Manhole Rehabilitation

Consultant: GHID

Contractor: Granite Inliner, LLC

Design Progress: 100% Construction Progress: 0%

 Budget:
 \$1,000,000.00

 Original Construction:
 \$429,840.00

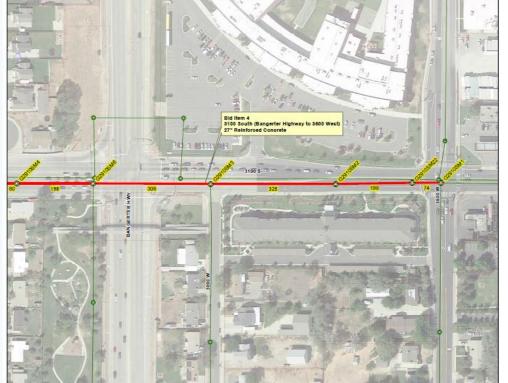
 Current Contract:
 \$429,840.00

Change Order %:

**Project Description:** Rehabilitation of existing sanitary sewer pipelines by installing a continuous Cured-in-Place resin impregnated tube of Thermosetting Resin Sewer Pipe (CIPP). This is one of the District's annually recurring maintenance/replacement projects.

**Summary:** This project was awarded on January 21, 2020 for \$429,840.00. Because the awarded amount is well under budget, we are proposing to increase the project scope but still stay under budget. This change order will increase the length of rehabilitated sewer mains by an additional 3,097 feet, including the 27-inch concrete pipe along 3100 South from Bangerter Highway to 3600 West.

**Approval Requested:** Consider approval of a change order to Granite Inliner, LLC in the amount of \$152,888.00 to rehabilitate additional sewer mains for the 20C: Sewer Rehabilitation Project.







# Capital Projects Status – September 15, 2020

# 18B: 4100 South Waterline Replacement - Bangerter Highway to 5600 West

Capital Project: 4100 South Pipeline Replacement
Consultant (Design): Horrocks Engineers (WVC/UDOT)
Consultant (CM): PEC (Project Engineering Consultants)

Contractor: Geneva Rock Products, Inc.

Design Progress: 100% Construction Progress: 75%

Original Construction: \$4,803,454 Current Contract: \$4,927,305 Change Order %: 2.5%

**Project Description:** Replacement of 8-inch and 10-inch cast iron pipe along 4100 South with new 12-inch PVC, and replacement of valves and installation of loops along the existing 16-inch/20-inch shotcoat transmission pipeline.

**Project Update:** GHID's work is substantially complete, except for the new PRV vault on Falcon Street. Contractor is completing new service laterals from the new main to homes, and working on the tie-in for the new PRV.



New water service lateral at 5427 West installed under existing fiber lines.



Installing new valve on existing 20-inch steel pipe for new PRV.

#### 18K: Printer's Row Waterline Replacement

Capital Project: Printers Row (2320 South) Waterline

Consultant: Stanley Consultants

Contractor: Rolfe Excavating & Construction, Inc.

Design Progress: 100% Construction Progress: 26%

Original Construction: \$2,836,059.53 Current Contract: \$2,836,059.53

Change Order %: 0%

**Project Description:** Replacement of aging 6-inch, 8-inch, and 12-inch cast iron pipe along Printers Row, 2200 West, and 1800 West with PVC pipe. This project is being funded with a loan from the Utah State Revolving Fund (SRF) Program.

**Project Update:** The contractor has installed approximately 2,200 feet of 12-inch pipeline along Decker Lake Boulevard/Printers Row Road. UDOT has approved open-cut construction in Redwood Road and this work is anticipated to occur at night from September 11 to 14.



Trench backfill and compaction



6" fireline connection with wax tape around fittings and bolts.





#### 19C: 2200 West Waterline

Capital Project: 2200 West (3800 South to 4100 South)

Consultant: Franson Civil Engineers

Contractor: Black Sheep Oilfield Services

Design Progress: 100%

Construction Progress: -

Original Construction: \$911,888.00 Current Contract: \$911,888.00

Change Order %: -

**Project Description:** Replacement of existing 8-inch cast iron pipe installed in 1960 along 2200 West (between 3800 South and 4100 South) with PVC pipe. This project is being funded with a loan from the Utah SRF Program.

Project Update: Construction is ongoing. Trenching and pipe laying in Todd Lane will start this week. While trenching in 2200 West, pea gravel kept flowing into the waterline trench. West Valley City's storm drain is right next to the waterline trench and pea gravel was used as the backfill material in the storm drain trench. Digging too close to the storm drain trench has a potential to increase the District's trench and asphalt restoration costs. The presence of other utilities limits how far the waterline trench can be moved, so the contractor plans to reduce the width of the waterline trench and move the trench slightly to the east to avoid the storm drain trench and pea gravel while ensuring other utilities do not get impacted.



Trench compaction with remote-controlled compactor

### 19D: Large Meter Replacements

Capital Project: 19D: PRV Station & Large Meter Vault Upgrades

Consultant: Forsgren Associates, Inc.
Contractor: Lance Excavating, Inc.

Design Progress: 100% Construction Progress: 90%

Original Construction: \$482,385.00 Current Contract: \$530,016.49

Change Order %: 9.9%

**Project Description:** Replacement of existing 4-inch and 6-inch meter vaults at various locations. This is one of the District's annually recurring maintenance/replacement projects.

**Project Update:** The contractor has replaced 13 out of 14 meter vaults. The Stone Creek meter vault will be the final vault installed under this project. The contractor is waiting for the precast vault to be built and anticipates it will be delivered in the next week or two.



Final surface restoration at Franklin Covey south meter vault



#### 19F: 3600 West Waterline Project

Capital Project: Well No. 4 - 3600 West Pipeline

Consultant: PSOMAS

Contractor: Silver Spur Construction

Design Progress: 100% Construction Progress: 0%

Original Construction: \$1,584,034.00 Current Contract: \$1,584,034.00

Change Order %: 0%

**Project Description:** Replacement of existing 8-inch cast iron waterline mostly within the 3600 West right-of-way and between the Sorenson Tank (approximately 5350 South) and 4700 South with 18-inch PVC pipe. Work also includes improvements to the tank's overflow piping and access hatches, and addition of safety railings on top of the tank. This project is being funded with a loan from the Utah SRF Program.

**Project Update:** The Contractor started laying pipe from 4700 South and is moving south towards the tank. Over 1,500 feet of pipe has been laid. The new waterline alignment was altered in the field to avoid an abandoned asbestos cement (AC) pipe. The abandoned AC waterline is owned by Taylorsville-Bennion Improvement District. The existence of the abandoned AC pipeline was unknown until it was exposed during construction. To avoid expensive environmental remediation efforts and safe disposal of the abandoned AC pipeline, the new waterline will now be installed in the same trench as the existing 8-inch waterline being upsized. This will continue until the pipeline crosses the Utah & Salt Lake Canal. There will be additional costs to remove and dispose the existing 8-inch as a result of the alignment change.

### <u>20A&I: Redwood Road – 4100 South to 3100 South Water and</u> Sewer Upgrades

Capital Project: Redwood Road 3100 S to 4100 S

Pre-design: Horrocks Engineers
Consultant: To be determined
Contractor: To be determined

Design Progress: 0%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replace aging distribution piping in Redwood Road and construct a new sewer line running north to provide additional capacity for new growth. The pipelines will be funded by the Utah SRF and sewer lines will be funded by District impact fees.

**Project Update:** The pre-design report is complete. District staff will be working on an RFP to hire a consultant to design the project.



#### 20B: Rushton Groundwater Treatment Plant

Capital Project: Wells 1, 12, 17 Treatment Facility

Consultant: J-U-B Engineers
 Contractor: To be determined

Design Progress: 25%Construction Progress: -

Original Construction: -Current Contract: -Change Order %: -

**Project Description:** A new water treatment facility to remove iron, manganese and ammonia from Wells No. 1, 12 and 17 at the Well No. 12 site at 1490 West 3100 South. The project also includes piping in 3300 South and tie-ins in 3100 South.

**Project Update:** The Consultant has prepared the first draft of the Filter Prepurchase documents and District staff are reviewing. The filters will need to be prepurchased so the building and piping layouts can be finalized prior to bidding.

#### 20C: Sewer Rehabilitation Project

Capital Project: Sewer Lining and Manhole Rehabilitation

Consultant: GHID

Contractor: Granite Inliner, LLC

Design Progress: 100%Construction Progress: 0%

Original Construction: \$429,840.00Current Contract: \$429,840.00

Change Order %: 0%

**Project Description:** Rehabilitation of existing sanitary sewer pipelines by installing a continuous Cured-in-Place resin impregnated tube of Thermosetting Resin Sewer Pipe (CIPP). This is one of the District's annually recurring maintenance/replacement projects.

**Project Update:** The Notice to Proceed has been issued to the contractor with a construction start date of September 8. A pre-construction meeting was also held on this date.

See Capital Projects Approval for change order details.



### <u>20D: Kent Booster Pump Station Replacement and Tank</u> Purchase

Capital Project: Tank Farm Booster Replacement/Tank

Purchase/Energy Improvements Project

Consultant: Hansen, Allen & Luce
 Contractor: To be determined

Design Progress: 29%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replacement of the existing Kent Booster Pump Station at Tank Farm (4400 South 4800 West), site piping replacements, and purchase of two existing 5 MG Jordan Valley Water tanks.

**Project Update:** We are moving forward with appraising the tanks and land value for purchase from Jordan Valley WCD.

#### 20E: Pioneer WWPS Replacement

Capital Project: Pioneer WWPS ReplacementConsultant: Bowen Collins & Associates, Inc.

Contractor: To be determined

Design Progress: 60%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replacement of the existing 500 GPM Pioneer Wastewater Pump Station located at 2250 South Constitution Boulevard with a new pump station to be located at 2184 South Constitution Boulevard.

**Project Update:** Design is ongoing. A 60% design review meeting was held on August 27. A meeting with Brighton Canal Company was also held on September 8 to discuss the probable abandonment of the Brighton Canal and the impacts this will have on the District's Well 15 pump to waste discharge and the new lift station property. The District with the assistance of their legal counsel will work out an agreement with the canal company.



#### 20F: Decker Main WWPS Pump Replacement – Phase 2

Capital Project: Decker Main Pump (and Discharge Piping) Replacement

• Consultant: Bowen Collins & Associates, Inc.

• Contractor: Corrio Construction, Inc.

Design Progress: 100%Construction Progress: 0%

Original Construction: \$438,251.00Current Contract: \$438,251.00

Change Order %: 0%

**Project Description:** Replacement of existing pumps and the discharge header piping at the Decker Main Wastewater Pump Station.

**Project Update:** The pump submittal has been approved. The earliest the manufacturer can deliver the pumps is mid-November 2020. The contractor will mobilize when the pump delivery date approaches.

#### 20G: Building B Remodel/Addition

Capital Project: Building E Storage/Office Expansion
 Consultant: EDA (Edwards Daniels Architects)

Contractor: To be determined

Design Progress: 10%
Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Upgrades/repair of the Building B, including bathroom and kitchen remodel, and possible remodel of the mezzanine and/or addition.

**Project Update:** Consultant has prepared budget estimates for Building B remodel/addition and GHID is reviewing.



## Capital Projects Status

#### 20H: 4100 South Sewerline – 6000 West to 6400 West

• Capital Project: 4100 South Sewer – 6000 West to 6400 West

Consultant: Jones & DeMille Engineering

Contractor: To be determined

Design Progress: 75%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** This sewer project is along 4100 South from 6000 West to 6400 West and consists of upsizing the existing sewer comprised of 8-inch and 10-inch RCP pipes to a 15-inch PVC sewer. The District has allocated funding to design the sewer replacement in 2020 with construction anticipated to occur in 2021.

**Project Update:** Design is ongoing. A 75% design review meeting was held on August 25.

## 20J: GHID Headquarters Asphalt Improvements

Capital Project: Headquarters Asphalt Replacement (Behind Fence)

Consultant: GHID

Contractor: To be determined

Design Progress: 100%Construction Progress: 99%

Original Construction: \$267,855.52Current Contract: \$267,855.52

Change Order %: 0%

**Project Description:** Replacement and rehabilitation of existing asphalt, curb and gutter, and waterway at the District's Office on the west half of the property.

**Project Update:** The project is substantially complete. The contractor is working on punch list items.



## Capital Projects Status

### 20K: 4700 South Waterline Replacement – 5600 West to MVC

Capital Project: -

Consultant: H.W. Lochner, Inc.Contractor: To be determined

Design Progress: 5%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** This project is located along 4700 South from 5600 West to the JVWCD meter vault near 6000 West and consists of replacing the existing 12-inch steel waterline with PVC. This work will be done prior to a West Valley City road project.

**Project Update:** The District has decided to reduce the project scope and will end the waterline replacement just past the 4700 South and 5600 West intersection. The replacement of the remaining 12" steel pipeline from 5600 West to the meter vault west of Mountain View Corridor will be considered in the future.

### 20M: Building A Bathrooms Remodel

Capital Project: Building A HVAC/Plumbing Improvements

Consultant: DesignWest Architects
Contractor: KDK Construction

Design Progress: 100%
Construction Progress: 45%
Budget: \$135,000
Original Construction: \$58,712.00
Current Contract: \$75,958.13
Change Order %: 29.4%

**Project Description:** The restrooms on the 2<sup>nd</sup> Floor and the Basement of the Administration Building are in need of rehabilitation and upgrades (the main floor was completed two years ago). This project will also divide up the District Engineer's old office into two smaller ones.

**Project Update:** Construction is ongoing. Due to a competitive bid price, we have added in additional work, including remodeling the existing kitchens.



## Capital Projects Status

### 21A: Large Meter Replacements

Capital Project: -

Consultant: GHID

Contractor: To be determined

Design Progress: Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replacement of existing 4-inch and 6-inch meter vaults at various locations. This is one of the District's annually recurring maintenance/replacement projects.

Project Update: Design is ongoing.

## **Small Projects:**

#### Water Innovation Center:

**Project Description:** Modifying the old Well No. 7 pump house in Chesterfield to use as a pipe coupon exhibit and training area. Design and construction by District staff.

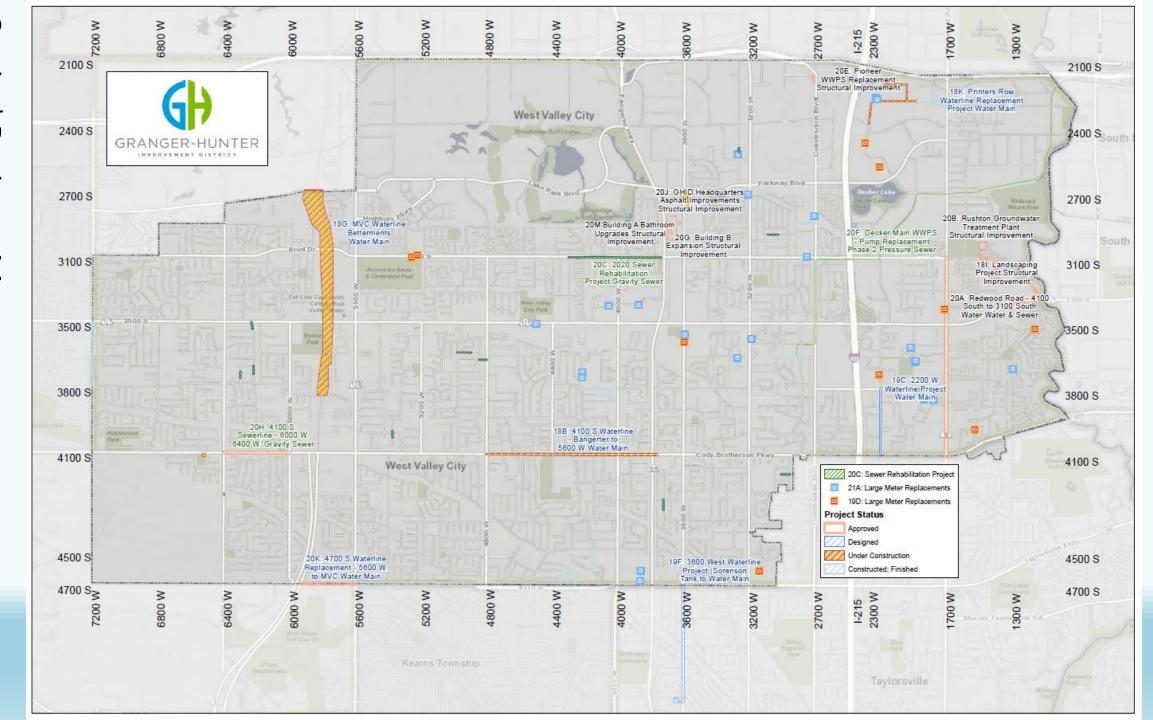
**Project Update:** The outer walls are complete.

#### 3425 West Water Line Replacement:

**Project Description:** Replacement of an existing 4-inch cast iron waterline on a deadend street from 3540 South to approximately 3585 South.

**Project Update:** Design is ongoing. District crews will construct.





# Engineering Report – September 15, 2020

## **Engineering Department Update**

- Water Quality Working with State of Utah Division of Drinking Water to sample PFAs at two well sites. Starting to work on inspecting high-risk properties identified in our Source Protection plan.
- Engineering Design Working on the 21A: Large Meter Replacements/Upgrades Project and the 3425 West Waterline Replacement Project.
- Inspections We are currently working with Centricity to provide positive response for all our Bluestakes tickets. This will enable us to notify (via e-mail) everyone calling for a ticket once it is marked or if we don't have utilities in that area.

CODE	DESCRIPTION
000	NO RESPONSE - FACILITY OWNER HAS NOT YET POSTED A RESPONSE
100	CLEAR - NO CONFLICT
200	MARKED
201	MARKED - UP TO PRIVATELY OWNED FACILITY - CONTACT PRIVATE FACILITY OWNER FOR LOCATE
202	MARKED - HIGH PROFILE FACILITY - FACILITY OWNER REQUESTS TO BE PRESENT FOR EXCAVATION
203	MARKED - AT TIME OF MEET
204	MARKED - ABANDONED FACILITIES MAY BE IN AREA
205	MARKED/COMPLETED - VISIBLE OR EXPOSED FACILITY - CONTACT FACILITY OWNER IF CROSSING
300	NOT MARKED - INCORRECT ADDRESS INFORMATION - NEW TICKET REQUESTED
301	NOT MARKED - NO RESPONSE FROM EXCAVATOR REGARDING QUESTIONS

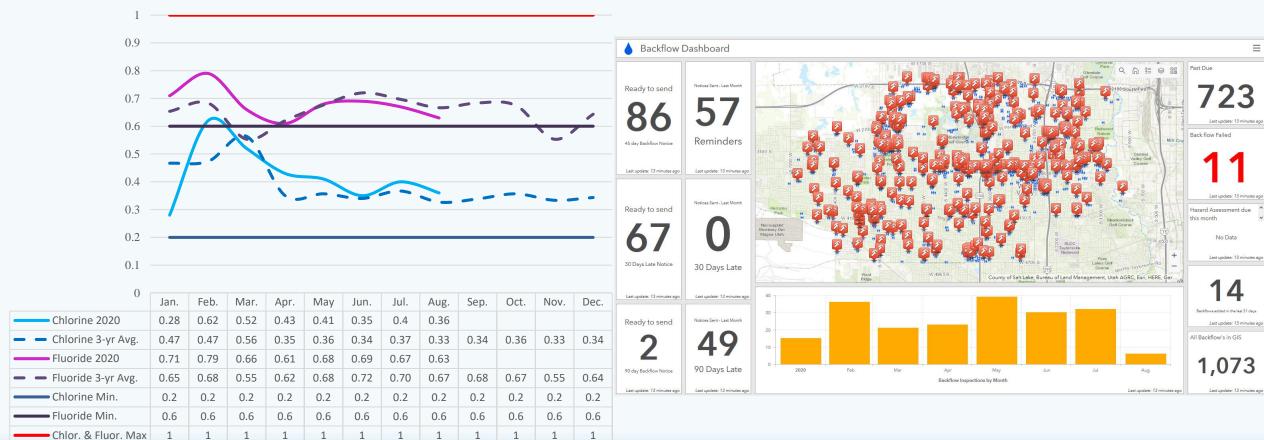
## **Plans Reviewed (August)**

1) Single Residence 1664 Malverne Ave. Single Residence
New Home Connections



# Water Quality Report

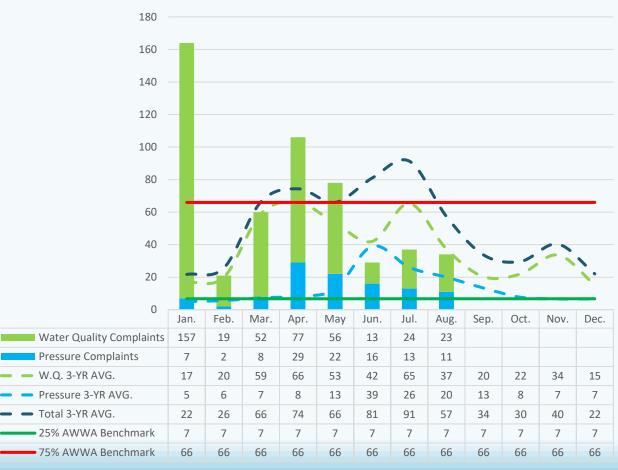
## Chlorine and Fluoride Residuals (mg/L)



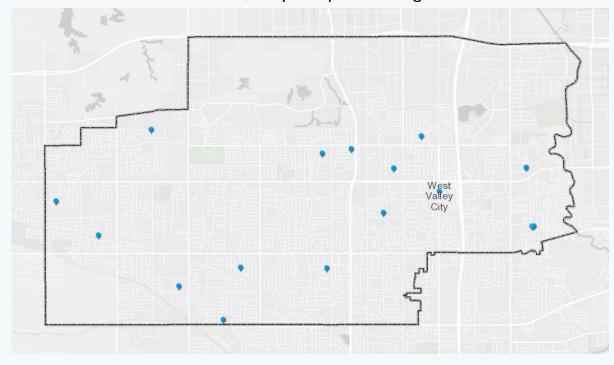


# Water Quality Report

## Water Quality and Pressure Complaints



### Water Quality Complaints - August





## Water Systems Board Report

#### Water Line Breaks & Leaks

Breaks & Leaks Combined Totals															
GHID Breaks						GHID Leaks						Total Ruptures			
2016	2017	2018	2019	2020	Year	2016	2017	2018	2019	2020	2016	2017	2018	2019	2020
12	18	10	12	8	January	8	3	4	1	2	20	21	14	13	10
5	8	5	9	3	February	5	1	1	4	2	10	9	6	13	5
1	5	4	1	5	March	5	5	1	9	3	6	10	5	10	8
7	5	9	4	4	April	4	1	2	2	10	11	6	11	6	14
1	4	2	0	9	May	2	2	5	5	5	3	6	7	5	14
3	5	4	3	7	June	1	3	7	5	5	4	8	11	8	12
5	5	5	4	6	July	7	9	5	8	6	12	14	10	12	12
3	5	7	3	5	August	3	10	6	7	9	6	15	13	10	14
3	9	6	6		September	5	5	6	5		8	14	12	11	
1	5	6	15		October	7	8	3	3		8	13	9	18	
6	2	13	14		November	6	9	4	2		12	11	17	16	
18	17	7	8		December	4	3	5	3		22	20	12	11	
37	55	46	36	47	<b>Totals to Date</b>	35	34	31	41	42	72	89	77	77	89
65	88	78	79	47	Annual Totals	57	59	49	54	42	122	147	127	133	89
	+49%	-16%	-22%	+31%			-3%	-9%	+32%	+2%		+24%	-13%	+0%	+15.6%
% Change from Prior Year								% Change from Prior Year				% Change from Prior Year			

Break = More than one customer out of service due to unscheduled repair to water line. Leak = One customer or less out of service due to unscheduled repair to water line.

Figure 1: Waterline breaks and leaks totaled five breaks and nine service leaks in August 2020.

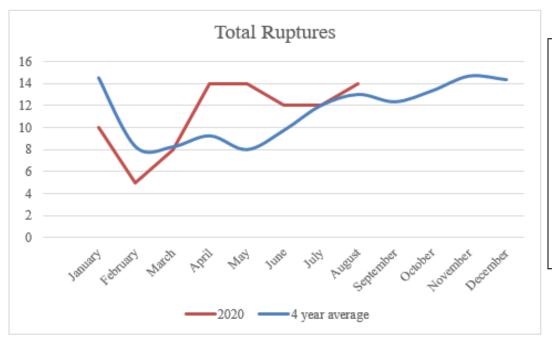


Figure 2: The District's breaks and leaks continued slightly above the average trendline in August 2020.

## C.R. England Large Meter and Vault Replacement Project

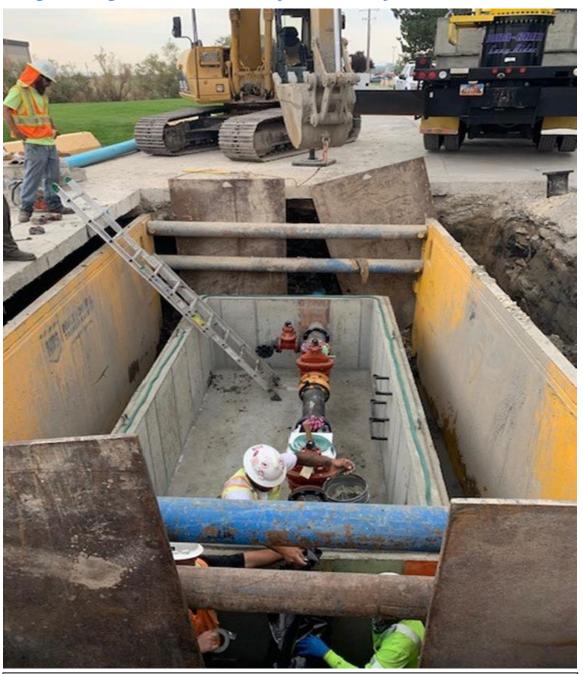


Figure 3: In August 2020, the District's Water System's Crew began the installation of a new large meter and vault at the C.R. England office located at 4701 West South Frontage Road. The picture above depicts the lower section of the new meter vault and David Moeakiola, Bobby Bateman, and Daniel Barbosa greasing and wrapping the exterior bolts to keep them from corroding.

This year, the District's crews have re-plumbed nine large meters and installed one large new meter vault.

## Valve Inspections

#### 2020 Valve Maintenance Dashboard Total Valves in the District Total Valves Exercised in 2020 Remaining Valves to Exercise 9244 2473 6771 Percentage of system complete Valves Found off in 2020 26.75% **13** Remaining Working Days In the Year Average Valves Per Day to Complete **Current Daily Average 36** 66 **103**

Figure 4: As of the end of August 2020, the District's valve crew has inspected and exercised 2,2473 valves, representing approximately 26.75 percent of the District's water valves completed to date.



Figure 5: Above is the current 2019-2020 map of the Vale inspections. The "X" indicates the area is complete, and the cone indicates the current location of inspections taking place. Blue indicates 2019, and red indicates 2020 Year.

#### Fire Hydrants

#### 2020 Fire Hydrant Maintenance Dashboard Total Fire Hydrants in the District Total Fire Hydrant Inspections 2020 Remaining Fire Hydrant Inspections 3459 2131 1328 Fire Hydrants Rehabilitated Percentage of system complete Fire Hydrants Repaired 61.61% **380** 122 Remaining Working Days In the Year **26 66** 20

Figure 6: To date, the District's fire hydrant maintenance crew has inspected 2,131 fire hydrants and has completed approximately 61 percent of the District's fire hydrant inspections. Crews also repaired 13 fire hydrants in August, bringing the total repairs to 122 fire hydrants repaired to date for 2020. Crews have also cleaned and painted 380 fire hydrants to date.



Figure 7: Current 2020 map of the fire hydrant inspections, the "X" indicates the area is complete, and the cone indicates the current location of inspections taking place.

## Wastewater Systems

## **WW** Maintenance

Total Footage of Gravity Sewer Pipe in District	YTD Total Footage of Pipe Cleaned (Not Including Root Removal/Hotspots)	YTD Total Footage of Pipe CCTV'D	YTD Total Footage Cleaned for Root Removal	YTD Total Footage for Hotspot Cleaning	YTD Total Estimated Gallons of Water Used	
1,605,120	646,921	311,088	17,369	47,674	658,790	
% of Pipe Cleaned	40.30 %					
% of Pipe Inspected		19.38 %				

Figure 8: Depicts YTD totals for the Wastewater Maintenance Division



Figure 9: Depicts a snowball maker/thrower coming out of a lateral into our sewer main on 2200 W.



Figure 10: Depicts the snowball maker/thrower after it was retrieved from our sewer main on 2200 W.

## **WW Pump Stations**



Figure 11: This chart reflects the % of proactive work orders vs reactive work orders vs landscaping vs work orders associated to our generators for each WWPS. The focus of predictive maintenance to identify future work helps prevent pump downtime.

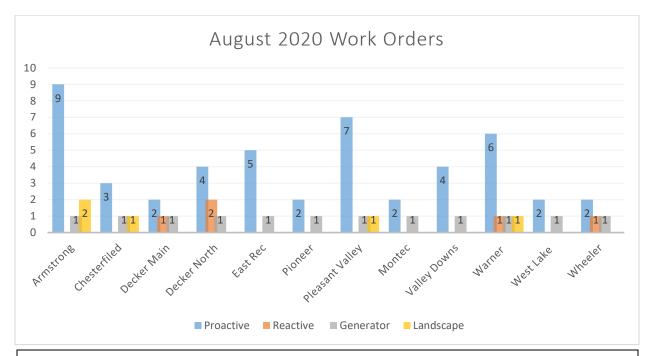


Figure 12: Chart shows the work orders from each WWPS. In August we had our annual service preformed on the generators as well as having them load tested for dependability.



## **Granger-Hunter Improvement District Administrative Services Board Report**

#### Meter Department – 2020

Of the 27,000 plus meters owned by the District, only 3,531 remain to be programmed to gallons. Approximately 800 meters will need a new register since the existing register is not programable.

In addition, the Meter Department has encountered many old meters that have stopped working and new Iperl & Omni meters are needed to replace them to acquire accurate readings.

• Consider an award to Mountainland Supply Company in the amount of \$136,830.82 for (1000) 3/4" ER Registers, (250) 3/4" Iperl meters, (20) 2" Omni T2 meters, (10) 1.5" Omni T2 meters and all required gaskets needed for installation.