#### THE BOARD OF TRUSTEES OF THE GRANGER-HUNTER IMPROVEMENT DISTRICT

<u>PUBLIC NOTICE</u> is hereby given by the Board of Trustees that Granger-Hunter Improvement District will hold a Board Meeting at 3:00 p.m. on Tuesday, February 16, 2021, at its main office located at 2888 South 3600 West, West Valley City, Utah. Trustees and members of the public are able to attend this meeting in person or electronically.

### Agenda

### A. **GENERAL**

- 1. Call to order Welcome Report those present for the record
- 2. Public Comments
- 3. Consider approval of the January 19, 2021 Board Meeting Minutes
- 4. Discuss potential conflicts of interest

#### B. OUR COMMUNITY

- 1. Jordan Valley Water Conservancy District review
- 2. Central Valley Water Reclamation Facility review
- 3. Legislative Update
- 4. Drought Update

#### C. OUR TEAM

- 1. COVID and Vaccination update
- 2. Consider approval for the purchase of meters and meter parts to Mountainland Supply Company in the amount of \$176,367.94.

#### D. OUR OPERATIONS

- 1. Review & discuss Financial Report for January 2021
- 2. Review & discuss Paid Invoice Report for January 2021
- 3. Water maintenance update
- 4. Wastewater maintenance update
- 5. Water supply review
- 6. Capital Projects update
- 7. Consider an award of a Construction Contract to Rolf Excavating & Construction, Inc. in the amount of \$921,733.72 for the 20H: 4100 South Sewerline 6000 West to 6400 West.
- 8. Consider an award of a Contract to Tyler Technologies in the amount of \$67,748.00 for the 21D: Enterprise Resource Planning Software Replacement.
- 9. Consider an award of a Construction Contract to Insituform Technologies, LCC in the amount of \$357,667.00 for the 21E: Sewer Rehabilitation Project.
- 10. Engineering Department updates

#### E. BOARD MEMBERS INPUT, REPORTS, FOLLOW-UP ITEMS OR QUESTIONS

#### F. CALENDAR

1. The next board meeting will be March 16, 2021 at 3:00 p.m.

## MINUTES OF THE GRANGER-HUNTER IMPROVEMENT DISTRICT BOARD MEETING

The Meeting of the Board of Trustees of the Granger-Hunter Improvement District (GHID) was held Tuesday, January 19, 2021, at 3:00 P.M. at the District office located at 2888 S. 3600 W., West Valley City, Utah.

This meeting was conducted electronically in accordance with the Utah Open and Public Meetings Act (Utah Code Ann. (1953) §§ 52-4-1 et seq.) and Chapter 7.12 of the Administrative Policy and Procedures Manual ("Electronic Meetings").

### **Trustees Present (electronically):**

Debra Armstrong Chair Corey Rushton Trustee Russell Sanderson Trustee

### **Staff Members Present (electronically):**

Jason Helm General Manager

Todd Marti Assistant General Manager/District Engineer
Troy Stout Assistant General Manager/Chief Operating Officer

Kristy Johnson Executive Assistant

Michelle Ketchum Director of Administration
Dustin Martindale Director of Water Systems
Ricky Necaise Director of Wastewater
Victor Narteh Director of Engineering

Justin Gallegos Director of Information Technology

Austin Ballard Controller

Dakota Cambruzzi Human Resource Manager

Brent Rose Legal Counsel – Clyde Snow & Sessions PC – Excused

#### **Guests (electronically):**

Adam SpackmanSystem Administrator, GHIDIan BaileyGIS Specialist/IT Specialist, GHIDIdanely OroscoCustomer Service Representative, GHIDDebra HarveyCustomer Service Representative, GHID

Roger Nordgren Former GHID Board Member/West Valley City Resident

Keith Larson Project Manager, Bowen, Collins & Associates

Mike Morgan Member of the Public

A copy of the exhibits referred to in these minutes is attached and incorporated by this reference. The exhibits are also included in the official minute books maintained by Granger-Hunter Improvement District.

#### **CALL TO ORDER**

At 3:00 P.M. Debra Armstrong called the meeting to order and recognized all those present. Ms. Armstrong noted a change in opening of the District's board meetings and encouraged any feedback regarding the changes, to be sent to her directly.

### Election of District Officers for 2021

District Officers shall remain the same with Debra Armstrong as Board Chair, Jason Helm as District Treasurer and Austin Ballard as District Clerk. Corey Rushton made a motion to approve the District Officers as constituted by acclimation for 2021. Following a second from Russell Sanderson, the motion passed as follows;

Armstrong – aye

Rushton – aye

Sanderson – aye

Appointment of Representative to CVWRF Board of Trustees The GHID representative to the Central Valley Water Reclamation Facility Board of Trustees shall remain the same with Debra Armstrong as representative. Russell Sanderson made a motion to approve the representative as constituted for 2021. Following a second from Corey Rushton, the motion passed as follows:

Armstrong – aye

Rushton - aye

Sanderson – aye

Approval of the December 15, 2020 Board Meeting Minutes A motion to approve the Board Meeting Minutes from December 15, 2020, was made by Debra Armstrong, followed by a second from Russell Sanderson.

The motion passed as follows;

Armstrong – aye

Rushton – aye

Sanderson – aye

**Conflicts of interest** 

There were none.

# OUR COMMUNITY Recognition of Gerald Lynn Larson

Debra Armstrong recognized the late Gerald Lynn Larson for his years of service to GHID. Mr. Larson was an employee of the District for over 30 years and spent the latter of his career as the General Manager of the District. Mr. Larson passed away on January 6, 2021 at the age of 86. The Board of Trustees and the District staff will be naming the District's main building A as the "Gerald Lynn Larson Building" in his honor.

#### **Rate Study Presentation**

Keith Larson, the project manager for the rate study from Bowen, Collins & Associates, presented the master plan update, rate and impact fee study and long-term capital facility plan for GHID. — See Master Plan Update, Rate Study & Impact Fee Analysis Update attached to these minutes for details.

### Jordan Valley Water Conservancy District Review

Jason Helm reviewed the Jordan Valley Water Conservancy District (JVWCD) Board update. Mr. Helm discussed the District's contract and water usage. JVWCD estimated that the District will have used 110% of the contracted amount for 2020. A brief discussion took place regarding drought concerns. Mr. Helm suggested a more in-depth discussion to take place at the annual strategic planning meeting with the Board in June. -See Jordan Valley Water Conservancy District Report attached to these minutes for details.

### Central Valley Water Reclamation Facility Review

Mr. Helm reviewed the Central Valley Water Reclamation Facility (CVWRF) Board update. -See Central Valley Water Conservancy District Report attached to these minutes for details.

### **Legislative Update**

Mr. Helm presented the Legislative Update and discussed a few of the House Bills that pertain to District. – See Legislative Update Report attached to these minutes for details.

# OUR TEAM Risk Management/ Insurance Claims

Troy Stout reviewed and discussed some risk management and insurance claims. A discussion took place regarding the current GHID policies and procedures for property damage claims. Debra Armstrong suggested an update to the GHID policy for any possible future incidents regarding vandalism and property damage. Corey Rushton requested the option to convene in a closed session for future meetings that include possible imminent litigation.

### Consider Approval of Payment for Water Damage

Mr. Stout asked the Board to consider approval, in accordance with the Administrative Handbook and the GHID Sewer System Management Plan, of payment in the amount of \$42,989.39 to the Property Owners for restoration and contents replacement as damaged during the October 23, 2020 water main rupture incident at 4394 Early Duke Street. Corey Rushton made a motion to approve the contract as noted. Following a second from Debra Armstrong, the motion passed as follows:

Armstrong – aye

Rushton – aye

Sanderson – aye

### Review of Property Damage Claim

Mr. Stout reviewed a property damage claim at 6208 Terrace Ridge resulting from a sanitary sewer overflow in the amount of \$15,033.99. A discussion took place regarding the details of the property damage claim. Brent Rose asked if vandalism had taken place in this specific manhole prior to this event. Mr. Stout noted that debris and garbage had been placed in this manhole in December of 2019. Ricky Necaise discussed other manhole incidents where covers have been removed and had items dropped down in them. Mr. Necaise explained that some problematic manholes are locked after they are tampered with. Mr. Stout explained that there are no industry standards stating that manholes must be locked when not in the street. After some further discussion, Corey Rushton made a motion to approve the property damage claim of \$15,033.99 at 6208 Terrace Ridge. Following a second from Russell Sanderson, the motion passed as follows:

Armstrong – aye

Rushton - aye

Sanderson – aye

# Strategic Planning Update

Jason Helm updated the Board on four initiatives of the strategic plan. Mr. Helm reviewed the "Water Quality Protocols" initiative and noted the water treatment facility is moving forward with planning. Mr. Helm reviewed the "Coalition and Mutual Aid" initiative and noted conversations taking place with Taylorsville-Bennion Improvement District and Kearns Improvement District in regards to sharing resources and inter-local agreements. Mr. Helm reviewed the "Water Storage and Tank Farm Integration" initiative and noted the conversations taking place with JVWCD to hire a consultant to appraise the land and tanks. Mr. Helm reviewed the "Ten-Year Capital Improvement & Financial Plan" initiative and noted the progress with the rate study that was discussed earlier in the meeting.

# COVID and Vaccination Update

Mr. Helm presented the COVID-19 vaccination update and noted the process of distribution of the vaccination. -See COVID-19 Vaccination Update attached to these minutes for details.

### **Personnel Update**

Mr. Helm reviewed the new employees of 2020 and introduced Jeremy Gregory, the District's new staff engineer. – See Recap 2020 New Employees attached to these minutes for details.

Consider Approval of District's Property and Liability Insurance to Utah Local Governments Trust Mr. Helm asked the Board to consider approval of the District's property and liability insurance in the amount of \$288,319.00 to Utah Local Governments Trust. Russell Sanderson made a motion to approve the contract as noted. Following a second from Debra Armstrong, the motion passed as follows:

Armstrong – aye

Rushton – aye

Sanderson – aye

### Conservation Grant Report

Michelle Ketchum presented some of the ways the District is using the conservation grant including the distribution of 2021 conservation calendars to the community, WaterSense showerheads and spray nozzles for new customers and a large meter replacement project for Vivante HOA.

### **OUR OPERATIONS**

Review & Discuss Financial Report for December 2020 Austin Ballard summarized the December 2020 Financial Report and noted the preliminary nature of the information being discussed. Mr. Ballard explained that the revenue is close to 100% for the year. Mr. Ballard noted that some additional expenses will still need to be recorded for 2020 including the property damage claims that were discussed earlier.

Review & Discuss Paid Invoice Report for December 2020 Mr. Ballard discussed the December check report which totaled \$3,092,985.30 coming from five categories; Jordan Valley (14%), Central Valley (16%), taxes, payroll and benefits (9%), infrastructure (51%), and other (10%).

Water Maintenance Update Troy Stout presented the water maintenance report. – See Water Maintenance Board Report attached to these minutes for details.

Consider an Award of Contract with Wachs Water Services for Water Leak Detection Program Mr. Stout asked the Board to consider an award of contract with Wachs Water Services for leak detection services in the amount of \$51,400.00 with \$30,840.00 to be reimbursed by JVWCD conservation grant as agreed. After a brief discussion regarding soil composition and leak detection technology, Corey Rushton made a motion to approve the contract as noted. Following a second from Russell Sanderson, the motion passed as follows:

Armstrong – aye

Rushton – aye

Sanderson – aye

Wastewater Maintenance Update Mr. Stout presented the wastewater maintenance report. – See Wastewater Maintenance Report attached to these minutes for details.

### Consider Approval of Purchase for a Combination Truck

Mr. Stout asked the Board to consider approval of purchase for a combination truck in the amount of \$448,304.83. The Vactor components procured from Owen Equipment in the amount of \$335,876.83, the cab and chassis from Premier Truck Group in the amount \$112,428.00. Russell Sanderson made a motion to approve the contract as noted. Following a second from Debra Armstrong, the motion passed as follows:

Armstrong – aye

Rushton – aye

Sanderson – aye

#### Water Supply Review

Todd Marti presented the water supply report noting that the high water use in 2020. A brief discussion took place regarding well production and aquifer levels due to drought conditions. -See Water Supply Report attached to these minutes for details.

### Capital Projects Update Engineering Department Updates

Mr. Marti presented and discussed the Capital Projects and Engineering Department reports. – See Engineering Summary attached to these minutes for details.

### **ADJOURNED**

Inasmuch as all agenda items have been satisfied, Debra Armstrong made a motion to adjourn the meeting. Following a second from Corey Rushton, the motion passed as follows and the meeting adjourned at 5:58 P.M.

Armstrong – aye

Rushton - aye

Sanderson – aye

Debra K. Armstrong, Chair

\_\_\_\_\_

Austin Ballard, Clerk

# Jordan Valley Water Conservancy Update- February 2021

#### JORDAN VALLEY WATER CONSERVANCY DISTRICT

Monthly Summary of Water Deliveries in Acre Feet December 2020

#### Municipal and Industrial (M&I) Water Deliveries

| Wholesale System                          | This Month | Previous<br>Year | % Change | YTD        | YTD Prev<br>Year | YTD %<br>Change | Fiscal YTD | Fiscal YTD<br>Prev Year | Fiscal YTD<br>% Change | Contract<br>Amount | % of<br>Contract<br>Used |
|---|------------|------------------|----------|------------|------------------|-----------------|------------|-------------------------|------------------------|--------------------|--------------------------|
| Bluffdale City                            | 118.74     | 120.03           | -1%      | 3,732.50   | 2,916.53         | 28%             | 2,196.97   | 1,876.09                | 17%                    | 2,500              | 149%                     |
| Copperton Improvement District            | 0.00       | 0.00             |          | 0.96       | 20.64            | -95%            | 0.96       | 0.00                    |                        | 0                  |                          |
| Draper City                               | 141.48     | 128.55           | 10%      | 5,062.91   | 4,015.68         | 26%             | 3,153.60   | 2,682.84                | 18%                    | 3,800              | 133%                     |
| Granger-Hunter Improvement District       | 818.41     | 720.72           | 14%      | 20,297.04  | 18,928.75        | 7%              | 11,762.94  | 12,198.87               | -4%                    | 18,500             | 110%                     |
| Herriman City                             | 142.46     | 213.00           | -33%     | 6,141.69   | 4,527.40         | 36%             | 3,719.60   | 3,223.74                | 15%                    | 2,667              | 230%                     |
| Hexcel Corporation                        | 57.16      | 50.52            | 13%      | 713.54     | 874.34           | -18%            | 338.88     | 387.27                  | -12%                   | 720                | 99%                      |
| Kearns Improvement District               | 347.39     | 368.05           | -6%      | 8,980.19   | 7,473.05         | 20%             | 5,358.44   | 4,687.53                | 14%                    | 7,000              | 128%                     |
| Magna Water District                      | 65.98      | 35.89            | 84%      | 802.16     | 800.37           | 0%              | 399.16     | 378.34                  | 6%                     | 800                | 100%                     |
| Midvale City                              | 117.19     | 164.53           | -29%     | 3,542.33   | 2,626.48         | 35%             | 1,931.41   | 1,901.45                | 2%                     | 3,085              | 115%                     |
| Riverton City                             | 258.82     | 253.99           | 2%       | 4,773.48   | 4,329.37         | 10%             | 2,613.92   | 2,475.14                | 6%                     | 4,000              | 119%                     |
| South Jordan City                         | 548.47     | 525.60           | 4%       | 19,076.89  | 15,174.83        | 26%             | 11,613.10  | 10,061.22               | 15%                    | 14,200             | 134%                     |
| City of South Salt Lake                   | 118.34     | 153.07           | -23%     | 1,041.36   | 1,058.45         | -2%             | 650.49     | 630.00                  | 3%                     | 1,020              | 64%                      |
| Taylorsville-Bennion Improvement District | 196.23     | 0.00             |          | 4,593.65   | 4,044.13         | 14%             | 2,191.17   | 1,830.16                | 20%                    | 4,700              | 98%                      |
| Utah Department of Corrections            | 39.78      | 46.73            | -15%     | 503.74     | 533.69           | -6%             | 235.62     | 265.57                  | -11%                   | 548                | 92%                      |
| WaterPro, Inc.                            | 0.00       | 37.89            | -100%    | 1,350.90   | 949.66           | 42%             | 1,111.72   | 902.78                  | 23%                    | 950                | 142%                     |
| City of West Jordan                       | 1,643.05   | 842.11           | 95%      | 23,565.64  | 18,513.24        | 27%             | 13,964.71  | 11,663.17               | 20%                    | 16,500             | 143%                     |
| White City Water Improvement District     | 0.00       | 0.00             |          | 0.00       | 0.00             |                 | 0.00       | 0.00                    |                        | 0                  |                          |
| Willow Creek Country Club                 | 0.04       | 0.16             | -82%     | 385.52     | 284.99           | 35%             | 241.61     | 204.97                  | 18%                    | 350                | 110%                     |
| Wholesale System Subtotal                 | 4,613.53   | 3,660.85         | 26%      | 104,564.50 | 87,071.61        | 20%             | 61,484.31  | 55,369.16               | 11%                    | 81,340             | 128%                     |
| Retail System                             | 328.37     | 329.75           | 0%       | 8,794.25   | 7,896.81         | 11%             | 5,226.89   | 4,935.03                | 6%                     |                    |                          |
| Total Wholesale & Retail                  | 4,941.90   | 3,990.59         | 24%      | 113,358.75 | 94,968.42        | 19%             | 66,711.21  | 60,304.20               | 11%                    |                    |                          |
| Other M&I                                 |            |                  |          |            |                  |                 |            |                         |                        |                    |                          |
| MWDSLS (Transported)                      | 318.91     | 0.00             |          | 12,931.78  | 10,608.00        | 22%             | 8,786.78   | 7,321.00                | 20%                    |                    |                          |
| MWDSLS (Treated)                          | 0.00       | 0.00             |          | 0.00       | 0.00             |                 | 0.00       | 0.00                    |                        |                    |                          |
| District Use (Non-revenue)                | 29.65      | 23.94            | 24%      | 680.15     | 569.81           | 19%             | 400.27     | 361.83                  | 11%                    |                    |                          |
| Other Deliveries Subtotal                 | 348.56     | 23.94            | 1356%    | 13,611.94  | 11,177.81        | 22%             | 9,187.05   | 7,682.83                | 20%                    |                    |                          |
| Total M&I Deliveries                      | 5,290.46   | 4,014.54         | 32%      | 126,970.68 | 106,146.23       | 20%             | 75,898.26  | 67,987.02               | 12%                    |                    |                          |

#### Irrigation and Raw Water Deliveries

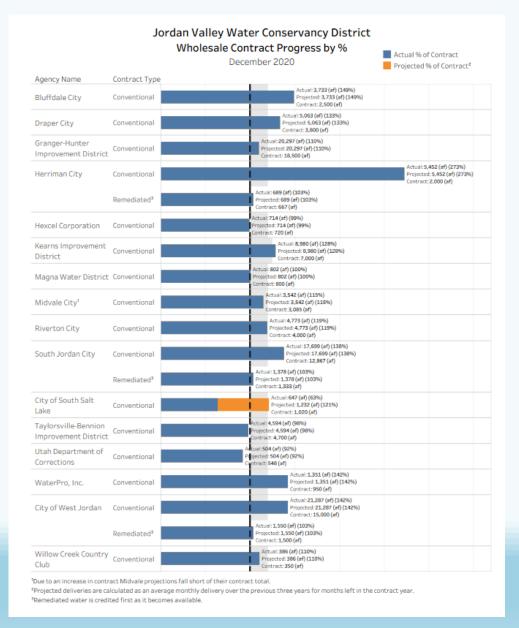
| Welby Jacob Water Users        | 0.00     | 0.00     |     | 32,327.74  | 26,195.16  | 23% | 19,762.45 | 18,733.02 | 5%  |  |
|--------------------------------|----------|----------|-----|------------|------------|-----|-----------|-----------|-----|--|
| Total Irrigation and Raw Water | 0.00     | 0.00     |     | 32,327.74  | 26,195.16  | 23% | 19,762.45 | 18,733.02 | 5%  |  |
| Total Deliveries               | 5,290.46 | 4,014.54 | 32% | 159,298.42 | 132,341.39 | 20% | 95,660.71 | 86,720.05 | 10% |  |

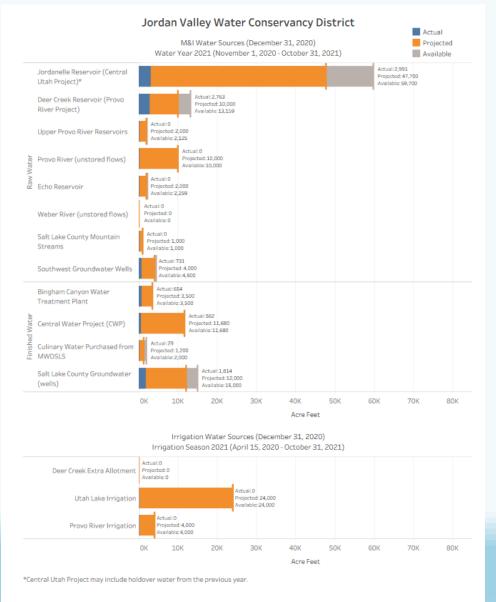
Most contracts are based on a calendar year except for the City of South Salt Lake which is based on a fiscal year beginning on July 1st. Water transported for MWDSLS is delivered to Salt Lake City at 2100 South. Water treated by JVWCD for MWDSLS is delivered to Salt Open (1400 South.)





# Jordan Valley Water Conservancy Update- February 2021







# Jordan Valley Water Conservancy Update- February 2021

Uintah Water January 14, 2021



Published on Uintah Water (https://www.uintahwater.org)

Home > Gov. Spencer Cox Appoints New Colorado River Commissioner

### Gov. Spencer Cox Appoints New Colorado River Commissioner

January 14, 2021



(SALT LAKE CITY) — Utah Gov. Spencer Cox announced the appointment of Gene Shawcroft as the Utah Commissioner to the Upper Colorado River Commission (UCRC).

The UCRC is an interstate water administrative agency that works with the upper basin states (Colorado, New Mexico, Utah and Wyoming) to safeguard their respective water rights and allocations while meeting obligations to the lower basin states (Arizona, California and Nevada).

Shawcroft has more than three decades of experience in the water industry and currently serves as the general manager of the Central Utah Water Conservancy District, the largest diverter of Colorado River water for municipal and industrial use in Utah.

"Gene has dedicated his career to the study of the Colorado River," said Cox. "His knowledge of the river will serve Utah residents well during a critical time in the state's history – when the basin states are renegotiating the operation and management guidelines of the river. The Colorado River

Uintah Water January 14, 2021

currently provides water to more than 65% of Utah's population and is a major contributor to the state's \$189 billion economy. The river is one of our most valuable assets and it must be protected."

Utah's Colorado River Compact apportionment is 1.725 million acre feet of water per year. The state is currently using about 1 million acre feet annually (including reservoir evaporation).

Considering the state's economic expansion and population growth, available water resources and the upcoming Colorado River negotiations, Utah legislators passed the Concurrent Resolution Concerning the Protection, Development and Beneficial Use of Utah's Colorado River Compact Allocation during the 2020 general session.

The resolution encourages the state and its water providers to "expeditiously develop and place to beneficial use wherever in the state the need may arise, the water apportioned to Utah under the compacts, consistent with the Law of the River; ... continue to explore and implement practices that promote water efficiency and water conservation; and ... coordinate and cooperate with the Department of the Interior, Bureau of Reclamation, and the other Colorado River basin states in the timely implementation of the Drought Control Plans and the completion of the re-consultation on the Colorado River Interim Guidelines, while ensuring that the state's lawful interest in Colorado River waters is fully protected."

"Utah's executive and legislative leadership agree that Utah's Colorado River water is essential to our future," said Cox. "We're committed as a state – with support of both government branches – to protect state rights as we work to solve the challenges of the river with our fellow Colorado River water users."

"We're confident Gene has the skills, expertise and resources needed to serve as Utah's representative on Colorado River issues," said Brian Steed, executive director of the Utah Department of Natural Resources. "We extend our full support to him recognizing the magnitude of this responsibility and its impact to our state."

Shawcroft has bachelor's and master's degrees in civil engineering from Brigham Young University and is a licensed professional engineer in Utah. He is active in various professional groups and serves on several governing boards in the water industry, including serving as a trustee for the Colorado River Water Users Association and board member of the National Water Resources Association.

Source URL: https://www.uintahwater.org/home/news/gov-spencer-cox-appoints-new-colorado-river-commissioner



# Central Valley Water Reclamation Facility Monthly Cost Summary December 31, 2020

| Description        | Monthly Costs |
|--------------------|---------------|
| Facility Operation | 1,831,938     |
| Pretreatment Field | 74,492        |
| Entity Lab Work    | 4,590         |
| Net Lab Costs      | 67,771        |
| Bond Trust Payment | 453,062       |
| Bond/Cash Capital  | 4,416,572     |
| State Loan         | 3,300,600     |
| Pay-as-you-go CIP  | 206,939       |
|                    | 10,355,964    |

|                  | (         | 0 & M Monthly |                |              |              |              |
|------------------|-----------|---------------|----------------|--------------|--------------|--------------|
| Member Entity    | Capital % | Average %     | Pretreatment % | 2017A Bond % | 2017B Bond % | 2019A Bond % |
| Cottonwood       | 18.3866%  | 15.5841%      | 6.96%          | 32.7511%     | 0.00%        | 30.1386%     |
| Mt Olympus       | 22.8006%  | 23.9141%      | 24.19%         | 0.00%        | 0.00%        | 0.0000%      |
| Granger-Hunter   | 22.9532%  | 25.5076%      | 21.64%         | 40.8854%     | 0.00%        | 37.6239%     |
| Kearns           | 10.9200%  | 11.8422%      | 4.55%          | 0.00%        | 100.00%      | 17.8996%     |
| Murray           | 8.7471%   | 7.4639%       | 16.20%         | 15.5807%     | 0.00%        | 14.3379%     |
| South Salt Lake  | 6.0535%   | 4.6045%       | 24.60%         | 10.7828%     | 0.00%        | 0.0000%      |
| Taylorsville-Ben | 10.1390%  | 11.0836%      | 1.86%          | 0.00%        | 0.00%        | 0.0000%      |
|                  | 100.0000% | 100.0000%     | 100.0000%      | 100.0000%    | 100.00%      | 100.0000%    |

|                             |                               |            | Mount        | Granger-     |            |            |                 | Taylorsville- |              |
|-----------------------------|-------------------------------|------------|--------------|--------------|------------|------------|-----------------|---------------|--------------|
| Calculation                 | Description                   | Cottonwood | Olympus      | Hunter       | Kearns     | Murray     | South Salt Lake | Bennion       | Total        |
| Monthly flows % (Table 5)   | Facility Operation            | 285,491.05 | 438,091.49   | 467,283.42   | 216,941.76 | 136,734.02 | 84,351.59       | 203,044.68    | 1,831,938.01 |
| Directly reimbursable costs | Pretreatment Field            | 5,184.64   | 18,019.61    | 16,120.07    | 3,389.39   | 12,067.70  | 18,325.03       | 1,385.55      | 74,491.99    |
| Directly reimbursable costs | Entity Lab Work               | 120.00     | 1,170.00     | 1,221.00     | 180.00     | 624.00     | 315.00          | 960.00        | 4,590.00     |
| Monthly flows % (Table 5)   | Net Lab Costs                 | 10,561.50  | 16,206.82    | 17,286.76    | 8,025.58   | 5,058.36   | 3,120.52        | 7,511.47      | 67,771.01    |
|                             | Total O & M                   | 301,357.19 | 473,487.92   | 501,911.25   | 228,536.73 | 154,484.08 | 106,112.14      | 212,901.70    | 1,978,791.01 |
| 2019 Bond Enti              | ty Capital Draws (Do not pay) | 812,057.43 |              | 1,013,744.60 | 482,289.66 | 386,321.97 |                 | -             | 2,694,413.66 |
| S                           | tate Loan Draws (Do not pay)  | 606,868.12 | 752,556.60   | 757,593.32   | 360,425.52 | 288,706.78 | -               | 334,647.83    | 3,100,798.17 |
|                             | State Loan SSL                | -          |              | -            | -          |            | 199,801.82      |               | 199,801.82   |
|                             | Cash Entity Capital           | -          | 1,007,004.92 | -            | -          | -          | 267,357.19      | 447,796.24    | 1,722,158.35 |
|                             | Monthly CIP (pay-as-you-go)   | 38,049.05  | 47,183.33    | 47,499.12    | 22,597.74  | 18,101.16  | 12,527.05       | 20,981.55     | 206,939.00   |
| 2017                        | A & B Bond Trust Payments     | 60,391.72  | -            | 75,391.04    | 40,928.00  | 28,730.19  | 19,883.05       | -             | 225,324.00   |
|                             | 2019A Bond Trust Payments     | 68,637.04  | -            | 85,683.92    | 40,764.19  | 32,652.85  | -               | -             | 227,738.00   |
|                             | Total Entity Bill for Month   | 468,435.00 | 1,527,676.17 | 710,485.33   | 332,826.66 | 233,968.28 | 605,681.25      | 681,679.49    | 4,560,752.18 |



Table 3

#### November-2020

#### Summary Of Loadings To The Central Valley Plant Based On Data From Previous 12 Months

| ENTITY               | FLOW<br>MGD | BOD<br>Mg/l | BOD<br># Per Day | TSS<br>Mg/I | TSS<br># Per Day |
|----------------------|-------------|-------------|------------------|-------------|------------------|
| COTTONWOOD           | 6.38        | 239.18      | 12,735.19        | 261.95      | 13,947.51        |
| MOUNT OLYMPUS        | 11.17       | 212.21      | 19,775.25        | 210.93      | 19,655.81        |
| GRANGER-HUNTER       | 10.72       | 232.49      | 20,793.96        | 252.18      | 22,554.61        |
| KEARNS               | 3.25        | 422.67      | 11,462.89        | 407.59      | 11,054.04        |
| MURRAY               | 3.24        | 254.59      | 6,870.40         | 218.16      | 5,887.25         |
| SOUTH SALT LAKE      | 1.95        | 311.40      | 5,060.29         | 188.13      | 3,057.16         |
| TAYLORSVILLE-BENNION | 4.27        | 289.31      | 10,312.83        | 259.84      | 9,262.37         |
| TOTALS               | 40.99       | 254.51      | 87,010.81        | 249.85      | 85,418.74        |

#### Table 5

#### November-2020

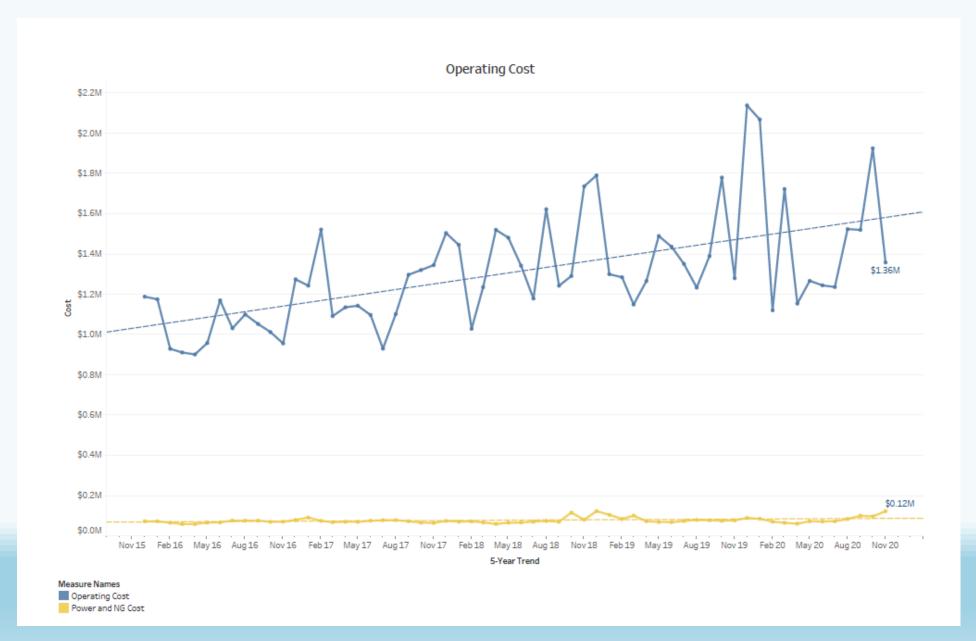
#### **Entities Share Of O&M Cost**

| ENTITY               | Percent<br>Based On<br>Flow | Percent<br>Based On<br>BOD | Percent<br>Based On<br>TSS | Percent<br>Of Total<br>O&M<br>Cost's |
|----------------------|-----------------------------|----------------------------|----------------------------|--------------------------------------|
| COTTONWOOD           | 3.6601%                     | 4.9048%                    | 7.0192%                    | 15.5841%                             |
| MOUNT OLYMPUS        | 6.4059%                     | 7.6162%                    | 9.8920%                    | 23.914099%                           |
| GRANGER-HUNTER       | 6.1482%                     | 8.0085%                    | 11.3508%                   | 25.507548%                           |
| KEARNS               | 1.8643%                     | 4.4148%                    | 5.5631%                    | 11.8421%                             |
| MURRAY               | 1.8551%                     | 2.6460%                    | 2.9628%                    | 7.4639%                              |
| SOUTH SALT LAKE      | 1.1171%                     | 1.9489%                    | 1.5385%                    | 4.6045%                              |
| TAYLORSVILLE-BENNION | 2.4504%                     | 3.9719%                    | 4.6614%                    | 11.0836%                             |
| TOTALS               | 23.5011%                    | 33.5111%                   | 42.9879%                   | 100.0000%                            |

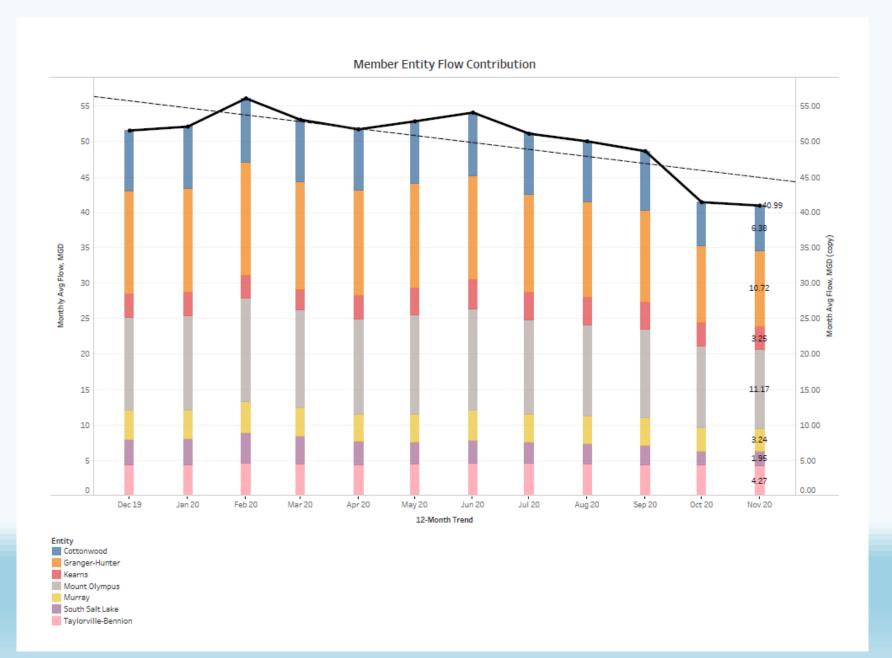
### CVWRF Monthly Plant Performance Parameters

| Parameter  | 2018 Monthly<br>Average | 2019 Monthly<br>Average | 12-Month Rolling<br>Average | November-2020 |
|--|-------------------------|-------------------------|-----------------------------|---------------|
| MGD  | 50.3                    | 54.5                    | 50.9                        | 44.6          |
| MGD Capacity                                     | 75                      | 75                      | 75                          | 75            |
| Number of Employees                              | 93                      | 94                      | 95                          | 97            |
| Overtime Man-Hours                               | 127                     | 167                     | 249                         | 371           |
| Cost per MG                                      | \$224                   | \$205                   | \$232                       | \$239         |
| Cost to Treat a Ton of BOD                       | \$311                   | \$280                   | \$306                       | \$322         |
| Cost to Treat a Ton of<br>Suspended Solids       | \$408                   | \$409                   | \$426                       | \$415         |
| Kwh Used   | 2,368,309               | 2,461,506               | 2,684,744                   | 2,696,326     |
| Kwh Purchased                                    | 388,700                 | 475,164                 | 479,302                     | 459,971       |
| Decatherms Purchased                             | 11,801                  | 12,335                  | 14,487                      | 21,748        |
| Cost per Kwh<br>(incl. engine generated)         | \$0.048                 | \$0.047                 | \$0.043                     | \$0.050       |
| Net Disposal Cost of Dried<br>Sludge per Ton     | \$150                   | \$160                   | \$178                       | \$207         |
| Cubic Feet of Digester Gas<br>Produced           | 25,746,667              | 22,883,399              | 19,002,357                  | 17,469,300    |
| Pounds of Polymer per Ton<br>of Processed Sludge | 14.7                    | 12.7                    | 13.8                        | 12.6          |

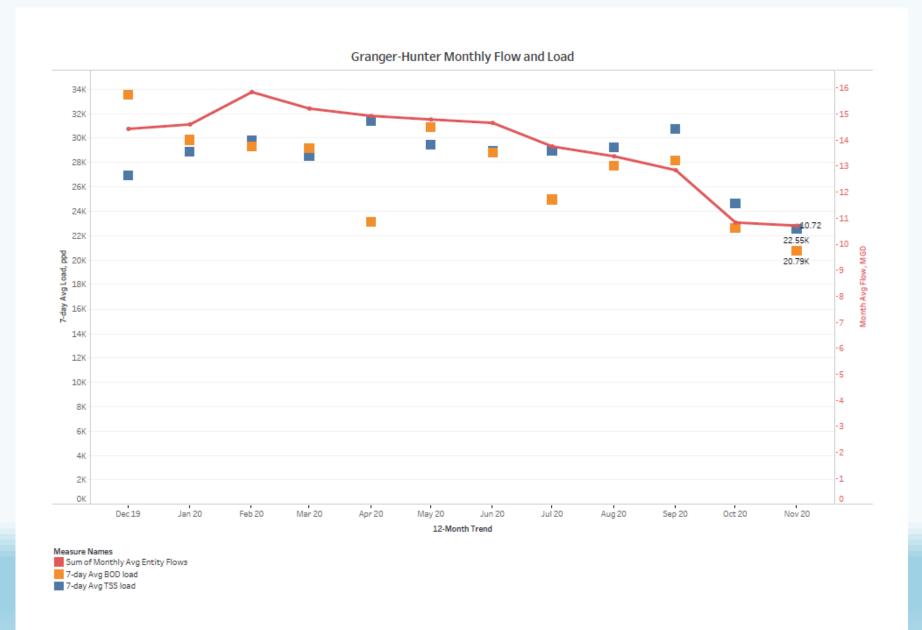














## 

#### Blower Building (CC 30A)

Apr 20

May 20

Jul 20

Sep 20

Oct 20

Oct 20

Apr 21

Jul 21

Feb 21

Oct 21

Dec 21

Feb 21

May 21

Jul 21

Jul 21

Feb 21

Feb 22

Feb 22

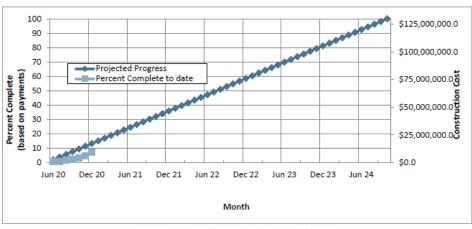
| Notice to Proceed Date:   | April 27, 2020 | Original Completion Time:      | 730 Days |
|---------------------------|----------------|--------------------------------|----------|
| Original Completion Date: | April 27, 2022 | Total Approved Time extension: | 7 Days   |
| Final Completion Date:    | July 3, 2022   | Current Completion Time:       | 737 Days |
| Percent Complete to Date: | 11.01%         | Percent of Time Elapsed:       | 36.22%   |

### **Payment Summary**

|                                |                 | This Month                   | To Date        |
|--------------------------------|-----------------|------------------------------|----------------|
| Earning of Work and Materials: |                 | \$481,993.00                 | \$5,463,198.11 |
| Partial Release of Retentions  |                 | \$0.00                       | \$0.00         |
| Left on Retention              |                 | \$24,099.65                  | \$273,159.91   |
| Total:                         |                 | \$457,893.35                 | \$5,190,038.20 |
| Previous Payments:             |                 |                              | \$4,732,144.85 |
| Payment This Month             | •               |                              | \$457,893.35   |
| Original Contract Amount:      | \$49,479,499.00 | Change Orders Approved:      | 8              |
| Change Order Percentage of     | 0.25%           | Change Order Amount to date: | \$121,645.14   |
| Current Contract Amount:       | \$49,601,144.14 |                              |                |

#### January 2021

### **Project Progress and Payment Summary**



#### BNR Basins/PEPS/RAS Selector (CC 30B)

| Notice to Proceed Date:   | July 20, 2020     | Original Completion Time:      | 1491 Days |
|---------------------------|-------------------|--------------------------------|-----------|
| Original Completion Date: | August 19, 2024   | Total Approved Time extension: | 0 Days    |
| Final Completion Date:    | November 18, 2024 | Current Completion Time:       | 1491 Days |
| Percent Complete to Date: | 7.11%             | Percent of Time Elapsed:       | 12.27%    |

#### **Payment Summary**

|                                | •                | This Month                   | To Date        |
|--------------------------------|------------------|------------------------------|----------------|
| Earning of Work and Materials: |                  | \$3,295,350.00               | \$9,236,300.00 |
| Partial Release of Retentions  |                  | \$0.00                       | \$0.00         |
| Left on Retention              |                  | \$164,767.50                 | \$461,815.00   |
| Total:                         |                  | \$3,130,582.50               | \$8,774,485.00 |
| Previous Payments:             |                  |                              | \$7,750,242.50 |
| Payment This Month             |                  |                              | \$3,130,582.50 |
| Original Contract Amount:      | \$123,267,681.00 | Change Orders Approved:      | 0              |
| Change Order Percentage of     | 0.00%            | Change Order Amount to date: | \$0.00         |
| Current Contract Amount:       | \$123,267,681.00 |                              |                |



#### January 2021

#### **Project Progress and Payment Summary**

This section presents important data concerning payments authorized, change orders, progress status, and percent of work completed. A progress curve is used as a graphical representation of the general progress of work and its relationship to the amount of contract time elapsed.



#### Headworks Improvement Progress

| Notice to Proceed Date:   | March 24, 2020  | Original Completion Time:      | 480 Days |
|---------------------------|-----------------|--------------------------------|----------|
| Original Completion Date: | July 17, 2021   | Total Approved Time extension: | 26 Days  |
| Final Completion Date:    | August 12, 2021 | Current Completion Time:       | 506 Days |
| Percent Complete to Date: | 46.13%          | Percent of Time Elapsed:       | 67.48%   |
|                           |                 |                                |          |

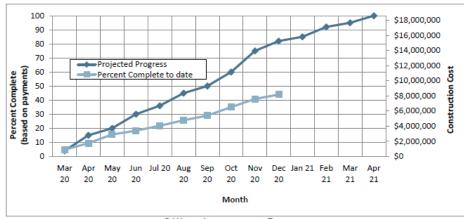
### **Payment Summary**

|                                |                 | This Month                   | To Date         |
|--------------------------------|-----------------|------------------------------|-----------------|
| Earning of Work and Materials: |                 | \$675,362.80                 | \$5,396,081.67  |
| Partial Release of Retentions  |                 | \$0.00                       | \$0.00          |
| Left on Retention              |                 | \$33,759.14                  | \$269,804.08    |
| Total:                         |                 | \$641,594.66                 | \$5,126,277.59  |
| Previous Payments:             |                 |                              | \$4,909,829.59  |
| Payment This Month             | •               |                              | \$641,594.66    |
| Original Contract Amount:      | \$12,966,158.67 | Change Orders Approved:      | 5               |
| Change Order Percentage of     | -9.78%          | Change Order Amount to date: | \$-1.267.694.32 |
| Original Contract Amount:      | 5.16%           | Grange order Amount to date. | Ψ 1,201,004.02  |
| Current Contract Amount:       | \$11,698,464.35 |                              |                 |

#### January 2021

### **Project Progress and Payment Summary**

This section presents important data concerning payments authorized, change orders, progress status, and percent of work completed. A progress curve is used as a graphical representation of the general progress of work and its relationship to the amount of contract time elapsed.



#### 3 Water Improvement Progress

| Notice to Proceed Date:   | March 16, 2020 | Original Completion Time:      | 425 Days |
|---------------------------|----------------|--------------------------------|----------|
| Original Completion Date: | March 16, 2021 | Total Approved Time extension: | 0 Days   |
| Final Completion Date:    | May 15, 2021   | Current Completion Time:       | 425 Days |
| Percent Complete to Date: | 44.63%         | Percent of Time Elapsed:       | 84.66%   |
| Percent Complete to Date. | 44.63%         | Percent of Time Elapsed.       | 04.00%   |

### **Payment Summary**

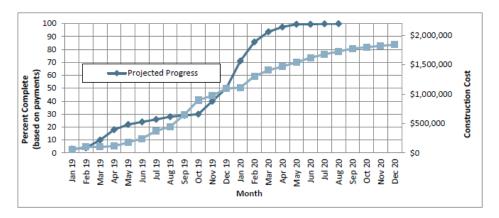
|                                | •               | This Month                   | To Date        |
|--------------------------------|-----------------|------------------------------|----------------|
| Earning of Work and Materials: |                 | \$570,115.75                 | \$7,537,421.88 |
| Partial Release of Retentions  |                 | \$0.00                       | \$0.00         |
| Left on Retention              |                 | \$28,505.78                  | \$405,376.88   |
| Total:                         |                 | \$541,609.96                 | \$7,702,160.75 |
| Previous Payments:             |                 |                              | \$7,160,550.79 |
| Payment This Month             | •               |                              | \$541,609.96   |
| Original Contract Amount:      | \$18,670,490.00 | Change Orders Approved:      | 3              |
| Change Order Percentage of     | -2 71%          | Change Order Amount to date: | \$-506.164.00  |
| Original Contract Amount:      | 2.1 1/0         | Grange Graci Amount to date. | ₩ 500,±04.00   |
| Current Contract Amount:       | \$18,164,326.00 |                              |                |



#### January 2021

### **Project Progress and Payment Summary**

This section presents important data concerning payments authorized, change orders, progress status, and percent of work completed. A progress curve is used as a graphical representation of the general progress of work and its relationship to the amount of contract time elapsed.



#### Cogen Electrical Systems

| Notice to Proceed Date:   | December 15, 2018 | Original Completion Time:      | 730 Days |
|---------------------------|-------------------|--------------------------------|----------|
| Original Completion Date: | December 14, 2020 | Total Approved Time extension: | 30 Days  |
| Final Completion Date:    | TBD               | Current Completion Time:       | 760 Days |
| Percent Complete to Date: | 82.89%            | Percent of Time Elapsed:       | 104.60%  |
|                           |                   |                                |          |

### **Payment Summary**

| ·                              | ·              | This Month                     | To Date             |
|--------------------------------|----------------|--------------------------------|---------------------|
| Earning of Work and Materials: |                | \$20,000.00                    | \$1,939,914.19      |
| Partial Release of Retentions  |                | \$0.00                         | \$0.00              |
| Left on Retention              |                | \$1,00.00                      | \$71,802.96         |
| Total:                         |                | \$19,000.00                    |                     |
| Previous Payments:             |                |                                | \$1,849,111.23      |
| Payment This Month             | •              |                                | \$19,000.00         |
| Original Contract Amount:      | \$1,985,780.00 | Change Orders Approved:        | 3                   |
| Change Order Percentage of     | 47.05%         | Objects Order Assessable dates | <b>*</b> 254 224 40 |
| Original Contract Amount:      | 17.95%         | Change Order Amount to date:   | \$354,334.19        |
| Current Contract Amount:       | \$2,340,114.19 |                                |                     |

#### January 2021

#### **Project Progress and Payment Summary**

This section presents important data concerning payments authorized, change orders, progress status, and percent of work completed. A progress curve is used as a graphical representation of the general progress of work and its relationship to the amount of contract time elapsed.



#### Digester #3 & #4 Cover Replacement Project

| Notice to Proceed Date:   | July 27, 2020     | Original Completion Time:      | 330/450/480 Days |
|---------------------------|-------------------|--------------------------------|------------------|
| Original Completion Date: | June 21, 2021     | Total Approved Time extension: | 0 Days           |
| Final Completion Date:    | November 18, 2021 | Current Completion Time:       | 330/450/480 Days |
| Percent Complete to Date: | 43.70%            | Percent of Time Elapsed:       | 39.11%           |
|                           |                   |                                |                  |

#### **Payment Summary**

|   | •              | This Month                   | To Date        |
|---|----------------|------------------------------|----------------|
| Earning of Work and Materials:                          |                | \$391,416.63                 | \$2,598,137.63 |
| Partial Release of Retentions                           |                | \$0.00                       | \$0.00         |
| Left on Retention                                       |                | \$19,570.83                  | \$129,906.88   |
| Total:  |                | \$371,845.80                 | \$2,468,230.75 |
| Previous Payments:                                      |                |                              | \$2,096,384.95 |
| Payment This Month                                      |                |                              | \$371,845.80   |
| Original Contract Amount:                               | \$5,945,000.00 | Change Orders Approved:      | 0              |
| Change Order Percentage of<br>Original Contract Amount: | 0.00%          | Change Order Amount to date: | \$0.00         |
| Current Contract Amount:                                | \$5,945,000.00 |                              |                |



# Legislative Update – February 16, 2021

**HB 13** 

School and Child Care Center Water Testing

Rep. Handy

This bill defines the requirements for schools and child care facilities for testing of lead in the drinking water. There is a fiscal note attached to this bill in the amount of \$2M over three years. The status is currently in the House Rules Committee.

This bill will assist schools with the financial burden from upcoming federal legislation to test for lead and copper.

**HB 82** 

Single-family Housing Modifications

Rep. Ward

This bill will allow residents in single-family dwellings, within their primary dwelling footprint, be able to add ADU's (Accessory Dwelling Unit) for the purpose of offering long-term rental. The intent is to assist with housing needs throughout the state. This bill received favorable recommendation from the House Business and Labor Committee. It is currently in the 3<sup>rd</sup> Substitute draft.

HB 98

Local Government Building Regulation Amendment

Rep. Ray

This bill allows a building permit applicant to opt out of certain local building inspections and plan review requirements; allows an independent building inspector to issue a certificate of occupancy to a building permit applicant in certain circumstances; and prohibits a municipality or county from regulating certain building design elements.

The bill is supported by the development community and is derived from frustration on the length of time for plan reviews. This bill is opposed by both UASD (Utah Association of Special Districts) and ULCT (Utah League of Cities and Towns).

HB 107

**Subdivision Plat Amendments** 

Rep. Ferry

This bill was developed and endorsed by the Utah Water Task Force. It modifies the recording of a subdivision plat. It requires the owner of land seeking a land use authority for permission to record a subdivision plat to describe certain water conveyance facilities and notify the owners of those facilities before submitting the plat for approval. It is an attempt to involve the owners of the water conveyance facilities in the approval process for plat approval. It has been assigned to the House Natural Resource Committee with hope to receive favorable recommendation from the standing committee.



# Legislative Update-February 16, 2021

**HB 128** 

Local Accumulated Fund Balance Amendments

Rep. Winder

This bill increases the maximum accumulated fund balance allowed in a political subdivision's general fund (from 75% to 100% of total revenue). This has passed the House and has received a favorable recommendation from the Senate Government Operations and Political Subdivisions Committee.

**HB 144** 

Water Pricing Structure

Rep. Moss

This bill requires retail water providers to consider lot sizes of customers. The bill was vetted during the summer at the Utah Water Task Force, the Legislative Water Development Commission, and the Interim Natural Resource Committee. It was not endorsed by any of these bodies. Murray City has used the legislative requirement for water pricing as justification for an increasing tiered rate structure that is causing concerns by constituents of Rep. Moss with large, landscaped lots. Tiered rate structures are intended to provide a pricing signal to users to encourage efficient use. The bill is still in the House Rules Committee.

HB 208

Water Quality Act Amendments

Rep. Ray

This bill attributes to an organization the actions of an individual acting wholly within the individual's employment with the organization; provides than an individual acting wholly within the individual's employment with an organization is not subject to certain legal actions. The bill has passed the House and is the Senate Committee.

HB 243

**Privacy Protection Amendments** 

Rep. Gibson

This bill authorizes the state auditor to appoint and oversee a data privacy officer and the members of the Personal Privacy Oversight Committee; authorizes the state auditor to require government entities to halt the use of certain technologies or privacy policies; and authorizes the data privacy officer to review the data privacy practices of government entities.

This bill has received a favorable recommendation from the House Government Operations Committee and is in the 3<sup>rd</sup> reading in the House.

# Legislative Update-February 16, 2021

HB 273

Single-Family Housing Amendments

Rep. Peterson

Similar to HB 82, this bill seeks to modify the single-family ADU requirements. This is still in the House Committee.

HB 274

**Government Records Transparency Act** 

Rep. Seegmiller

This bill requires a government agency to make an annual report to the state auditor regarding: the government agency's collection, use, and disclosure of personal identifying information; any misuse or improper disclosure of personal identifying information; and measures taken to notify individuals of any misuse or improper disclosure.

This bill is currently in the House Rules Committee.

HB 293

**Open Meeting Minutes Amendments** 

Rep. Peterson

This bill requires a public body to post to the state public notice website a copy of the approved minutes and any public materials distributed at the meeting.

This bill is currently in the House Government Operations Committee.

HB 297

Colorado River Amendments

Rep. Wilson

This bill enacts the Colorado River Authority of Utah Act. The authority would be composed of six authority members, one of those representatives would be appointed by the board of trustees of the Central Utah Water Conservancy District. House and Senate Leadership are sponsoring the bill. There is a fiscal not attached to this bill of one time \$9M and ongoing \$600,000 /year.

The bill received a favorable recommendation from the House Committee.



# Legislative Update – February 16, 2021

HB 308

**COVID-19 Vaccine Amendments** 

Rep. Spendlove

This bill prohibits a governmental entity from requiring than an individual receive a vaccine for COVID-19. This bill is in the House Rules Committee.

**SB 18** 

**Property Tax Exemption Amendments** 

Sen. Harper

This bill requires a public body to post to the state public notice website a copy of the approved minutes and any public materials distributed at the meeting.

This bill is currently in the House Government Operations Committee.

SB 72

**Open and Public Meetings Amendments** 

Sen. Fillmore

This bill prohibits a vote in a closed meeting, except to end the closed portion of the meeting; provides that a motion to end the closed portion of the meeting may be approved by a majority vote.

This bill passed the Senate and has received a favorable recommendation from the House of Government Operations Committee.



# Legislative Update-February 16, 2021

SB 125

Open and Public Meetings Act Amendments

Sen. Buxton

This bill modifies provisions relating to the convening of an electronic meeting; requires a public body convening an electronic meeting to provide facilities at an anchor location for the public to attend the meeting; and makes exceptions to the requirement to provide facilities at an anchor location.

This bill passed the Senate and is in the House Government Operations Committee.

SB 151

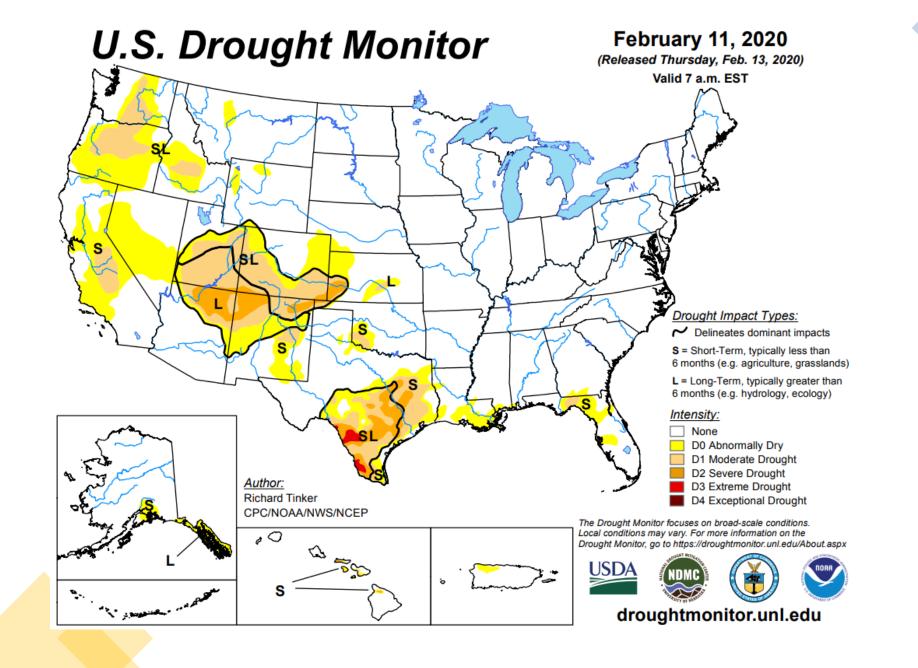
Governmental Immunity Act Notice of Claim

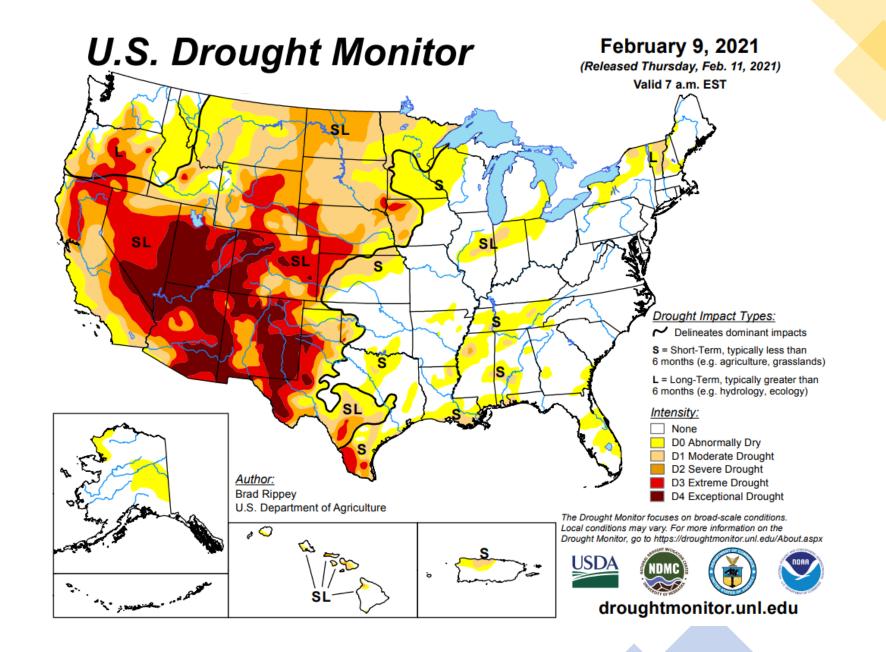
Sen. Weiler

This bill allows for a notice of claim the use of any form of signature recognized by law as binding; allows a notice of claim to be sent by email; and requires a governmental entity to provide an email address.

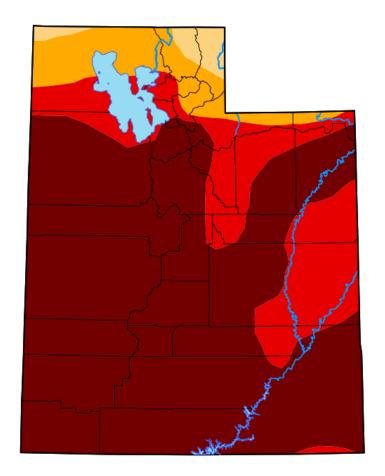
This bill received a favorable recommendation from the Senate Judiciary Committee. It is currently in the 2<sup>nd</sup> reading on the Senate floor.







# U.S. Drought Monitor Utah



## **February 9, 2021**

(Released Thursday, Feb. 11, 2021) Valid 7 a.m. EST

Drought Conditions (Percent Area)

|   | None  | D0-D4  | D1-D4  | D2-D4 | D3-D4 | D4    |
|---|-------|--------|--------|-------|-------|-------|
| Current                                 | 0.00  | 100.00 | 100.00 | 98.13 | 90.24 | 69.68 |
| Last Week<br>02-02-2021                 | 0.00  | 100.00 | 100.00 | 98.13 | 90.24 | 69.68 |
| 3 Months Ago<br>11-10-2020              | 0.00  | 100.00 | 100.00 | 93.20 | 87.26 | 31.77 |
| Start of<br>Calendar Year<br>12-29-2020 | 0.00  | 100.00 | 100.00 | 97.38 | 90.11 | 68.56 |
| Start of<br>Water Year<br>09-29-2020    | 0.00  | 100.00 | 99.62  | 93.20 | 87.26 | 12.80 |
| One Year Ago<br>02-11-2020              | 29.77 | 70.23  | 55.38  | 1.33  | 0.00  | 0.00  |

#### Intensity:

None D2 Severe Drought
D0 Abnormally Dry D3 Extreme Drought
D1 Moderate Drought D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. For more information on the Drought Monitor, go to https://droughtmonitor.unl.edu/About.aspx

#### Author:

**Brad Rippey** 

U.S. Department of Agriculture

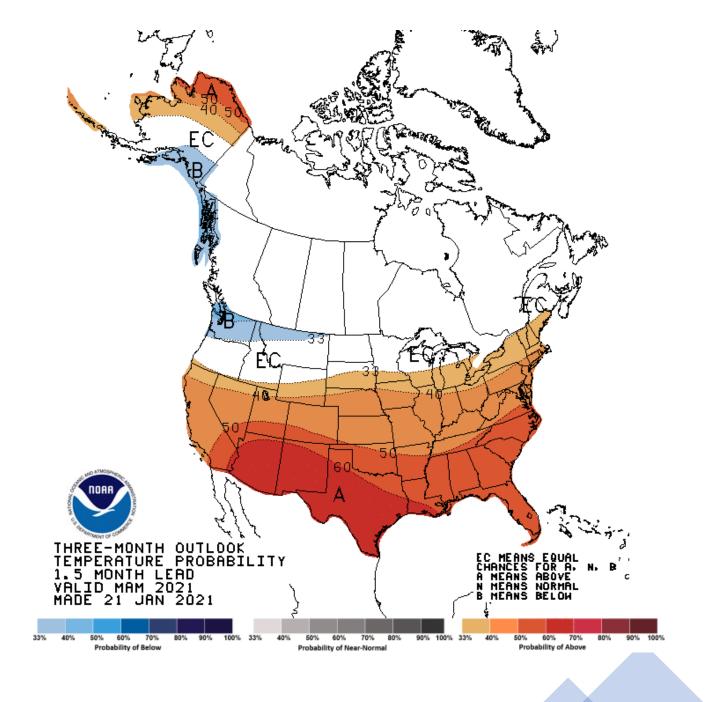


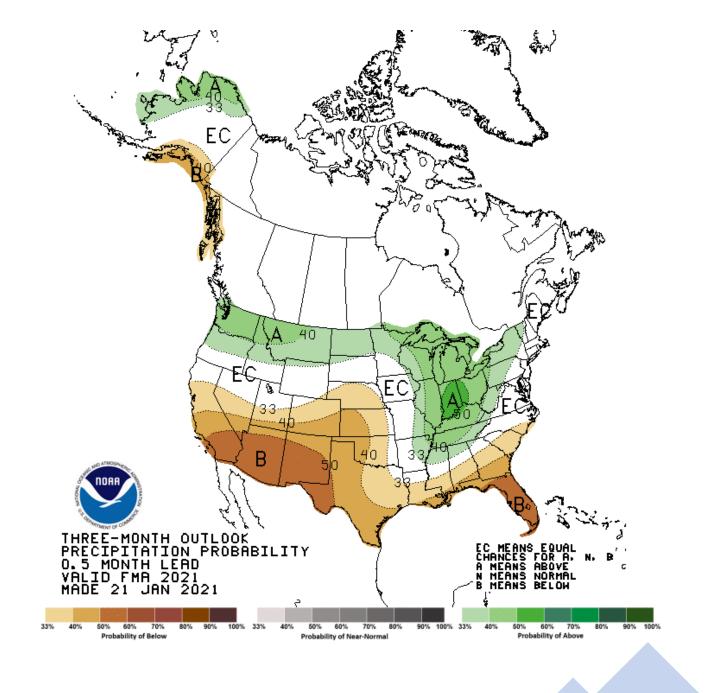






droughtmonitor.unl.edu





# COVID-19 Vaccination Update

#### **Priority Groups:**

- Current vaccinations that are in progress, Healthcare Workers, School Staff, Age Based – 70+
- Starting March 1<sup>st</sup> Utahns between the ages of 65-69 and 18 or older with approved medical conditions (400k)
- Starting in April Other Age Groups, Additional Underlying Medical Conditions, and those in Congregate Settings
- All Utahns Later this spring or summer (April July)

#### **Vaccine Distribution Timing:**

- Highly dependent upon number of vaccines received and efficiency of distribution
- ~480k doses administered to date with a portion being second doses (~25.3%)

#### **Frequently Asked Questions:**

- Required? Vaccination, for the time being, can be required by employers of staff, most opting for strong encouragement
- Had COVID? If you've had COVID-19 within 90 days discouraged from getting vaccine
- Side Effects? Can include slight fever, headache, soreness that go away in a couple days

#### Vaccine distribution timeline



#### March (continued)

- Severe chronic respiratory disease (other than asthma): including severe chronic obstructive pulmonary disease, fibrosing lung disease, bronchiectasis or cystic fibrosis
- Neurologic conditions that impair respiratory function including: motor neuron disease, myasthenia gravis, multiple sclerosis, Parkinson's disease, cerebral palsy, quadriplegia or hemiplegia, progressive cerebellar disease, epilepsy, Down syndrome
- · Stroke and dementia (Alzheimer's, vascular, frontotemporal)
- Asplenia including splenectomy or a spleen dysfunction, including sickle cell disease

Approximately 400,000 Utah residents will qualify for a COVID-19 vaccine in one of these categories.



#### **April-July**

- Tribal reservation communities
- Additional Utahns based on age (prioritization to be determined)
- Utahns with underlying medical conditions
- Additional Utahns living in congregate care settings (prioritization to be determined)
- · Racial and ethnic groups at higher-risk
- All Utahns

\*Subject to change based on vaccine availability



# COVID-19 Vaccination Update

### **Anticipated US Vaccination Rates:**

#### **Herd Immunity Discussion:**

- Vaccine Rate of general population for Herd Immunity to develop
  - CDC Stating Unknown at this point (January 25, 2021)
  - Scientific Consensus ~70% (Mayo Clinic, Epidemiologists)
  - ~40% of Population with Antibodies (CDC)

#### **US Vaccination Rate Estimations:**

- National Center for Biotechnology Information (NCBI) Nationwide Survey Published January 9, 2021
  - 62.2% Likely to Get Vaccinated
  - 14.8% Unlikely to Get Vaccinated
  - 23.0% Unsure
- Concerns Causes / Justifications for Not:
  - 1. Dangerous Side Effects
  - 2. Might be Allergic
  - 3. Vaccine Likely Ineffective
  - 1. Prefer Immunity from Infection
  - 5. Healthy / Low Risk

#### **District Workplace Vaccination Program:**

- Inline with CDC Guidelines
- To Focus on
  - Education
  - Organized Protocol for Vaccine Administration
  - Include CDC Vaccination Communication Toolkit for Essential Workers

#### **Operations Plan:**

- Continued Heightened Prevention
- Operations Risk Management

## 7 facts you need to know about COVID-19 vaccines





#### Fact #1 COVID-19 vaccines don't give you COVID-19.

COVID-19 vaccines don't contain any part of the virus, so it can't cause you to get COVID-19. COVID-19 vaccines protect you from the virus. You may get side effects after you get vaccinated, like a sore arm or fever. These are normal and common.



#### Fact #2 COVID-19 vaccines are safe, even though they were developed quickly.

No steps were skipped developing COVID-19 vaccines. Scientists around the world have been working on this technology for more than a decade. This is why it was possible to make a safe and effective vaccine available very quickly.



# Fact #3 COVID-19 vaccines may protect you against more than one strain of the virus.

Viruses change, or develop small mutations, over time. Data shows COVID-19 vaccines are effective against the strains we've seen so far of the virus that causes COVID-19.



# Fact #4 COVID-19 vaccines don't change your DNA.

COVID-19 vaccines are mRNA vaccines and don't interact with your DNA in any way. They trigger an immune response that creates antibodies to protect you from getting infected with COVID-19.



#### Fact #5

COVID-19 vaccines have not been linked to infertility or miscarriage.

COVID-19 hasn't caused infertility in women who've had the virus, so there's no reason to think the vaccine would cause it. No other vaccine has ever been found to increase any risks for unborn or breastfed babies, or for pregnancies. There was some information spread online that was **not true**; saying that the protein in the vaccine attacks a protein in the placenta. **This is not true**. The small number of amino acids in the two proteins would not cause that effect. COVID-19 vaccines haven't been tested in pregnant women, but pregnant women do get vaccinated for other illnesses during pregnancy. Pregnant women have an increased risk for severe illness from COVID-19 and there is a chance you could give COVID-19 to your baby after he or she is born. Talk to your doctor to see if you should get vaccinated.



## Fact #6 COVID-19 vaccines don't contain microchips or tracking devices.

Misinformation that COVID-19 vaccines contain microchips or tracking devices **has been proven false**. We know exactly what is in each vaccine. The list of ingredients in each vaccine can be found <u>online</u>.



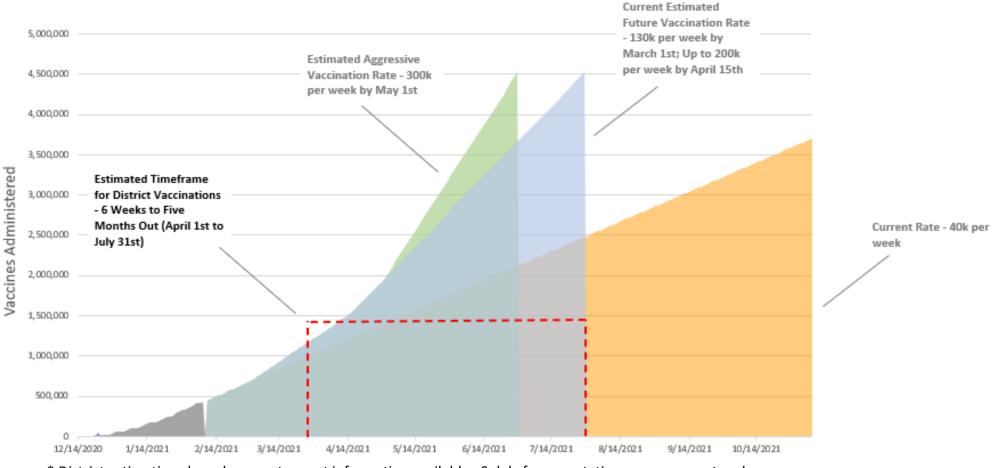
# Fact #7 People with chronic diseases or conditions should get vaccinated as soon as it is your turn to get the vaccine.

If you have a chronic disease, like diabetes, you are at higher risk of severe illness from COVID-19. COVID-19 vaccines are safe and effective for people with chronic diseases or conditions.



Coronavirus.Utah.gov/Vaccine





<sup>\*</sup> District estimations based on most recent information available. Solely for expectations management and operational optimization purposes.





# Meter Purchase Approval

**Purchase Description:** During the 2021 Budget, the board approved funds for meter purchases. Meters are purchased through Mountainland Supply because they are the only local source for meters that are compatible with our existing system.

### **Meter Use:**

- 1. The GHID Engineering Department has requested the following Omni meters for Vault Replumbs in 2021: (5) 6" meters, (1) 10" meter, (2) 4" meters and (8) 2" meters totaling \$44,725.49.
- 2. The Meter Department will replace 77 large meters that are old and cannot be converted to gallons, and purchase 30 meters for new development projects in 2021 totaling \$99,350.63.
- 3. Meter parts are needed to repair aging and stopped meters. The GHID Meter Department has requested the following: (451) ¾ Registers, (20) Ford Meter Adapters and (150) Ford Gaskets totaling \$32,291.82.

**Approval Requested:** Consider approval for the purchase of meters and meter parts to Mountainland Supply Company in the amount of \$176,367.94.





### **REVENUES**

# **Preliminary**

| IMPROVEMENT DISTRICT        | .11          | Amended       |        |              |               |               |
|-----------------------------|--------------|---------------|--------|--------------|---------------|---------------|
|                             | Actual       | Budget        | % of   | Actual       | Budget        | % of          |
|                             | 1/31/2020    | 2020          | Budget | 1/31/2021    | 2021          | <b>Budget</b> |
| REVENUES                    |              |               |        |              |               |               |
| Operating Revenues:         |              |               |        |              |               |               |
| Water Sales                 | \$ 969,546   | \$ 19,728,000 | 4.9%   | \$ 365,766   | \$ 19,884,000 | 1.8%          |
| Sewer Service Charges       | 898,481      | 11,807,000    | 7.6%   | 334,053      | 11,677,000    | 2.9%          |
| Central Valley Assessmt     | 223,763      | 2,700,000     | 8.3%   | 224,558      | 2,700,000     | 8.3%          |
| Engineering Fees            | 400          | 6,000         | 6.7%   | 400          | 7,000         | 5.7%          |
| Connection fees             | 846          | 34,000        | 2.5%   | 1,721        | 40,000        | 4.3%          |
| Inspection                  | 2,600        | 49,000        | 5.3%   | 5,515        | 55,000        | 10.0%         |
| Delinquent/Turn-on Fees     | 3,490        | 35,000        | 10.0%  | 370          | 35,000        | 1.1%          |
| Conservation Grant          |              | 68,500        | 0.0%   | 2,446        | 41,300        | 5.9%          |
| Total Operating Revenue     | 2,099,126    | 34,427,500    | 6.1%   | 934,829      | 34,439,300    | 2.7%          |
| Property Tax Revenue:       |              |               |        |              |               |               |
| Property Tax                | -            | 3,400,000     | 0.0%   | -            | 3,400,000     | 0.0%          |
| Motor Vehicle               | -            | 250,000       | 0.0%   | -            | 250,000       | 0.0%          |
| Personal Property           | -            | 325,000       | 0.0%   | -            | 325,000       | 0.0%          |
| Delinquent Tax/Interest     | -            | 80,000        | 0.0%   | -            | 80,000        | 0.0%          |
| Tax Increment for RDA       | -            | 200,000       | 0.0%   | -            | 200,000       | 0.0%          |
| Total Property Tax Revenue  | _            | 4,255,000     | 0.0%   | -            | 4,255,000     | 0.0%          |
| Non-operating Revenue:      |              |               |        |              |               |               |
| Impact Fees - Water         | 8,418        | 300,000       | 2.8%   | 42,086       | 450,000       | 9.4%          |
| Impact Fees - Sewer         | 5,769        | 150,000       | 3.8%   | 21,153       | 200,000       | 10.6%         |
| Interest                    | 36,248       | 525,000       | 6.9%   | 13,401       | 250,000       | 5.4%          |
| Sale of Surplus Equipment   | 20,105       | 59,000        | 34.1%  | 223          | 40,000        | 0.6%          |
| Other                       | 11,861       | 120,000       | 9.9%   | 15,255       | 120,000       | 12.7%         |
| Total Non-operating Revenue | 82,401       | 1,154,000     | 7.1%   | 92,118       | 1,060,000     | 8.7%          |
| Total Revenues              | \$ 2,181,527 | \$ 39,836,500 | 5.5%   | \$ 1,026,947 | \$ 39,754,300 | 2.6%          |

Percent of Year Completed: 8.33%



### **EXPENSES**

## **Preliminary**

| GRANGER-HUNTER            |    | Actual<br>1/31/2020 |    | Amended<br>Budget<br>2020 | % of<br>Budget |    | Actual<br>1/31/2021 |     | Budget<br>2021 | % of<br>Budget |
|---------------------------|----|---------------------|----|---------------------------|----------------|----|---------------------|-----|----------------|----------------|
| EXPENSES                  | _  |                     | -  |                           |                | -  |                     | _   |                |                |
| Payroll Wages:            |    |                     |    |                           |                |    |                     |     |                |                |
| Salaries & Wages          | \$ | 373,823             | \$ | 5,028,072                 | 7.4%           | \$ | 215,494             | \$  | 4,893,240      | 4.4%           |
| Overtime Wages            |    | 6,903               |    | 175,000                   | 3.9%           |    | 4,537               |     | 175,000        | 2.6%           |
| On-call Pay               |    | 4,920               |    | 71,280                    | 6.9%           |    | 3,277               |     | 71,280         | 4.6%           |
| Incentive Pay             |    | -                   |    | 15,000                    | 0.0%           |    | 455                 |     | 15,000         | 3.0%           |
| Vehicle Allowance         |    | 692                 |    | 9,000                     | 7.7%           |    | 252                 |     | 9,000          | 2.8%           |
| Other/OPEB                |    | -                   |    | 250,000                   | 0.0%           |    | -                   |     | 250,000        | 0.0%           |
| Clothing Allowance        | -  | -                   | _  | 22,000                    | 0.0%           | _  | -                   | _   | 21,450         | 0.0%           |
| Total Payroll Wages       | _  | 386,338             | _  | 5,570,352                 | 6.9%           | -  | 224,015             | -   | 5,434,970      | 4.1%           |
| Payroll Benefits:         |    |                     |    |                           |                |    |                     |     |                |                |
| State Retirement Plan     |    | 68,536              |    | 955,045                   | 7.2%           |    | 39,095              |     | 947,920        | 4.1%           |
| 401K Plan                 |    | 44,574              |    | 598,677                   | 7.4%           |    | 25,858              |     | 594,210        | 4.4%           |
| Health/Dental Insurance   |    | 289,051             |    | 1,670,320                 | 17.3%          |    | 302,966             |     | 1,687,023      | 18.0%          |
| Medicare                  |    | 5,491               |    | 73,547                    | 7.5%           |    | 3,189               |     | 72,730         | 4.4%           |
| Workers Compensation Ins  |    | -                   |    | 40,000                    | 0.0%           |    | 7,140               |     | 40,000         | 17.9%          |
| Life/LTD/LTC Insurance    |    | 6,346               |    | 75,000                    | 8.5%           |    | 16,273              |     | 75,000         | 21.7%          |
| State Unemployment        | _  | -                   | _  | 5,000                     | 0.0%           | _  | -                   | _   | 10,000         | 0.0%           |
| Total Payroll Benefits    | _  | 413,998             | -  | 3,417,589                 | 12.1%          | -  | 394,521             |     | 3,426,883      | 11.5%          |
| Operations & Maintenance: |    |                     |    |                           |                |    |                     |     |                |                |
| Repair & Replacement      |    | 3,261               |    | 655,560                   | 0.5%           |    | 21,052              |     | 663,900        | 3.2%           |
| Building & Grounds        |    | 4,651               |    | 82,450                    | 5.6%           |    | 2,791               |     | 82,450         | 3.4%           |
| Vehicle Maint & Fuel      |    | 11,864              |    | 189,431                   | 6.3%           |    | 3,188               |     | 168,680        | 1.9%           |
| Vehicle Lease             |    | 13,865              |    | 254,600                   | 5.4%           |    | 17,249              |     | 225,800        | 7.6%           |
| Tools & Supplies          |    | 696                 |    | 73,400                    | 0.9%           |    | 5,229               |     | 89,750         | 5.8%           |
| Water Purchases           |    | -                   |    | 11,010,400                | 0.0%           |    | -                   |     | 10,717,260     | 0.0%           |
| Treatment Chemicals       |    | 1,310               |    | 41,300                    | 3.2%           |    | -                   |     | 41,300         | 0.0%           |
| Water Lab Testing Fees    |    | 24                  |    | 76,750                    | 0.0%           |    | -                   |     | 66,500         | 0.0%           |
| Utilities                 | _  | 447                 | _  | 982,000                   | 0.0%           |    | 170                 | _   | 905,000        | 0.0%           |
| Total O&M                 | _  | 36,118              | _  | 13,365,891                | 0.3%           | _  | 49,679              | . – | 12,960,640     | 0.4%           |
| CVWRF:                    |    |                     |    |                           |                |    |                     |     |                |                |
| Facility Operations       |    | -                   |    | 4,494,860                 | 0.0%           |    | -                   |     | 5,517,471      | 0.0%           |
| Project Betterments       |    | -                   |    | 1,360,725                 | 0.0%           |    | -                   |     | 1,748,831      | 0.0%           |
| Interceptor Monitoring    |    | -                   |    | -                         | 0.0%           |    | -                   |     | -              | 0.0%           |
| Pre-treatment Field       |    | -                   |    | 283,675                   | 0.0%           |    | -                   |     | 286,024        | 0.0%           |
| Laboratory                |    | -                   |    | 227,418                   | 0.0%           |    | -                   |     | 251,563        | 0.0%           |
| CVW Debt Service          |    |                     |    | 1,954,999                 | 0.0%           |    | _                   |     | 3,311,053      | 0.0%           |
| Total CVWRF               | \$ | -                   |    | 8,321,677                 | 0.0%           | \$ | -                   | \$  | 11,114,942     | 0.0%           |



## **Preliminary**

|                                  | Actual<br>1/31/2020 | _   | Budget<br>2020 | % of Budget | _  | Actual<br>1/31/2021 |     | Budget<br>2021 | % of Budget |
|----------------------------------|---------------------|-----|----------------|-------------|----|---------------------|-----|----------------|-------------|
| General & Administrative:        |                     |     |                |             |    |                     |     |                |             |
| Office Supplies/Printing         | \$ 110              | \$  | 33,940         | 0.3%        | \$ | 74                  | \$  | 27,840         | 0.3%        |
| Postage & Mailing                | 492                 |     | 159,500        | 0.3%        |    | 450                 |     | 155,550        | 0.3%        |
| General Administrative           | 3,411               |     | 61,000         | 5.6%        |    | 2,291               |     | 133,810        | 1.7%        |
| Computer Supplies                | 55,024              |     | 494,243        | 11.1%       |    | 59,802              |     | 471,167        | 12.7%       |
| General Insurance                | 240                 |     | 439,612        | 0.1%        |    | 196,642             |     | 360,595        | 54.5%       |
| Utilities                        | 1,304               |     | 95,500         | 1.4%        |    | -                   |     | 95,500         | 0.0%        |
| Telephone                        | 1,114               |     | 120,200        | 0.9%        |    | 594                 |     | 113,600        | 0.5%        |
| Training & Education             | 1,985               |     | 133,200        | 1.5%        |    | 918                 |     | 97,475         | 0.9%        |
| Safety                           | 2,635               |     | 39,620         | 6.7%        |    | 1,198               |     | 40,620         | 2.9%        |
| Legal fees                       | 65                  |     | 44,000         | 0.1%        |    | -                   |     | 54,000         | 0.0%        |
| Auditing Fees                    | -                   |     | 12,000         | 0.0%        |    | -                   |     | 12,000         | 0.0%        |
| Professional Consulting          | 450                 |     | 97,400         | 0.5%        |    | 71                  |     | 347,400        | 0.0%        |
| Public Relations/Conservation    | -                   |     | 55,000         | 0.0%        |    | _                   |     | 98,500         | 0.0%        |
| Banking & Bonding                | 650                 |     | 330,900        | 0.2%        |    | 20,748              |     | 332,900        | 6.2%        |
| Admin Contingency                | -                   |     | 180,000        | 0.0%        |    |                     |     | 180,000        | 0.0%        |
| Total General Administrative     | 67,480              | _   | 2,296,115      | 2.9%        | _  | 282,788             |     | 2,520,957      | 11.2%       |
| Total General Naministrative     | <u> </u>            | -   | 2,230,110      | 2.5 /0      | -  | 202,700             |     | 2,020,001      | 11.270      |
| Total Operating Expenses         | 903,934             |     | 32,971,624     | 2.7%        |    | 951,003             |     | 35,458,392     | 2.7%        |
| Total Operating Expenses         | 000,001             |     | 02,011,024     | 217 70      |    | 001,000             |     | 00,400,002     | 0.0%        |
| Net Operating Revenues           | 1,277,593           | \$  | 6,864,876      | 18.6%       |    | 75,944              |     | 4,295,908      | 1.8%        |
| Net Operating Nevenues           | 1,277,090           | Ψ=  | 0,004,070      | 10.070      | =  | 70,544              | : : | 4,233,300      | 1.0 /0      |
| Indirect Operating Expenses:     |                     |     |                |             |    |                     |     |                |             |
| Depreciation                     |                     |     | 7,700,000      | 0.0%        |    |                     |     | 8,000,000      | 0.0%        |
|                                  | -                   |     |                |             |    | -                   |     | · · ·          |             |
| RDA Pass-Through                 |                     | φ-  | 200,000        | 0.0%        | _  |                     |     | 200,000        | 0.0%        |
| Total Indirect Operating Exp     |                     | \$_ | 7,900,000      | 0.0%        | =  | -                   | : : | 8,200,000      | 0.0%        |
| <b>F</b>                         |                     |     |                |             |    |                     |     |                |             |
| Equipment and Infrastructure:    | 000 500             |     | 45 740 450     | 4 407       |    | 10.011              |     | 04 004 500     | 0.00/       |
| Infrastructure                   | 222,568             |     | 15,746,152     | 1.4%        |    | 46,011              |     | 21,304,500     | 0.2%        |
| New Vehicles & Equipment         | 51,699              | _   | 409,747        | 12.6%       | _  | <u> </u>            |     | 625,810        | 0.0%        |
| Total Equipment                  | 274,267             | _   | 16,155,899     | 1.7%        | _  | 46,011              |     | 21,930,310     | 0.2%        |
| <b>D</b> 1 ( <b>D</b> )          |                     |     |                |             |    |                     |     |                |             |
| Debt Service:                    |                     |     |                | 0.00/       |    | 400 405             |     |                | 40.007      |
| Bond Interest                    | -                   |     | 244,995        | 0.0%        |    | 102,125             |     | 207,388        | 49.2%       |
| Bond Principal Pmt ('12 Bond)    | -                   |     | 288,000        | 0.0%        |    | -                   |     | 311,000        | 0.0%        |
| Bond Princ Pmt (2019 DEQ)        |                     | _   | 310,000        | 0.0%        | _  | -                   |     | 532,000        | 0.0%        |
| Total Debt Service               |                     | _   | 842,995        | 0.0%        | _  | 102,125             |     | 1,050,388      | 9.7%        |
| Total Equip & Debt Service       | 274,267             | \$_ | 16,998,894     | 1.6%        | _  | 148,136             |     | 22,980,698     | 0.6%        |
|                                  |                     | _   |                | _           |    | -                   |     |                |             |
| Net Revenues after Deprec,       | 1,003,326           | \$_ | (18,034,018)   | -5.6%       | =  | (72,192)            |     | (26,884,790)   | 0.3%        |
| Infrastructure and Debt          |                     |     |                |             |    |                     |     |                |             |
|                                  |                     |     |                |             |    |                     |     |                |             |
| Add back Depreciation            | -                   |     | 7,700,000      | 0.0%        |    | -                   |     | 8,000,000      | 0.0%        |
| Add back Infrastructure          | 222,568             |     | 15,746,152     | 1.4%        |    | 46,011              |     | 21,304,500     | 0.2%        |
|                                  |                     |     |                |             |    |                     |     |                |             |
| Net Revenues, net of Infr & Depr | \$ 1,225,894        | \$  | 5,412,134      | 22.7%       | \$ | (26,181)            | \$  | 2,419,710      | -1.1%       |

2/09/2021 4:13 PM A/P HISTORY CHECK REPORT PAGE:

VENDOR SET: 01 Granger - Hunter Improvem

| BANK:       | GENCK   | GENERAL  | - CHECKING |
|-------------|---------|----------|------------|
| DATE RANGE: | 1/01/20 | 021 THRU | 1/31/2021  |

| VENDOR | I.D.  | NAME  | STATUS                                    | CHECK<br>DATE   | AMOUNT                            | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|---|---|---|---|-----------------------------------|----------|----------------------------|-----------------|-----------------|
| 0001   | I-T1 202101056066<br>01 23010<br>I-T4 202101056066<br>01 23010<br>01 500150           | US TREASURY FEDERAL WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE WITHHOLDING FEDERAL W/H & MEDICARE PAYABL MEDICARE                             | EFEDERAL WI<br>D 1/<br>EMEDICARE V        | 06/2021   | 14,639.44<br>2,590.32<br>2,590.32 |          | 001163<br>001163           | 19              | 9,820.08        |
| 2532   | I-HSB202101056066<br>01 22090<br>01 500130  | HEALTHEQUITY INC<br>HEALTH SAVINGS ACCOUNT<br>CAFETERIA PLAN PAYABLE<br>HEALTH INSURANCE  |   | 06/2021<br>VINGS ACCOU<br>VINGS ACCOU                             | 4,295.17<br>162,500.00            |          | 001164                     | 166             | 5,795.17        |
| 4640   | I-2DC202101056066<br>01 500110<br>I-2HY202101056066<br>01 500110<br>I-45%202101056066 | UTAH RETIREMENT SYSTEMS TIER 2 DEFINED CONTRIBUTION STATE RETIREMENT PLAN TIER 2 HYBRID CONTRIBUTION STATE RETIREMENT PLAN 457 CONTRIBUTION %         | TIER 2 DEE<br>D 1/<br>TIER 2 HYE          | 06/2021<br>FINED CONTR<br>06/2021<br>BRID CONTRI<br>06/2021       | 576.53<br>11,054.46               |          | 001165<br>001165<br>001165 |                 |                 |
|        | 01 22040<br>I-457202101056066<br>01 22040<br>I-45B202101056066<br>01 500120           | RETIREMENT CONTRIB PAYABLE 457 CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE 457 CONTRIB - BOARD 401K PLAN EXPENSE                                   | 457 CONTRI                                | 06/2021<br>BUTION AMO<br>06/2021                                  | 315.67<br>90.00<br>103.34         |          | 001165<br>001165           |                 |                 |
|        | I-4K2202101056066<br>01 22040<br>I-4KB202101056066<br>01 500120<br>I-4KP202101056066  | 401(K) \$ TIER 2 EMP CONTRIB RETIREMENT CONTRIB PAYABLE 401(K) CONTRIB - BOARD 401K PLAN EXPENSE 401(K) % CONTRIBUTION AMOUNT                         | D 1/<br>401(K) \$ 1<br>D 1/<br>401(K) CON | 06/2021   | 20.00                             |          | 001165<br>001165<br>001165 |                 |                 |
|        | 01 22040<br>I-DC4202101056066<br>01 500110<br>I-HY4202101056066<br>01 500110          | RETIREMENT CONTRIB PAYABLE<br>TIER 2 DC 401K<br>STATE RETIREMENT PLAN<br>TIER 2 HYBRID 401K   | 401(K) % C<br>D 1/<br>TIER 2 DC           | CONTRIBUTIO<br>'06/2021<br>401K<br>'06/2021                       | 132.19<br>861.78<br>622.72        |          | 001165                     |                 |                 |
|        | I-PRA202101056066<br>01 500110<br>I-RT2202101056066<br>01 22040<br>I-RTH202101056066  | STATE RETIREMENT PLAN POST RET AMORTIZATION STATE RETIREMENT PLAN TIER 2 ROTH IRA CONTRIB AMOUN RETIREMENT CONTRIB PAYABLE ROTH IRA CONTRIBUTION AMNT | D 1/ POST RET A T D 1/ TIER 2 ROT         | 06/2021<br>MMORTIZATIO<br>06/2021<br>TH IRA CONT<br>06/2021       | 27.54<br>450.00                   |          | 001165<br>001165<br>001165 |                 |                 |
|        | 01 22040<br>I-T24202101056066<br>01 22040<br>I-USR202101056066<br>01 500110           | RETIREMENT CONTRIB PAYABLE<br>TIER 2 - 457 CONTRIB<br>RETIREMENT CONTRIB PAYABLE  | ROTH IRA C<br>D 1/<br>TIER 2 - 4<br>D 1/  | CONTRIBUTIO<br>'06/2021<br>157 CONTRIB<br>'06/2021<br>RET CONTRIB | 330.00<br>5.00<br>18,792.38       |          | 001165                     | 33              | 3,407.44        |

2/09/2021 4:13 PM

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

| I.D.  | NAME   | STATUS  | CHECK<br>DATE  | AMOUNT   | DISCOUNT    | CHECK<br>NO                          | CHECK<br>STATUS                       | CHECK<br>AMOUNT   |
|---|--|---|--|--|-------------|--------------------------------------|---------------------------------------|-------------------|
| I-1140426<br>01 530210  | FERGUSON ENTERPRISES, INC<br>Emergency Repair Parts<br>REPAIR SUPPLIES - CONST   | D 1.<br>Emergency   | /06/2021<br>Repair Par   | 818.78   |             | 001166                               |                                       | 818.78            |
| I-7458606<br>01 500160  | WORKERS COMPEN OF UTAH<br>SCHEDULED PREMIUM PAYMENT<br>WORKERS COMP INS  |   |  | 2,676.04   |             | 001167                               | 2                                     | 2,676.04          |
| I-202101126074<br>01 530280   | GRANGER HUNTER IMP DIST<br>GHID-1 DEC 2020<br>UTILITIES - WATER/OPS  | D 1.<br>GHID-1 DE   |  | 117.00   |             | 001168                               |                                       | 117.00            |
| I-202101126078<br>01 41020<br>01 41020<br>01 41020<br>01 41020<br>01 41020  | MAGNA WATER CO DEC 2020 SEWER CHARGES SEWER SERVICE CHARGES  | HUNTER VII<br>HUNTER VII<br>7200 WEST<br>ORCHARDVII   | LLAGE PH 17<br>LLAGE PH 16<br>SEWER<br>EW SUBDIV   | 2,235.75<br>596.20<br>178.86<br>924.11<br>2,444.42 |             | 001169                               | (                                     | 6 <b>,</b> 379.34 |
| I-110166-0121<br>01 510470  | APELLO<br>JAN 2021 ANSWERING SERVICE<br>TELEPHONE  |   |  | 594.45   |             | 001170                               |                                       | 594.45            |
| I-T1 202101196089<br>01 23010<br>I-T4 202101196089<br>01 23010<br>01 500150   | MEDICARE WITHHOLDING   | EFEDERAL W:<br>D 1,<br>EMEDICARE N  | ITHHOLDING<br>/20/2021<br>WITHHOLDING  | 15,177.32<br>2,634.07<br>2,634.07                  |             | 001171                               | 20                                    | 0,445.46          |
| I-HSB202101196089<br>01 22090<br>01 500130  | HEALTHEQUITY INC<br>HEALTH SAVINGS ACCOUNT<br>CAFETERIA PLAN PAYABLE<br>HEALTH INSURANCE   | D 1.<br>HEALTH SA'<br>HEALTH SA'  | /20/2021<br>VINGS ACCOU<br>VINGS ACCOU   | 4,413.17<br>2,500.00                               |             | 001172                               | •                                     | 6 <b>,</b> 913.17 |
| I-2DC202101196089<br>01 500110<br>I-2HY202101196089<br>01 500110<br>I-45%202101196089<br>01 22040<br>I-457202101196089<br>01 22040<br>I-4K2202101196089<br>01 22040 | STATE RETIREMENT PLAN 457 CONTRIBUTION % RETIREMENT CONTRIB PAYABLE 457 CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE 401(K) \$ TIER 2 EMP CONTRIB RETIREMENT CONTRIB PAYABLE   | TIER 2 DE:     D     1; TIER 2 HY!     D     1; 457 CONTR:     D     1; 457 CONTR:     D     1; 401(K) \$ 5 | FINED CONTR /20/2021 BRID CONTRI /20/2021 IBUTION % /20/2021 IBUTION AMO /20/2021 TIER 2 EMP | 637.21<br>11,674.04<br>315.67<br>90.00<br>20.00    |             | 001173<br>001173<br>001173<br>001173 |                                       |                   |
|   | I-1140426 01 530210  I-7458606 01 500160  I-202101126074 01 530280  I-202101126078 01 41020 01 41020 01 41020 01 41020 01 41020 01 41020 01 41020  I-110166-0121 01 510470  I-T1 202101196089 01 23010 I-T4 202101196089 01 23010 I-T4 202101196089 01 23010 I-T4 202101196089 01 23010 I-T4 202101196089 01 500130  I-2DC202101196089 01 500110 I-2HY202101196089 01 500110 I-2HY202101196089 01 500110 I-45%202101196089 01 22040 I-457202101196089 01 22040 I-477202101196089 | T-1140426   | T-1140426  | T.D.   NAME   STATUS   DATE                        | I.D.   NAME | 1-10                                 | T.   T.   T.   T.   T.   T.   T.   T. | I.D.   NAME       |

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| 4640   | I-4KP202101196089<br>01 22040<br>I-DC4202101196089<br>01 500110<br>I-HY4202101196089<br>01 500110<br>I-RT2202101196089<br>01 22040<br>I-RTH202101196089<br>01 22040<br>I-T24202101196089<br>01 22040<br>I-USR202101196089<br>01 500110 | UTAH RETIREMENT SYSTEMCONT 401(K) % CONTRIBUTION AMOUNT RETIREMENT CONTRIB PAYABLE TIER 2 DC 401K STATE RETIREMENT PLAN TIER 2 HYBRID 401K STATE RETIREMENT PLAN TIER 2 ROTH IRA CONTRIB AMOUN' RETIREMENT CONTRIB PAYABLE ROTH IRA CONTRIBUTION AMNT RETIREMENT CONTRIB PAYABLE TIER 2 - 457 CONTRIB RETIREMENT CONTRIB PAYABLE UT STATE RET CONTRIBUTION STATE RETIREMENT PLAN | 401(K) % C D 1/ TIER 2 DC D 1/ TIER 2 HYB T D 1/ TIER 2 ROT D 1/ ROTH IRA C D 1/ TIER 2 - 4 | 20/2021<br>RID 401K<br>20/2021<br>H IRA CONT<br>20/2021<br>ONTRIBUTIO<br>20/2021<br>57 CONTRIB<br>20/2021 | 165.66<br>952.47<br>657.59<br>550.00<br>330.00<br>5.00 |          | 001173<br>001173<br>001173<br>001173<br>001173<br>001173 | 33              | 3,726.45        |
| 2400   | I-202101206095<br>01 530280  | GRANGER HUNTER IMP DIST<br>GHID-2 DEC 2020<br>UTILITIES - WATER/OPS  | D 1/<br>GHID-2 DEC  | 20/2021<br>2020   | 26.00  |          | 001174   |                 | 26.00           |
| 4596   | I-202101206094<br>01 500180  | UTAH DEPT WORKFORCE SERVICES<br>R 6-910392-0/DEC 2020<br>STATE UNEMPLOYMENT  |   | 20/2021<br>-0/DEC 202   | 1,153.22   |          | 001175   | 1               | L,153.22        |
| 2400   | I-202101256103<br>01 530280<br>01 550280   | GRANGER HUNTER IMP DIST<br>GHID-3 JAN 2021<br>UTILITIES - WATER/OPS<br>UTILITIES - WW  | D 1/<br>GHID-3 JAN<br>GHID-3 JAN  | 27/2021<br>2021<br>2021   | 117.00<br>53.00  |          | 001176   |                 | 170.00          |
|        | I-154729<br>01 510500  | CLYDE SNOW & SESSIONS<br>MATTER 006400/GENERAL<br>LEGAL EXPENSE  |   | 27/2021<br>400/GENERA   | 3,770.00   |          | 001177   | 3               | 3,770.00        |
|        | I-89777<br>01 530210<br>I-89778<br>01 530210<br>I-89779<br>01 530210<br>I-89780<br>01 530210   | SALT LAKE CEMENT CUTTING Cement Cutting for Repair REPAIR SUPPLIES - CONST   | Cement Cut D 1/ Cement Cut D 1/ Cement Cut D 1/ Cement Cut Cement Cut                       | 27/2021<br>ting for R<br>27/2021<br>ting for R<br>27/2021<br>ting for R<br>27/2021<br>ting for R          | 150.00<br>150.00<br>150.00<br>150.00                   |          | 001178<br>001178<br>001178<br>001178                     |                 |                 |
|        | I-89781<br>01 530210   | Cement Cutting for Repair<br>REPAIR SUPPLIES - CONST   | D 1/  | 27/Ź021<br>ting for R   | 150.00   |          | 001178   |                 | 750.00          |

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I-CS2202101056066 01 22080

CASE #C001446501

GARNISHMENT PAYABLE

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| 4704   | I-9870573493<br>01 510470  | VERIZON WIRELESS<br>DEC 2020 CELL PHONE<br>TELEPHONE  | D 1/2<br>OCT 2019 CE  | 7/2021<br>LL PHONE  | 2,259.24   |          | 001179           |                 | 2,259.24        |
| 4880   | I-202101256100 01 510460 01 510460 01 550280 01 550280 01 550280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 530280 01 550280 01 550280 01 550280 01 550280 01 530280 01 530280 | UTILITIES - WW  | 2888 S 3600<br>2824 S 3600<br>1247 W 2320<br>1155 W 2320<br>3100 S DECK<br>1460 W 3100<br>1313 W 3300<br>1360 W 3100<br>2117 W 2343<br>1629 W 2320<br>2250 S CONS<br>4080 S 2200<br>2386 S 3600<br>4404 S 4800<br>6551 W 4100 | S A S B ER LAKE D S S S S S TITUTION W W W S S S S S TITUTION W W W W W W W W W S S W W W W W W W W | 296.00<br>276.00<br>4.00<br>4.00<br>24.00<br>24.00<br>28.00<br>12.00<br>8.00<br>52.00<br>28.00<br>4.00<br>16.00<br>16.00<br>12.00<br>24.00<br>24.00<br>28.00 |          | 001180           |                 | 948.00          |
| 1106   | I-AAX202012226050<br>01 22050<br>I-AAX202101056066   | AFLAC GROUP INSURANCE<br>AFLAC GROUP INS AFTER TAX<br>HEALTH INSURANCE PAYABLE<br>AFLAC GROUP INS AFTER TAX | AFLAC GROUP   | 6/2021<br>INS AFTE<br>6/2021  | 39.77  |          | 121676<br>121676 |                 |                 |
|        | 01 22050<br>I-AGP202012226050  | HEALTH INSURANCE PAYABLE<br>AFLAC GROUP INS PRE TAX   | AFLAC GROUP<br>R 1/0  | INS AFTE 6/2021   | 39.77  |          | 121676           |                 |                 |
|        | 01 22050<br>I-AGP202101056066<br>01 22050  | HEALTH INSURANCE PAYABLE<br>AFLAC GROUP INS PRE TAX<br>HEALTH INSURANCE PAYABLE                             | AFLAC GROUP<br>R 1/0<br>AFLAC GROUP   | 6/2021  | 82.33<br>82.33   |          | 121676           |                 | 244.20          |
| 1725   | T_CS2202101056066  | CHILD SUPPORT SERVICES  | D 1/0   | 6/2021  |  |          | 121677           |                 |                 |

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CASE #C001446501

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CHECK CHECK CHECK CHECK STATUS AMOUNT DISCOUNT VENDOR I.D. NAME DATE NO STATUS AMOUNT 1725 CHILD SUPPORT SERVICES I-CS3202101056066 CASE #C001355847
GARNISHMENT PAYABLE R 1/06/2021 121678 CASE #C001355847 172.62 01 22080 172.62 2902 KIRK A CULLIMORE CIVIL NO 190402707 GARNISHMENT PAYABLE R 1/06/2021 I-G07202101056066 121679 CIVIL NO 190402707 GARNISHMENT PAYABLE 315.94 315.94 01 22080 4650 UTAH STATE TAX COMMISSION STATE WITHHOLDING R 1/06/2021
STATE W/H PAYABLE STATE WITHHOLDING
STATE WITHHOLDING R 1/06/2021
STATE W/H PAYABLE STATE WITHHOLDING I-T2 202012086023 121680 01 23020 8,654.80 I-T2 202012226050 121680 01 23020 8,514.08 17,168.88 4870 WELLS FARGO ADVISORS 401 (K) CONTRIBUTIONS R 1/06/2021 I-4K%202101056066 121681 RETIREMENT CONTRIB PAYABLE 401(K) CONTRIBUTIONS 285.48 01 22040 401K PLAN EXPENSE 401(K) CONTRIBUTIONS 01 500120 20,843.78 401(K) LOAN PAYMENT R 1/06/2021 I-LM2202101056066 121681 RETIREMENT CONTRIB PAYABLE 401(K) LOAN PAYMENT 01 22040 299.87 401(K) LOAN PAYMENT I-LMS202101056066 R 1/06/2021 121681 01 22040 RETIREMENT CONTRIB PAYABLE 401(K) LOAN PAYMENT 1,616.29 23,045.42 1087 APCO INC I - 733918C:MTR 80 PIPE & BREEZE CHEM R 1/06/2021 121682 01 520920-18C METER 80 PIPING MODIFICATIONS 18C:MTR 80 PIPE & BR 930.00 930.00 1525 BRADY INDUSTRIES OF UTAH LLC JANITORIAL SUPPLIES

BUILDING & GROUNDS

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JANITORIAL SUPPLIES C-6707955 121683 01 510220 6.65CR I-6662112A 121683 01 510220 518.13 01 510220 6.65 I-6711045 121683 01 510220 29.30 547.43 1610 CARDWELL DISTRIBUTING
Muffin Monster oil R 1/06/2021
REPAIR SUPPLIES - WW Muffin Monster oil 1,766.64 I-0707898-IN 121684 01 550210 1,766.64 1650 CDW GOVERNMENT LLC Spare Computer Equipment R 1/06/2021 I-5929102 121685

COMPUTER SUPPLIES/EQUIPMENT Spare Computer Equip 1,814.69

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|        | I-CLA202012086023<br>01 22050<br>I-CLA202012226050<br>01 22050<br>I-CLP202012086023<br>01 22050<br>I-CLP202012226050<br>01 22050   | COLONIAL LIFE & ACCIDENT INSUITED COLONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX HEALTH INSURANCE PAYABLE  | R 1/(COLONIAL LICE R 1/(COLONIAL | 06/2021<br>IFE INS AF<br>06/2021<br>IFE INS PR<br>06/2021           | 62.46<br>62.46<br>58.53<br>58.53   |          | 121686<br>121686<br>121686<br>121686 |                 | 241.98          |
| 1771   | I-S100018339.001<br>01 510220  | CONSERVE-A-WATT LIGHTING, INC<br>BUILDING LIGHT<br>BUILDING & GROUNDS  | R 1/0<br>BUILDING L  | 06/2021<br>IGHT   | 80.00  |          | 121687                               |                 | 80.00           |
| 1796   | I-N489133<br>01 530210   | CORE & MAIN LP<br>Hydrant Parts<br>REPAIR SUPPLIES - CONST   | R 1/0<br>Fire hydran   | 06/2021<br>nt   | 177.71   |          | 121688                               |                 | 177.71          |
| 1945   | I-202101056065<br>01 510470  | DEX YP<br>DEC 2020 ADVERTISING<br>TELEPHONE  | R 1/0<br>DEC 2020 AI   | 06/2021<br>OVERTISING   | 135.00   |          | 121689                               |                 | 135.00          |
| 1980   | I-202101066067 01 530280 01 530280 01 550280 01 550280 01 550280 01 530280 01 530280 01 530280 01 550280 01 550280 01 550280 01 550280 01 550280 01 530280 01 530280 01 530280 01 530280 | DOMINION ENERGY DEC 2020 MONTHLY CHARGES UTILITIES - WATER/OPS UTILITIES - WW UTILITIES - WATER/OPS UTILITIES - WATER/OPS UTILITIES - WATER/OPS UTILITIES - WATER/OPS UTILITIES - WW UTILITIES - WW UTILITIES - WW UTILITIES - WATER/OPS | 2320 S 1600<br>2911 WHISTI<br>4555 S 6000<br>6000 W 2920<br>4092 S 2200<br>1285 W 2320<br>1540 W 3100<br>2151 W 3100<br>2390 S 3600<br>4500 S 4800   | O W LING LN O S O W O S O S O S O S O S O S O S O S O S O W O S O M | 102.11<br>176.46<br>261.74<br>236.27<br>84.18<br>279.78<br>58.43<br>312.31<br>876.27<br>483.19<br>3,122.63<br>200.46<br>243.13<br>249.28 |          | 121690                               |                 | 6,686.24        |
| 2103   | I-249609<br>01 550240<br>I-249630<br>01 550240   | ENVIRONMENTAL PRODUCTS & ACCE<br>Vactor Parts<br>TOOLS & SUPPLIES - WW<br>Nozzles for Vac trucks<br>TOOLS & SUPPLIES - WW  | R 1/0  | 06/2021<br>ta<br>06/2021<br>r Vac truc                              | 1,007.13<br>3,371.63   |          | 121691<br>121691                     |                 | 4,378.76        |

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| 2184.1 | I-UTSAL69382<br>01 510490  | FASTENAL COMPANY<br>PPE VENDING SUPPLIES<br>SAFETY EXPENSE   |               | 1/06/2021<br>ING SUPPLIES                             | 1,160.25             |          | 121692           | 1               | L <b>,</b> 160.25 |
| 2490   | I-43339<br>01 520920-20D   | HANSEN, ALLEN & LUCE, INC.<br>20D:KENT BOOSTER RPLCMNT & TNE<br>KENT BOOSTER RPLCMNT & TANK  |               | 1/06/2021<br>BOOSTER RPL                              | 24,685.61            |          | 121693           | 24              | 1,685.61          |
| 2772   | I-202101046064<br>01 510430                                      | JOHNSON, KRISTY<br>REIMB HOLIDAY EMP AWARDS<br>GENERAL ADMINISTRATIVE  |               | 1/06/2021<br>LIDAY EMP AW                             | 685.89               |          | 121694           |                 | 685.89            |
| 2987   | I-1256831-20201231<br>01 510430                                  | LEXISNEXIS RISK SOLUTIONS<br>DEC 2020 MINIMUM COMMITMENT<br>GENERAL ADMINISTRATIVE   | R<br>DEC 2020 | 1/06/2021<br>MINIMUM COM                              | 50.00                |          | 121695           |                 | 50.00             |
| 3129   | I-01765257<br>01 530240  | MIDWEST HOSE & SPECIALTY, INC. Water Systems Tools TOOLS & SUPPLIES - CONST  |               | 1/06/2021   | 29.32                |          | 121696           |                 | 29.32             |
|        | I-GHID-20B-01<br>01 520920-20B<br>I-GHID-20D-01<br>01 520920-20D | MULVEY ENTERPRISES LLC<br>20B:RUSHTON WTR TRTMNT PLANT<br>RUSHTON WATER TREATMENT PLANT<br>20D:KENT BOOSTER RPLCMNT & TNE<br>KENT BOOSTER RPLCMNT & TANK | 20B:RUSH      | 1/06/2021<br>TON WTR TRTM<br>1/06/2021<br>BOOSTER RPL | 3,070.00<br>3,070.00 |          | 121697<br>121697 | 6               | 5,140.00          |
| 3245   | I-782994<br>01 510520  | NATIONAL BENEFIT SERVICES LLC<br>DEC 2020 COBRA<br>PROFESSIONAL CONSULTING   | R<br>DEC 2020 | 1/06/2021<br>COBRA                                    | 72.80                |          | 121698           |                 | 72.80             |
| 3382   | I-856191-0<br>01 510410  | OFFICE PRODUCTS DEALER<br>Whiteboard for Bldg. B<br>OFFICE SUPPLIES/PRINTING   | R<br>Whiteboa | 1/06/2021<br>rd for Bldg.                             | 430.99               |          | 121699           |                 | 430.99            |
| 3790   | I-6695-707531<br>01 510440                                       | ROYAL WHOLESALE ELECTRIC<br>Camera Panels<br>COMPUTER SUPPLIES/EQUIPMENT   | R<br>Camera P | 1/06/2021<br>canels                                   | 1,446.18             |          | 121700           | 1               | L,446.18          |
| 3980   | I-8181145256<br>01 510430  | SHRED-IT USA<br>DEC 2020 DOCUMENT SHREDDING<br>GENERAL ADMINISTRATIVE  |               | 1/06/2021<br>DOCUMENT SH                              | 154.32               |          | 121701           |                 | 154.32            |
| 4405   | I-0076477-IN<br>01 510230  |  |               | 1/06/2021<br>TION REG UNL                             | 4,681.74             |          | 121702           | 4               | 1,681.74          |

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HEALTH INSURANCE

HEALTH INSURANCE

DENTAL INSURANCE FAMILY

DENTAL INSURANCE SINGLE

I-DIF202012086023

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| 4435   | I-8468<br>01 560210            | TITUS INDUSTRIAL GROUP INC.<br>COMPOSITE LID LOCK CAPS<br>REPAIR SUPPLIES - METER | R 1/0<br>COMPOSITE L | 06/2021<br>LID LOCK C | 31.50    |          | 121703      |                 | 31.50           |
| 4698   | I-671602<br>01 510440          | VLCM<br>Sophos Firewall<br>COMPUTER SUPPLIES/EQUIPMENT                            | R 1/0<br>Sophos Fire | 06/2021<br>wall       | 914.00   |          | 121704      |                 | 914.00          |
| 4703.1 | I-4723864<br>01 510470         | VERACITY NETWORKS, LLC<br>DEC 2020 LAND LINE/INTERNET<br>TELEPHONE                | R 1/0<br>DEC 2020 LA |                       | 2,602.20 |          | 121705      | ,               | 2,602.20        |
| 4899   | I-2101135-00<br>01 530210      | WESTERN WATER WORKS SUPPLY CON<br>Fire hydrants<br>REPAIR SUPPLIES - CONST        |                      | 06/2021<br>uts        | 4,310.00 |          | 121706      | ė               | 4,310.00        |
| 4910   | I-SS000309345<br>01 570230     | WHEELER MACHINERY CO<br>FRONT LOADER REPAIR<br>VEHICLE MAINT & FUEL - VEH         | R 1/0<br>FRONT LOADE | 06/2021<br>CR REPAIR  | 251.26   |          | 121707      |                 | 251.26          |
| 1      | I-202101066070<br>01 510480    | KELLY ROBISON,<br>,REIMB TRK SFTY<br>TRAINING & EDUCATION - ADM                   | R 1/0<br>KELLY ROBIS | 06/2021<br>SON,:,REIM | 50.00    |          | 121708      |                 | 50.00           |
| 1064   | I-0002237159<br>01 510220      | ACE RECYCLING & DISPOSAL<br>JAN 2021 MONTHLY CHARGES<br>BUILDING & GROUNDS        | R 1/0<br>JAN 2021 MO | 06/2021<br>ONTHLY CHA | 262.20   |          | 121709      |                 | 262.20          |
| 1625   | I-J60408<br>01 510220          | CARSON ELEVATOR, LLC<br>2021 1ST QTR ELEVATOR SERVICE<br>BUILDING & GROUNDS       | R 1/0<br>2020 2ND QT | 6/2021<br>'R ELEVATO  | 388.29   |          | 121710      |                 | 388.29          |
| 1725.5 | I-4071915152<br>01 510220      | CINTAS CORPORATION<br>MATS<br>BUILDING & GROUNDS                                  | R 1/0<br>WEEKLY MATS | 06/2021<br>S & DUST M | 119.24   |          | 121711      |                 | 119.24          |
| 1930   | I-5652534<br>01 500130         | DENTAL SELECT<br>JAN 2021 PREMIUM PAY<br>HEALTH INSURANCE                         | RETIREE DEN          |                       | 612.17   |          | 121712      |                 |                 |
|        | 01 500130<br>T-DTF202012086023 | HEALTH INSURANCE  | C JENSEN CO          |                       | 96.86CR  |          | 121712      |                 |                 |

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| 1959   | I-202101066071<br>01 510440  | DISH<br>JAN 2021 MONTHLY CHARGES<br>COMPUTER SUPPLIES/EQUIPMENT                            | R<br>JAN 2020                                | 1/06/2021<br>MONTHLY CHA  | 65.56   |          | 121713      |                 | 65.56           |
| 2101   | I-0000363085<br>01 510430  | EMPLOYERS COUNCIL<br>2021 ANNUAL MEMBERSHIP<br>GENERAL ADMINISTRATIVE                      | R<br>2021 ANN                                | 1/06/2021<br>UAL MEMBERSH | 1,100.00  |          | 121714      | 1               | 1,100.00        |
| 2380   | I-9760993114<br>01 570230  | GRAINGER INC<br>REAR CAMERA FOR TV TRUCK<br>VEHICLE MAINT & FUEL - VEH                     | R<br>REAR CAM                                | 1/06/2021<br>ERA PN49KD99 | 273.36  |          | 121715      |                 | 273.36          |
| 2443   | I-8577<br>01 510440  | GS TRACKME LLC<br>JAN 2021 GPS TRACKING SERVICE<br>COMPUTER SUPPLIES/EQUIPMENT             | R<br>JAN 2021                                | 1/06/2021<br>GPS TRACKIN  | 1,049.60  |          | 121716      | 1               | 1,049.60        |
| 3003   | I-4177339216<br>01 500170  | LINCOLN NATIONAL LIFE INSURANC<br>ACCT:BL-1183524/JAN 21 LFE/LTI<br>LIFE/LTD/LTC INSURANCE |  | 1/06/2021<br>1183524/JAN  | 8,264.20  |          | 121717      | 8               | 8,264.20        |
| 4248   | I-83B0EDE6-0002<br>01 510440   | STREAMLINE<br>JAN 2021 WEBSITE HOSTING<br>COMPUTER SUPPLIES/EQUIPMENT                      | R<br>JAN 2021                                | 1/06/2021<br>WEBSITE HOS  | 550.00  |          | 121718      |                 | 550.00          |
| 4452   | I-17839<br>01 510430   | TP VENDING<br>SODA ORDER<br>GENERAL ADMINISTRATIVE   | R<br>SODA ORD                                | 1/06/2021<br>ER           | 74.45   |          | 121719      |                 | 74.45           |
| 4938   | I-106076<br>01 510220  | WINGFOOT CORPORATION<br>JAN 2021 JANITORIAL SVCS<br>BUILDING & GROUNDS                     | R<br>JAN 2021                                | 1/06/2021<br>JANITORIAL   | 1,889.00  |          | 121720      | 1               | 1,889.00        |
| 1      | I-202101126076<br>01 510480  | GUNNER THOMAS,<br>,REIMB CDL SKIL<br>TRAINING & EDUCATION - ADM                            | R<br>GUNNER T                                | 1/13/2021<br>HOMAS,:,REIM | 78.00   |          | 121721      |                 | 78.00           |
| 1142   | I-202101136085<br>01 510540  | ALLIANZ CONSULTING SOLUTIONS,<br>DEC 20 CC FEE REDUC SRVCS<br>BANKING & BONDING EXPENSE    | R<br>DEC 20 C                                | 1/13/2021<br>C FEE REDUC  | 334.82  |          | 121722      |                 | 334.82          |
| 1210   | I-202101136086<br>01 21015<br>01 510480<br>01 12060<br>01 510430<br>01 510480<br>01 510480 | GENERAL ADMINISTRATIVE<br>TRAINING & EDUCATION - ADM                                       | MEM RWDS<br>DEC UASD<br>MEMBERSH<br>REG/CHAM | ANNUAL PROG               | 24,230.12<br>55.00CR<br>48.49<br>150.00<br>950.00<br>250.00 |          | 121723      |                 |                 |

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VENDOR SET: 01 Granger - Hunter Improvem

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01 510480

TRAINING & EDUCATION - ADM

| VENDOR         | I.D.   | NAME  | CHECK<br>STATUS DATE   | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|----------------|--|---|--|--|----------|-------------|-----------------|-----------------|
| VENDOR<br>1210 | I.D.  I-202101136086 01 510480 01 510410 01 510410 01 510430 01 510480 01 510480 01 510480 01 510480 01 510440 | AMERICAN EXPRESS CONT DEC 2020 PURCHASES TRAINING & EDUCATION - ADM OFFICE SUPPLIES/PRINTING OFFICE SUPPLIES/PRINTING GENERAL ADMINISTRATIVE OFFICE SUPPLIES/PRINTING TRAINING & EDUCATION - ADM COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT | R 1/13/2021 WATER OP CERT/9 EMPL CALENDAR RULERS HOLIDAY PARTY PAPER CLIPS RENEW CRSS CONN CTRL REG/AWWA REG UPDT/R WATER OP CERT/4 EMPL REG/CRSS CONN CTRL A RAM FOR SERVERS BATTERIES/OFFICE STA WEBCAM/MTG ROOM BOARD MEMBER LAPTOPS LAPTOPS KEYBOARDS/MI BOARM ROOM WEBCAM IT MISC INVENTORY LAPTOP BACKPACKS/MIC TONER/OFFICE PRINTER HOLIDAY EMP GIFT HOLIDAY EMP GIFT | 1,350.00<br>7.99<br>3.34<br>179.31<br>7.96<br>125.00<br>75.00<br>600.00<br>520.00<br>1,117.20<br>25.97   | DISCOUNT |             |                 |                 |
|                | 01 510440<br>01 510440<br>01 510440<br>01 510430<br>01 510490<br>01 510410<br>01 510220<br>01 510440<br>01 510440<br>01 510440<br>01 510440<br>01 510440<br>01 510440<br>01 550240<br>01 510440<br>01 510440<br>01 510440<br>01 510440<br>01 510440  | COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT GENERAL ADMINISTRATIVE SAFETY EXPENSE OFFICE SUPPLIES/PRINTING BUILDING & GROUNDS COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT COMPUTER SUPPLIES/EQUIPMENT   | BATTERY BACKUPS/IT I BATTERY BACKUPS/IT I HOLIDAY BREAKFAST/GR HAND SANITIZER PENS WEATHERSTRIPS GODADDY RENEWAL PC SETUP/STAFF ENGIN  | 102.95<br>19.99<br>148.99<br>1,200.00<br>109.95<br>15.63<br>12.20<br>359.97<br>40.47<br>265.61<br>40.47<br>125.98<br>50.89<br>34.00<br>64.95<br>70.03<br>14.91 |          |             |                 |                 |
|                | 01 510410<br>01 510410<br>01 510410  | OFFICE SUPPLIES/PRINTING OFFICE SUPPLIES/PRINTING OFFICE SUPPLIES/PRINTING  | OFFICE SUPPLIES/STAF OFFICE SUPPLIES/STAF  | 11.92<br>21.97<br>87.73  |          |             |                 |                 |

WATER OP CERT/M MILL

150.00

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01 550210

01 520920-20M

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VENDOR SET: 01 Granger - Hunter Improvem

TOOLS & SUPPLIES - WW

TOOLS & SUPPLIES - WW

REPAIR SUPPLIES - WW

TOOLS & SUPPLIES - CONST

BLDG A BATHROOM UPGRADES

GENCK GENERAL - CHECKING

DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR | I.D.   | NAME   |   | ATE   | AMOUNT   | DISCOUNT | NO NO            | STATUS | AMOUNT   |
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| 1210   | I-202101136086<br>01 510430<br>01 510430<br>01 520920-18B<br>01 510430                                       | AMERICAN EXPRESS CONT<br>DEC 2020 PURCHASES<br>GENERAL ADMINISTRATIVE<br>GENERAL ADMINISTRATIVE<br>4100 S/WEST OF BANGERTER<br>GENERAL ADMINISTRATIVE  | R 1/13/2<br>MEMBERSHIP/AWW.<br>AM EX NEW MEMB<br>WVC PT#99424/F.<br>AM EX NEW MEMB  | A 2021<br>RSHP F<br>ALCON                     | 6,515.00<br>56.25<br>106.00<br>56.25   |          | 121723           | 4.6    | 5,249.03 |
| 1320   | I-104188<br>01 530210<br>I-104332<br>01 530210   | ASPHALT MATERIALS INC<br>Asphalt for Repairs<br>REPAIR SUPPLIES - CONST<br>Asphalt for Repairs<br>REPAIR SUPPLIES - CONST  | R 1/13/2<br>Asphalt for Re<br>R 1/13/2<br>Asphalt for Re  | pairs<br>021                                  | 1,943.33<br>89.18  |          | 121724<br>121724 |        |          |
|        | I-104406<br>01 530210  | Asphalt for Repairs<br>REPAIR SUPPLIES - CONST   | R 1/13/2<br>Asphalt for Re  | 021   | 108.26   |          | 121724           | 2      | 2,140.77 |
| 1470   | I-UT202003371<br>01 510470   | BLUE STAKES OF UTAH UTILITY<br>DEC 2020 MONTHLY CHARGES<br>TELEPHONE   | R 1/13/2<br>DEC 2020 MONTH  |   | 816.85   |          | 121725           |        | 816.85   |
| 2101   | I-0000364107<br>01 510520  | EMPLOYERS COUNCIL<br>HR SUPPORT<br>PROFESSIONAL CONSULTING   | R 1/13/2<br>HR SUPPORT  | 021   | 1,150.00   |          | 121726           | 1      | 1,150.00 |
| 2490   | I-43445<br>01 520920-20D   | HANSEN, ALLEN & LUCE, INC.<br>20D:KENT BOOSTER RPLCMNT & TN<br>KENT BOOSTER RPLCMNT & TANK   | K R 1/13/2<br>20D:KENT BOOST  |   | 4,542.04   |          | 121727           | 4      | 1,542.04 |
| 2590   | I-202101126077 01 520920-20M 01 550210 01 530240 01 530240 01 560210 01 550210 01 550220 01 550240 01 550210 | HOME DEPOT CREDIT SERVICES DEC 2020 PURCHASES BLDG A BATHROOM UPGRADES REPAIR SUPPLIES - WW TOOLS & SUPPLIES - CONST TOOLS & SUPPLIES - CONST REPAIR SUPPLIES - METER REPAIR SUPPLIES - WW BUILDING & GROUNDS TOOLS & SUPPLIES - WW REPAIR SUPPLIES - WW | R 1/13/2 RETURN 2 DISHW. TIE DOWN STRAP PSI GAUGE FITT 50-50 FUEL/#9 METER REPAIR TO 2 GALLON GAS COUNTY BUCKETS STEEL STORAGE SHELVING | ASHERS<br>S<br>ING/#5<br>OOLS<br>ANS<br>VALVE | 1,448.00CR<br>8.88<br>27.66<br>35.64<br>323.75<br>77.94<br>15.98<br>9.92<br>374.35<br>358.00 |          | 121728           |        |          |

TOOLS

DRILL, BITS

HAND SANITIZER

SPACERS, WALL PLATES

LADDER/#32

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214.28

321.41

107.54

24.97

21.40

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| VENDOR | I.D.   | NAME   | STATUS                 | DATE   | AMOUNT               | DISCOUNT | NO NO            | STATUS | AMOUNT            |
|--------|--|--|------------------------|--|----------------------|----------|------------------|--------|-------------------|
|        | I-1605<br>01 550210<br>I-1614<br>01 520520       | INFINITY CORROSION GROUP, INC<br>Cathodic protection inspe<br>REPAIR SUPPLIES - WW<br>Pipe Assessment<br>PROFESSIONAL CONSULTING - ENG | R 1<br>Cathodic<br>R 1 | protection<br>/13/2021                             | 3,816.53<br>9,961.20 |          | 121729<br>121729 | 13     | 3,777.73          |
| 2790   | I-202101126072<br>01 530250                      | JORDAN VALLEY WATER CONSERVAND<br>DEC 2020 WATER DELIVERIES<br>WATER SUPPLY EXPENSE  | R 1                    | /13/2021<br>WATER DELIV                            | 450,490.39           |          | 121730           | 450    | 0,490.39          |
| 3010   | I-202101126075<br>01 520920-20M                  | LOWES COMPANIES INC<br>DEC 2020 PURCHASES<br>BLDG A BATHROOM UPGRADES  | R 1<br>DEC 2020        | /13/2021<br>PURCHASES                              | 303.54               |          | 121731           |        | 303.54            |
| 3119   | I-I01305622-12182020<br>01 510500                | UTAH MEDIA GROUP<br>DEC 2020/NOTICE OF BONDS<br>LEGAL EXPENSE  |                        | /13/2021<br>NOTICE OF B                            | 196.52               |          | 121732           |        | 196.52            |
|        | I-INV5946<br>01 550210<br>I-INV6022<br>01 510220 | MOUNTAIN VALLEY MECHANICAL<br>Armstrong furnace repair<br>REPAIR SUPPLIES - WW<br>BOARDROOM HTR MOTOR<br>BUILDING & GROUNDS            | Armstrong<br>R 1       | /13/2021<br>furnace re<br>/13/2021<br>HTR MOTOR    | 337.50<br>821.51     |          | 121733<br>121733 | 1      | L <b>,</b> 159.01 |
| 3245   | I-786206<br>01 510520                            | NATIONAL BENEFIT SERVICES LLC<br>2020 4TH QTR 401(K) ADMIN FEE<br>PROFESSIONAL CONSULTING  |                        | /13/2021<br>QTR 401(K)                             | 300.00               |          | 121734           |        | 300.00            |
| 3375   | I-14535356<br>01 510520                          | OCCUPATIONAL HEALTH CENTERS<br>PRE-EMP SCREENING<br>PROFESSIONAL CONSULTING  | R 1<br>PRE-EMP S       | /13/2021<br>CREENING                               | 71.00                |          | 121735           |        | 71.00             |
| 3935   | I-517520<br>01 510220                            | SCOTT R HALE PLUMBING<br>HYDROJET KITCHEN DRAIN<br>BUILDING & GROUNDS  |                        | /13/2021<br>KITCHEN DRA                            | 740.00               |          | 121736           |        | 740.00            |
| 4236   | I-10-665083<br>01 530240                         | STATE TRAILER SUPPLY Water Systems Tools TOOLS & SUPPLIES - CONST  |                        | /13/2021<br>tems Tools                             | 155.95               |          | 121737           |        | 155.95            |
|        | I-53253<br>01 510420<br>I-53254<br>01 510420     |  | DEC 2020<br>R 1        | /13/2021<br>FULL SERVIC<br>/13/2021<br>POSTAGE & H | 3,155.89<br>8,499.09 |          | 121738<br>121738 | 11     | L <b>,</b> 654.98 |

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DATE RANGE: 1/01/2021 THRU 1/31/2021

01 510235 01 510235 VEHICLE LEASE VEHICLE LEASE

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| VENDOR | I.D.   | NAME   | STATUS                                     | CHECK<br>DATE  | AMOUNT                               | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT   |
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| 1      | I-202101126079<br>01 43099                                       | DECAL EXPRESS,<br>,FIRE HYD REFUN<br>MISC INCOME   | R<br>DECAL EX                              | 1/14/2021<br>PRESS,:,FIRE  | 848.89                               |          | 121739      |                 | 848.89            |
| 1      | I-202101126084<br>01 510480                                      | KELLY ROBISON,<br>,VH INSP RECERT<br>TRAINING & EDUCATION - ADM  |  | 1/14/2021<br>DBISON,:,VH I   | 4.50                                 |          | 121740      |                 | 4.50              |
| 1      | I-202101136088<br>01 500010                                      | IDANELY OROSCO-TREJO,<br>,PR DEP<br>SALARIES & WAGES   |  | 1/14/2021<br>OROSCO-TREJO  | 100.00                               |          | 121741      |                 | 100.00            |
| 1069   | I-202101126083<br>01 510410                                      | ADAMS, MARY<br>SANITIZING WIPES<br>OFFICE SUPPLIES/PRINTING  | R<br>SANITIZI                              | 1/14/2021<br>NG WIPES  | 22.98                                |          | 121742      |                 | 22.98             |
| 1268.1 | I-141950<br>01 510430  | APPLICANTPRO<br>FEB 2021 MONTHLY CHARGES<br>GENERAL ADMINISTRATIVE   | R<br>FEB 2021                              | 1/14/2021<br>MONTHLY CHA   | 169.00                               |          | 121743      |                 | 169.00            |
| 1672   | I-1168<br>01 510440  | CENTRICITY GIS<br>2021 CITYWORKS/BLUE STAKES IN<br>COMPUTER SUPPLIES/EQUIPMENT                             | T R<br>2021 CII                            | 1/14/2021<br>YWORKS/BLUE   | 5,500.00                             |          | 121744      | 5               | 5,500.00          |
| 1736.1 | I-24316<br>01 510440   | COLEMAN'S TELECOM<br>SCRTY CAMERA CATS CBL/WELL 16<br>COMPUTER SUPPLIES/EQUIPMENT                          |  | 1/14/2021<br>MERA CATS CB  | 73.92                                |          | 121745      |                 | 73.92             |
| 1911   | I-30035<br>01 510430   | DATA SERVICES - SLCO<br>JAN 2021 MONTHLY CHARGES<br>GENERAL ADMINISTRATIVE                                 |  | 1/14/2021<br>MONTHLY CHA   | 27.72                                |          | 121746      |                 | 27.72             |
| 1922   | I-200943<br>01 510440  | DAWSON INFRASTRUCTURE SOLUTION<br>IT PIPES SOFTWARE RENEWAL<br>COMPUTER SUPPLIES/EQUIPMENT                 | R  | 1/14/2021<br>SOFTWARE RE   | 1,600.00                             |          | 121747      | 1               | . <b>,</b> 600.00 |
| 2070   | I-19088<br>01 510440   | ECT SALES AND SERVICE<br>WELL #16 VFD/ON-SITE SERVICES<br>COMPUTER SUPPLIES/EQUIPMENT                      |  | 1/14/2021<br>SERVICES  | 2,999.16                             |          | 121748      | 2               | 2,999.16          |
| 2102   | I-FBN4122785<br>01 510235<br>01 510235<br>01 510235<br>01 510235 | ENTERPRISE FM TRUST JAN 2021 MONTHLY LEASE CHARGE: VEHICLE LEASE VEHICLE LEASE VEHICLE LEASE VEHICLE LEASE | UNIT 3 L<br>UNIT 7 L<br>UNIT 16<br>UNIT 22 | 1/14/2021<br>EASE CHARGES<br>EASE CHARGE<br>LEASE CHARGE<br>LEASE CHARGE | 481.76<br>532.29<br>572.38<br>552.12 |          | 121749      |                 |                   |

UNIT 32 LEASE CHARGE UNIT 32 MAINT CHARGE

552.12 2,071.78 PAGE:

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VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR | I.D.   | NAME  | STATUS  | CHECK<br>DATE  | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 2102   | I-FBN4122785 01 510235 | VEHICLE LEASE | UNIT 33 I UNIT 37 I UNIT 38 I UNIT 50 I UNIT 59 I UNIT 30 I UNIT 30 I UNIT 14 I UNIT 54 I UNIT 54 I UNIT 28 I UNIT 21 I UNIT 53 I UNIT 53 I UNIT 55 I UNIT 51 I | L/14/2021 LEASE CHARGE LEASE CHARGES LEASE CHARGES LEASE CHARGE | 540.01<br>500.16<br>521.55<br>829.19<br>540.01<br>995.67<br>8.00<br>621.10<br>621.10<br>731.33<br>684.80<br>712.53<br>289.09<br>2,052.07<br>623.32<br>533.84<br>533.84<br>533.84<br>533.84<br>541.91 |          | 121749      | 17              | 7,248.60        |
| 2562   | I-202101126081<br>01 510490  | HILDEBRAND, JASON G<br>2021 BOOT REIMBURSEMENT<br>SAFETY EXPENSE  | R 1   | l/14/2021<br>F REIMBURSEM  | 100.00   |          | 121750      |                 | 100.00          |
| 2772   | I-202101126082<br>01 510410  | JOHNSON, KRISTY<br>REIMB WIPES/FORK,KNIVE,NAPKIN<br>OFFICE SUPPLIES/PRINTING  | R 1<br>REIMB WIE  | L/14/2021<br>PES/FORK,KNI  | 50.95  |          | 121751      |                 | 50.95           |
| 2823   | I-104878<br>01 550210  | JWC ENVIRONMENTAL<br>DECKER MAIN MUFFIN MONSTER<br>REPAIR SUPPLIES - WW   | R 1<br>DECKER MA  | L/14/2021<br>AIN MUFFIN M  | 3,224.42   |          | 121752      | 3               | 3,224.42        |
| 3243   | I-44-00359849<br>01 530210   | NPW/AUTO VALUE<br>Anti Freeze<br>REPAIR SUPPLIES - CONST  | R 1<br>Anti Free  | 1/14/2021<br>eze   | 75.48  |          | 121753      |                 | 75.48           |
| 3749   | I-12482-14862<br>01 530210   | ROCKY MTN VALVES & AUTOMATION<br>Evans PRV Repair<br>REPAIR SUPPLIES - CONST  | ,<br>R 1<br>PRV Repai   | 1/14/2021<br>ir  | 780.77   |          | 121754      |                 | 780.77          |

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01 500120

01 22040

I-202101206090 01 510430

I-LM2202101196089 01 22040

I-LMS202101196089

A/P HISTORY CHECK REPORT

RETIREMENT CONTRIB PAYABLE

RETIREMENT CONTRIB PAYABLE

401K PLAN EXPENSE

JEREMY GREGORY,

, PE LIC RENEW

401(K) LOAN PAYMENT

401(K) LOAN PAYMENT

GENERAL ADMINISTRATIVE

| VENDOR | I.D.                           | NAME   | STATUS             | CHECK<br>DATE          | AMOUNT   | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|--------------------------------|--|--------------------|------------------------|----------|----------|-------------|-----------------|-----------------|
| 4693   | I-EPIV00000693640<br>01 510440 | UTOPIA<br>JAN 2021 FIBER OPTICS<br>COMPUTER SUPPLIES/EQUIPMENT                     |                    |                        | 500.00   |          | 121755      |                 | 500.00          |
| 3960   | I-4506435<br>01 510450         | SERVPRO OF BOUNTIFUL/LAYTON/F<br>CLAIM/S PASI/4406 EARLY DUKE<br>GENERAL INSURANCE | S R 1/             | 14/2021<br>ASI/4406 EA | 4,256.15 |          | 121756      |                 | 4,256.15        |
| 4362   | I-LL1030<br>01 510450          | THE FLOOD COMPANY<br>CLAIM/T LLOYD/6208 W TERRACE<br>GENERAL INSURANCE             |                    | 14/2021<br>OYD/6208 W  | 8,836.90 |          | 121757      | ;               | 8,836.90        |
|        | I-025-319828<br>01 510440      | TYLER TECHNOLOGIES 2020 4TH QTR INSITE TRANS FEE COMPUTER SUPPLIES/EQUIPMENT       | 2020 4TH Q         | TR INSITE              | 7,833.75 |          | 121758      |                 |                 |
|        | I-025-320243<br>01 510440      | 2020 4TH QTR UTIL BILL NOTIFY COMPUTER SUPPLIES/EQUIPMENT                          |                    | 14/2021<br>TR UTIL BI  | 263.90   |          | 121758      |                 | 8,097.65        |
| 1725   | I-CS2202101196089<br>01 22080  | CHILD SUPPORT SERVICES<br>CASE #C001446501<br>GARNISHMENT PAYABLE                  | R 1/<br>CASE #C001 | 20/2021<br>446501      | 84.46    |          | 121759      |                 | 84.46           |
| 1725   | I-CS3202101196089<br>01 22080  | CHILD SUPPORT SERVICES<br>CASE #C001355847<br>GARNISHMENT PAYABLE                  | R 1/<br>CASE #C001 | /20/2021<br>.355847    | 172.62   |          | 121760      |                 | 172.62          |
| 2902   | I-G07202101196089<br>01 22080  | KIRK A CULLIMORE<br>CIVIL NO 190402707<br>GARNISHMENT PAYABLE                      | R 1/<br>CIVIL NO 1 | 20/2021<br>90402707    | 315.94   |          | 121761      |                 | 315.94          |
| 4870   | I-4K%202101196089<br>01 22040  | WELLS FARGO ADVISORS<br>401(K) CONTRIBUTIONS<br>RETIREMENT CONTRIB PAYABLE         | ,                  | 20/2021<br>TRIBUTIONS  | 287.77   |          | 121762      |                 |                 |

401(K) CONTRIBUTIONS

401(K) LOAN PAYMENT

401(K) LOAN PAYMENT

JEREMY GREGORY,:, PE

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| VENDOR | I.D.   | NAME  | STATUS                          | CHECK<br>DATE  | AMOUNT          | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
| 1      | I-202101206093<br>01 43099   | BLACK SHEEP SERVICES,<br>,FH REFU<br>MISC INCOME  |                                 | /20/2021<br>EP SERVICES  | 1,550.00        |          | 121764                     |                 | 1,550.00        |
| 1480   | I-95617<br>01 570230<br>I-95623<br>01 530210                           | BOB'S LOCK SAFE & KEY UNIT 03 MAIN AND TOOL KEY VEHICLE MAINT & FUEL - VEH Keys REPAIR SUPPLIES - CONST             | UNIT3 KEYS                      | /20/2021<br>S MAIN/TOOL<br>/20/2021                            | 119.48<br>62.40 |          | 121765<br>121765           |                 | 181.88          |
| 1950   | I-34376<br>01 560210   | DIAMOND CUTTING, LLC<br>8" LARGE METER GASKETS<br>REPAIR SUPPLIES - METER   |                                 | /20/2021<br>METER GASKE  | 43.32           |          | 121766                     |                 | 43.32           |
| 2168   | I-122-181107<br>01 570240<br>I-24-2181737<br>01 570240<br>I-79-1058956 | FACTORY MOTOR PARTS TIRE TOOLS AND SCRAPERS TOOLS - VEH TIRE TOOLS AND SCRAPERS TOOLS - VEH TIRE TOOLS AND SCRAPERS | TIRE TOOLS R 1/ TIRE TOOLS R 1/ | /20/2021<br>S AND SCRAP<br>/20/2021<br>S AND SCRAP<br>/20/2021 | 17.98           |          | 121767<br>121767<br>121767 |                 |                 |
|        | 01 570240<br>I-80-237082<br>01 570240                                  | TOOLS - VEH TIRE TOOLS AND SCRAPERS TOOLS - VEH   | R 1/                            | S AND SCRAP<br>/20/2021<br>S AND SCRAP                         | 35.64<br>19.74  |          | 121767                     |                 | 94.65           |
| 01011  |  |   |                                 |  |                 |          |                            |                 |                 |

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|      | I-95617<br>01 570230<br>I-95623  | Keys   | R 1/20/2021<br>UNIT3 KEYS MAIN/TOOL<br>R 1/20/2021<br>Keys   | 119.48<br>62.40  | 121765<br>121765                     | 181.88 |
|------|--|--|--|------------------|--------------------------------------|--------|
| 1950 | I-34376  | DIAMOND CUTTING, LLC<br>8" LARGE METER GASKETS<br>REPAIR SUPPLIES - METER  | R 1/20/2021<br>8" LARGE METER GASKE  | 43.32            | 121766                               | 43.32  |
|      | I-122-181107<br>01 570240<br>I-24-2181737<br>01 570240<br>I-79-1058956<br>01 570240<br>I-80-237082 | TIRE TOOLS AND SCRAPERS TOOLS - VEH TIRE TOOLS AND SCRAPERS TOOLS - VEH TIRE TOOLS AND SCRAPERS  | R 1/20/2021 TIRE TOOLS AND SCRAP | 21.29<br>35.64   | 121767<br>121767<br>121767<br>121767 | 94.65  |
|      | I-UTSAL69738<br>01 510490<br>I-UTSAL69887  | SAFETY EXPENSE<br>PPE VENDING SUPPLIES   | R 1/20/2021 PPE VENDING SUPPLIES R 1/20/2021 PPE VENDING SUPPLIES  | 168.00<br>423.32 | 121768<br>121768                     | 591.32 |
| 2241 | I-66341277<br>01 570230  | FLEET PRIDE<br>TRAILER AIRBAG SUSPENSION<br>VEHICLE MAINT & FUEL - VEH   | R 1/20/2021<br>TRAILER AIRBAG SUSPE  | 219.01           | 121769                               | 219.01 |
| 2505 | I-114119/1   | HARMONS DIST.<br>SYMPATHY/G LARSON<br>GENERAL ADMINISTRATIVE   | R 1/20/2021<br>SYMPATHY/G LARSON   | 59.50            | 121770                               | 59.50  |
| 2772 | I-202101206092   | JOHNSON, KRISTY<br>REIMB STATE OF DISTRICT REFRES<br>GENERAL ADMINISTRATIVE  | S R 1/20/2021<br>REIMB STATE OF DISTR  | 131.52           | 121771                               | 131.52 |
|      | I-44-00359893<br>01 570230<br>I-44-00360788<br>01 510220   | NPW/AUTO VALUE<br>FRONT/REAR BRAKES UNIT 32<br>VEHICLE MAINT & FUEL - VEH<br>BELT BUILDING B WALL FAN<br>BUILDING & GROUNDS<br>HITACHI TURBO STUDS | R 1/20/2021<br>FRONT/REAR BRAKES UN<br>R 1/20/2021<br>BELT BUILDING B WALL<br>R 1/20/2021  | 162.89<br>13.49  | 121772<br>121772<br>121772           |        |

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| 3243   | I-44-00361969<br>01 570230   | NPW/AUTO VALUE CONT<br>HITACHI TURBO STUDS<br>VEHICLE MAINT & FUEL - VEH   |                               | /20/2021<br>URBO STUDS                             | 6.24  |          | 121772           |                 | 182.62            |
|        | I-00101060<br>01 530240<br>I-00101100<br>01 530240   | OWEN EQUIPMENT COMPANY WS Tools Hydroex TOOLS & SUPPLIES - CONST WS Tools Hydroex TOOLS & SUPPLIES - CONST   | WS Tools                      | /20/2021   | 381.73<br>1,116.16  |          | 121773<br>121773 | -               | L <b>,</b> 497.89 |
| 3803   | I-3021972925<br>01 570230  | RUSH TRUCK CENTERS OF UTAH IN WINDOW GEAR UNIT 21 VEHICLE MAINT & FUEL - VEH   | C<br>R 1                      | /20/2021<br>AR UNIT 21                             | 145.00  |          | 121774           | -               | 145.00            |
|        | C-1586695<br>01_510450   | UTAH LOCAL GOVERNMENTS TRUST<br>20120-AUTO/PHYS DMG ENDORSE<br>GENERAL INSURANCE   | #20120-AU                     | /20/2021<br>TO/PHYS DMG                            | 124.45CR  |          | 121775           |                 |                   |
|        | C-1587302<br>01 510450<br>C-1587976<br>01 510450   | 20120-AUTO/PHYS DMG ENDORSE<br>GENERAL INSURANCE<br>20120-AUTO/PHYS DMG ENDORSE<br>GENERAL INSURANCE   | 20120-AUT<br>R 1              | /20/2021<br>O/PHYS DMG<br>/20/2021<br>O/PHYS DMG   | 110.83CR<br>164.75CR  |          | 121775<br>121775 |                 |                   |
|        | I-1587303<br>01 510450<br>01 510450  | 20120-PROP/BLD END-EQ IN END<br>GENERAL INSURANCE<br>GENERAL INSURANCE   | R 1<br>20120-PRO<br>20120-PRO | /20/2021<br>P/BUILDING<br>P/EQUIP-OPE              | 425.93CR<br>496.82  |          | 121775           |                 |                   |
|        | I-1588624<br>01 510450<br>I-1588625<br>01 510450   | 20120-AUTO/1-23-21 TO 1-22-22<br>GENERAL INSURANCE<br>20120-LIAB/1-23-21 TO 1-22-22  | 20120-AUT<br>R 1              | /20/2021<br>0/1-23-21 T<br>/20/2021<br>B/1-23-21 T | 19,651.10   |          | 121775<br>121775 |                 |                   |
|        | I-1588626<br>01 510450   | GENERAL INSURANCE<br>20120-PROP/1-23-21 TO 1-22-22<br>GENERAL INSURANCE  | R 1                           | /20/2021<br>P/1-23-21 T                            | 105,967.00<br>71,353.37   |          | 121775           | 196             | 5,642.33          |
| 4730   | I-2720-135<br>01 550210  | W-CUBED INC<br>Warner WWPS impeller<br>REPAIR SUPPLIES - WW  | R 1<br>Warner WW              | /20/2021<br>PS impeller                            | 5,326.26  |          | 121776           | Ē               | 5,326.26          |
| 4899   | I-2101349-00<br>01 530210  | WESTERN WATER WORKS SUPPLY CO<br>4" shoes for fire hydrant<br>REPAIR SUPPLIES - CONST  | R 1                           | /20/2021<br>for fire hy                            | 1,669.40  |          | 121777           | 1               | L,669.40          |
| 1670   | I-202101206096<br>01 580310<br>01 580340<br>01 580350<br>01 580350<br>01 580320<br>01 580380 | CENTRAL VALLEY WATER REC FACI DEC 2020 INVOICE FACILITY OPERATION - C.V. PRETREATMENT FIELD - C.V. LABORATORY - C.V. LABORATORY - C.V. PROJECT BETTERMENTS - C.V. CVW DEBT SERVICE | R 1 FACILITY PRETREATM        | ENT FIELD<br>B WORK<br>OSTS<br>IP                  | 467,283.42<br>16,120.07<br>1,221.00<br>17,286.76<br>47,499.12<br>161,074.96 |          | 121778           | 710             | 0,485.33          |

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VEHICLE MAINT & FUEL - VEH ANNUAL CRANE INSPECT

3 BATTERIES FOR FLEET VEH R 1/27/2021
VEHICLE MAINT & FUEL - VEH BATTERY AP65-84 63.90
VEHICLE MAINT & FUEL - VEH BATTERY AP48-84 170.30
VEHICLE MAINT & FUEL - VEH 3 BATTERIES FOR FLEE 8.80

BATTERY SYSTEMS INC

CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT STATUS VENDOR I.D. NAME 2255 I-15289 01 520920-19D FORSGREN ASSOCIATES INC 19D:PRV UPGRD & LRG MTR REPLAC R 1/20/2021 121779 PRV UPGRADES & LRG MTR REPLACE19D:PRV UPGRD & LRG 1,170.50 1,170.50 2490 HANSEN, ALLEN & LUCE, INC. I-43502 2020 WST WTR MODEL UPDATE R 1/20/2021 121780 01 520520 PROFESSIONAL CONSULTING - ENG 2020 WST WTR MODEL U 6,995.69 6,995.69 3960 SERVPRO OF BOUNTIFUL/LAYTON/KA I-4506437 CLAIM/D BEACH/4394 EARLY DUKE R 1/20/2021 121781 GENERAL INSURANCE CLAIM/D BEACH/4394 E 01 510450 27,893.46 27,893.46 1 TRISHA LLOYD, R 1/21/2021 I-202101216098 ,DMG CLM/6208 TE R 1/21/2021 GENERAL INSURANCE TRISHA LLOYD,:,DMG C 15,033.99 ,DMG CLM/6208 TE 121782 01 510450 15,033.99 1 RYAN DRANEY, I-202101266111 R 1/27/2021 121784 ,CDL REIMB GENERAL ADMINISTRATIVE RYAN DRANEY,:,CDL RE 70.00 01 510430 70.00 KEVIN KILLPACK, ,2021 BOOT REI R 1/27/2021 SAFETY EXPENSE KEVIN KILLPACK,:,202 100.00 I-202101276116 121785 01 510490 100.00 RYAN DRANEY, RYAN DRANEY,
,CDL PHYSICAL REI

GENERAL ADMINISTRATIVE

RYAN DRANEY,:,CDL PH

113.50 I-202101276117 121786 01 510430 113.50 1298 ARLINGTON SALES AND RENTAL LLC ANNUAL CRANE INSPECTIONS R 1/27/2021
TOOLS & SUPPLIES - CONST ANNUAL CRANE INSPECT
TOOLS & SUPPLIES - WW ANNUAL CRANE INSPECT I-20415121787 165.00

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DLT SOLUTIONS LLC

COMPUTER SUPPLIES/EQUIPMENT

AutoCAD Renewal

A/P HISTORY CHECK REPORT

| VENDOR | I.D.  | NAME  | STATUS                               | CHECK<br>DATE                       | AMOUNT           | DISCOUNT | CHECK<br>NO                | CHECK<br>STATUS | CHECK<br>AMOUNT |
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| 1475   | I-202101266112<br>01 510430   | BLEVINS, DAMIEN M<br>REIMB CROSS CONN CTRL EXAM<br>GENERAL ADMINISTRATIVE   |                                      | 27/2021<br>S CONN CTR               | 255.00           |          | 121790                     |                 | 255.00          |
| 1650   | I-6637143<br>01 510440  | CDW GOVERNMENT LLC<br>Desktop Replacements<br>COMPUTER SUPPLIES/EQUIPMENT   |                                      | 27/2021<br>placements               | 5,852.00         |          | 121791                     |                 | 5,852.00        |
| 1725.5 | I-4073225180<br>01 510220   | CINTAS CORPORATION<br>MATS<br>BUILDING & GROUNDS  |                                      | 27/2021<br>'S & DUST M              | 119.24           |          | 121792                     |                 | 119.24          |
| 1725.7 | I-5100387005<br>01 510440   | CISCO SYSTEMS<br>JAN 2021 WEBEX EVENTS<br>COMPUTER SUPPLIES/EQUIPMENT   | R 1/<br>JAN 2021 W                   | 27/2021<br>EBEX EVENT               | 113.30           |          | 121793                     |                 | 113.30          |
| 1741   | I-CLA202101056066<br>01 22050<br>I-CLA202101196089<br>01 22050<br>I-CLP202101056066 | COLONIAL LIFE & ACCIDENT INSUCCIONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS AFTER TAX HEALTH INSURANCE PAYABLE COLONIAL LIFE INS PRETAX | R 1/ COLONIAL L R 1/ COLONIAL L R 1/ | 27/2021<br>IFE INS AF<br>27/2021    | 62.46<br>300.56  |          | 121794<br>121794<br>121794 |                 |                 |
|        | 01 22050<br>I-CLP202101196089<br>01 22050   | HEALTH INSURANCE PAYABLE<br>COLONIAL LIFE INS PRETAX<br>HEALTH INSURANCE PAYABLE  | R 1/                                 | IFE INS PR<br>27/2021<br>IFE INS PR | 58.53<br>197.83  |          | 121794                     |                 | 619.38          |
| 1922   | I-210043<br>01 550240   | DAWSON INFRASTRUCTURE SOLUTION New Cable put on reel TOOLS & SUPPLIES - WW  |                                      | 27/2021<br>put on ree               | 528.00           |          | 121795                     |                 | 528.00          |
| 1930   | I-5693247<br>01 500130<br>01 500130   | DENTAL SELECT<br>FEB 2021 PREMIUM PAY<br>HEALTH INSURANCE<br>HEALTH INSURANCE   | R 1/<br>RETIREE DE<br>NEW EMPLOY     |                                     | 612.17<br>321.59 |          | 121796                     |                 |                 |
|        | I-DIF202101056066<br>01 500130  | DENTAL INSURANCE FAMILY HEALTH INSURANCE  | R 1/                                 | 27/2021<br>URANCE FAM               | 6,102.18         |          | 121796                     |                 |                 |
|        | I-DIS202101056066   | DENTAL INSURANCE SINGLE   | R 1/                                 | 27/2021                             | •                |          | 121796                     |                 |                 |
|        | 01 500130<br>I-DIS202101196089  | HEALTH INSURANCE DENTAL INSURANCE SINGLE  | R 1/                                 | URANCE SIN<br>27/2021               | 217.07           |          | 121796                     |                 | 7 204 60        |
|        | 01 500130   | HEALTH INSURANCE  | DENTAL INS                           | URANCE SIN                          | 31.01            |          |                            |                 | 7,284.02        |

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| 2140   | I-WV247953<br>01 530240<br>I-WV248234<br>01 530240                                  | ERIKS NORTH AMERICA, INC.<br>Hose for sump pump<br>TOOLS & SUPPLIES - CONST<br>Parts for Trash Pump<br>TOOLS & SUPPLIES - CONST             | Hose for su                         | 7/2021                  | 16.20<br>74.44            |          | 121798<br>121798           |                 | 90.64           |
| 2184.1 | I-MN019493160<br>01 510490<br>I-UTSAL70038<br>01 510490                             | FASTENAL COMPANY PPE VENDING SUPPLIES SAFETY EXPENSE PPE VENDING SUPPLIES SAFETY EXPENSE  | PPE VENDING                         | 7/2021                  | 20.00<br>186.66           |          | 121799<br>121799           |                 | 206.66          |
| 2380   | I-9769651465<br>01 550240<br>I-9776869613<br>01 530240<br>I-9780223351<br>01 530240 | GRAINGER INC Extension Cord/Bat Tender TOOLS & SUPPLIES - WW Pipe Scrappers TOOLS & SUPPLIES - CONST Spike Hammers TOOLS & SUPPLIES - CONST | Extension C<br>R 1/2<br>Pipe Scrapp | 7/2021<br>ers<br>7/2021 | 210.20<br>178.20<br>93.60 |          | 121800<br>121800<br>121800 |                 | 482.00          |
| 2457   | I-I5682673<br>01 530210   | H.D. FOWLER COMPANY<br>PRV Repair<br>REPAIR SUPPLIES - CONST  | R 1/2<br>PRV Repair                 | 7/2021                  | 444.61                    |          | 121801                     |                 | 444.61          |
| 2538   | I-202101266115<br>01 510480   | HELM, JASON<br>M&IE,MILEAGE/2021 UCEA CONF<br>TRAINING & EDUCATION - ADM  | R 1/2<br>M&IE,MILEAG                | 7/2021<br>E/2021 UC     | 294.52                    |          | 121802                     |                 | 294.52          |
| 2591   | I-1236224<br>01 570230  | HONNEN EQUIPMENT<br>ASPHALT ROLLER<br>VEHICLE MAINT & FUEL - VEH  | R 1/2<br>ASPHALT ROL                | 7/2021<br>LER           | 589.13                    |          | 121803                     |                 | 589.13          |
| 2595   | I-138399<br>01 530240   | HOUSE OF PUMPS<br>Trash Pump Unit 50<br>TOOLS & SUPPLIES - CONST  | R 1/2<br>Trash Pump                 | 7/2021<br>Unit 50       | 318.00                    |          | 121804                     |                 | 318.00          |
| 2620   | I-23947<br>01 530210  | HYDRO SPECIALTIES CO<br>WS Emergency Repairs<br>REPAIR SUPPLIES - CONST   | R 1/2<br>WS Emergenc                | 7/2021<br>y Repairs     | 19,505.14                 |          | 121805                     | 19              | 9,505.14        |
| 2875   | I-202101256102<br>01 510490   | KEMP, DUSTIN<br>2021 BOOT REIMBURSEMENT<br>SAFETY EXPENSE   | R 1/2<br>2021 BOOT R                | 7/2021<br>EIMBURSEM     | 100.00                    |          | 121806                     |                 | 100.00          |

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A/P HISTORY CHECK REPORT

VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

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|        | I-LSP202101056066<br>01 22061   | LEGALSHIELD W/H ROUNDING ADJ LIFE/LTD/LTC INSURANCE LEGAL SHIELD PAYABLE | W/H ROUNDII<br>R 1/2<br>LEGAL SHIE | 27/2021<br>LD PAYABLE<br>27/2021 | 0.07CR<br>102.65<br>102.65 |          | 121807<br>121807<br>121807 |                 | 205.23          |
| 3003   | I-4192259280<br>01 500170       | LINCOLN NATIONAL LIFE INSURANCACT:BL-1183524/FEB 21 LFE/LTLLIFE/LTD/LTC INSURANCE  |                                    |                                  | 7,526.67                   |          | 121808                     | ,               | 7,526.67        |
| 3085   | I-202101266113<br>01 510480     | MARTI, TODD B<br>M&IE,MILEAGE/2021 UCEA CONF<br>TRAINING & EDUCATION - ADM   | R 1/2<br>M&IE,MILEAC               |                                  | 294.52                     |          | 121809                     |                 | 294.52          |
| 3117   | I-202101256104<br>01 510490     | MCMICHAEL, DERRICK R<br>2021 BOOT REIMBURSEMENT<br>SAFETY EXPENSE  | R 1/2<br>2021 BOOT I               |                                  | 100.00                     |          | 121810                     |                 | 100.00          |
| 3215   | I-INV6096<br>01 550210          | MOUNTAIN VALLEY MECHANICAL<br>furnace repair Armstrong<br>REPAIR SUPPLIES - WW   | R 1/2<br>furnace rep               | 27/2021<br>pair Armst            | 120.00                     |          | 121811                     |                 | 120.00          |
| 3242   | I-202101266114<br>01 510480     | NARTEH, VICTOR N<br>M&IE,MILEAGE/2021 UCEA CONF<br>TRAINING & EDUCATION - ADM  | R 1/:<br>M&IE,MILEA                | 27/2021<br>GE/2021 UC            | 274.52                     |          | 121812                     |                 | 274.52          |
| 3243   | I-44-00361392<br>01 550240      | NPW/AUTO VALUE<br>Drill bit<br>TOOLS & SUPPLIES - WW   | R 1/2<br>Drill bit                 | 27/2021                          | 17.48                      |          | 121813                     |                 | 17.48           |
| 3375   | I-14573888<br>01 510520         | OCCUPATIONAL HEALTH CENTERS<br>PRE-EMP SCREENING<br>PROFESSIONAL CONSULTING  | R 1/2<br>PRE-EMP SCI               | 27/2021<br>REENING               | 71.00                      |          | 121814                     |                 | 71.00           |
| 3480   | I-202101266110<br>01 510420     | PITNEY BOWES<br>POSTAGE MACHINE<br>POSTAGE & MAILING   | R 1/2<br>POSTAGE MAG               | 27/2021<br>CHINE                 | 450.00                     |          | 121815                     |                 | 450.00          |
| 3747   | I-202101256109<br>01 520920-18B | ROCKY MTN POWER<br>POWER/PRV/4109 S FALCON ST<br>4100 S/WEST OF BANGERTER  | R 1/2<br>POWER/PRV/                | 27/2021<br>4109 S FAL            | 1,140.20                   |          | 121816                     | :               | 1,140.20        |

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BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

01 520920-19F I-1546

01 520920-19C

A/P HISTORY CHECK REPORT

| VENDOR | I.D.  | NAME  | CHECK<br>STATUS DATE  | AMOUNT                                  | DISCOUNT | CHECK<br>NO | CHECK<br>STATUS | CHECK<br>AMOUNT   |
|--------|---|---|---|---|----------|-------------|-----------------|-------------------|
| 3950   | I-210180001234<br>01 500130<br>01 500130            | HEALTH INSURANCE<br>HEALTH INSURANCE  | R 1/27/2021<br>RETIREE HEALTH INS<br>NEW EMPLOYEE HEALTH                            | 10,608.10<br>1,340.00                   |          | 121817      |                 |                   |
|        | 01 500130<br>I-FSM202101056066<br>01 22050          | HEALTH INSURANCE<br>HEALTH INS FAM. SELECT MED<br>HEALTH INSURANCE PAYABLE                | CORRECT WH 1/7 T STO<br>R 1/27/2021<br>HEALTH INS FAM. SELE                         | 199.00CR<br>199.00                      |          | 121817      |                 |                   |
|        | 01 500130<br>I-SSM202101056066<br>01 500130         | HEALTH INSURANCE<br>SINGLE SELECT MED<br>HEALTH INSURANCE                                 | HEALTH INS FAM. SELE R 1/27/2021 SINGLE SELECT MED                                  | 84,420.00<br>3,674.40                   |          | 121817      |                 |                   |
|        | I-SSM202101196089<br>01 500130                      | SINGLE SELECT MED HEALTH INSURANCE  | R 1/27/2021<br>SINGLE SELECT MED  | 459.30                                  |          | 121817      | 100             | 0,501.80          |
| 4545   |   | UNUM LIFE INSURANCE CO OF AME   |   |   |          |             |                 | .,                |
|        | I-202101256106<br>01 500170                         | UNUM LIFE INSURANCE CO OF AME LIFE/LTD/LTC INSURANCE                                      | UNUM LIFE INSURANCE   | 223.20                                  |          | 121818      |                 |                   |
|        | I-UNM202101056066<br>01 22060                       | LONG TERM CARE ER OTHER INSURANCE PAYABLE   | R 1/27/2021<br>LONG TERM CARE ER  | 1.75                                    |          | 121818      |                 |                   |
|        | I-UNM202101196089<br>01 22060                       | LONG TERM CARE ER<br>OTHER INSURANCE PAYABLE  | R 1/27/2021<br>LONG TERM CARE ER  | 1.75                                    |          | 121818      |                 | 226.70            |
| 5070   | I-3249118-2021<br>01 510550<br>01 25060<br>01 11545 | BOND INTEREST EXPENSE<br>2012 BOND PAYABLE - DEQ  | R 1/27/2021<br>'12 SWR BOND/2021 PA<br>'12 SWR BOND/2021 PA<br>'12 SWR BOND/2021 PA | 102,125.00<br>295,000.00<br>11,430.35CR |          | 121819      | 38              | 5 <b>,</b> 694.65 |
| 1465   | I-19C:NO 5<br>01 520920-19C                         | BLACK SHEEP OILFIELD SVCS, LI<br>PMT 5/19C:2200 W WATERLINE<br>2200 W WATERLINE PROJECT   | R 1/27/2021   | 79,609.96                               |          | 121820      | 7:              | 9,609.96          |
| 1922   | I-210042<br>01 550240                               | DAWSON INFRASTRUCTURE SOLUTION Termination Repair TOOLS & SUPPLIES - WW                   | R 1/27/2021   | 625.22                                  |          | 121821      |                 | 625.22            |
| 2283   | I-07076<br>01 520920-19C                            | FRANSON CIVIL ENGINEERS INC.<br>19C:2200 W WATERLINE/PROFESSI<br>2200 W WATERLINE PROJECT | IO R 1/27/2021<br>19C:2200 W WATERLINE  | 6,829.04                                |          | 121822      | ,               | 6,829.04          |
| 2734.5 | I-1544  | JACQUES & ASSOCIATES 18K:PRINTERS ROW WTRLN REPLAC  | CE R 1/27/2021  |   |          | 121823      |                 |                   |
|        | 01 520920-18K<br>I-1545                             | PRINTERS ROW WATERLINE REPLACE 19F:3600 W WATERLINE/PROFESSI                              | CE18K:PRINTERS ROW WTR  | •                                       |          | 121823      |                 |                   |
| i      | 01 520920-19F                                       | 3600 WEST WATERLINE   | 19F.3600 W WATERLINE  | 3 008 55                                |          |             |                 |                   |

3600 WEST WATERLINE 19F:3600 W WATERLINE

2200 W WATERLINE PROJECT 19C:2200 W WATERLINE

19C:2200 W WATERLINE/PROFESSIO R 1/27/2021

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7,749.76

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VENDOR SET: 01 Granger - Hunter Improvem

BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

| VENDOR | I.D.  | NAME  | STATUS                   | DATE   | AMOUNT   | DISCOUNT | NO   | STATUS | AMOUNT   |
|--------|---|---|--------------------------|--|--|----------|--|--------|--|
| 3550   | I-169708<br>01 520920-19F   | PSOMAS<br>19F:3600 W WATERLINE/PROFESSION<br>3600 WEST WATERLINE                                |                          | 27/2021<br>WATERLINE                                 | 3,387.50   |          | 121824                                       | ;      | 3,387.50   |
| 3747   | I-202101256101<br>01 530280<br>01 510460<br>01 550280               | ROCKY MTN POWER DEC 2020 MONTHLY CHARGES UTILITIES - WATER/OPS UTILITIES - ADMIN UTILITIES - WW | DEC 2020 M<br>DEC 2020 M | 27/2021<br>IONTHLY CHA<br>IONTHLY CHA<br>IONTHLY CHA | 16,645.97<br>3,094.37<br>17,792.30                                   |          | 121825                                       | 3      | 7,532.64   |
| 3755   | I-18K:NO 6<br>01 520920-18K   | ROLFE EXCAVATING AND CONST<br>PMT 6/18K:PRINTERS ROW WTRLNE<br>PRINTERS ROW WATERLINE REPLACE   |                          | 27/2021<br>PRINTERS R                                | 344,404.94   |          | 121826                                       | 344    | 4,404.94   |
| 4880   | I-AR21-0081<br>01 520920  | WEST VALLEY CITY<br>WVC COST SHARE/2700 W IMPROVEN<br>INFRASTRUCTURE PURCHASES                  | 1 R 1/<br>WVC COST S     | 27/2021<br>HARE/2700                                 | 21,987.50  |          | 121827                                       | 2:     | 1,987.50   |
|        | T O T A L S * * GULAR CHECKS: HAND CHECKS: DRAFTS: EFT: NON CHECKS: | NO<br>151<br>0<br>18<br>0   |                          |  | INVOICE AMOUNT<br>2,801,262.07<br>0.00<br>300,769.84<br>0.00<br>0.00 | (<br>(   | UNTS<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,80   | K AMOUNT<br>1,262.07<br>0.00<br>0,769.84<br>0.00<br>0.00 |
|        | VOID CHECKS:  | 0 VOID DEBITS   | 5                        | 0.00   | 0.00   |          | 0 00   |        |  |

TOTAL ERRORS: 0

#### \*\* G/L ACCOUNT TOTALS \*\*

VOID CREDITS

| G/L ACCOUN | T NAME    | AMOUNT                           |
|------------|-----------|----------------------------------|
|            |           |                                  |
| 01 11545   | WAT & SEW | N REV 2012-3249118 11,430.35CR   |
| 01 12060   | A/R - OTH | HER 48.49                        |
| 01 21015   | AMEX/MC P | PAYABLE 24,230.12                |
| 01 22040   | RETIREMEN | NT CONTRIB PAYABLE 7,224.76      |
| 01 22050   | HEALTH IN | NSURANCE PAYABLE 1,304.56        |
| 01 22060   | OTHER INS | SURANCE PAYABLE 3.50             |
| 01 22061   | LEGAL SHI | IELD PAYABLE 205.30              |
| 01 22080   | GARNISHME | ENT PAYABLE 1,146.04             |
| 01 22090   | CAFETERIA | A PLAN PAYABLE 8,708.34          |
| 01 23010   | FEDERAL W | N/H & MEDICARE PAYABLE 35,041.15 |
| 01 23020   | STATE W/H |                                  |

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VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

#### \*\* G/L ACCOUNT TOTALS \*\*

| G/L   | ACCOUNT  | NAME   | AMOUNT   |
|---|--|--|--|
| 01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>01<br>0 | 25060<br>41020<br>43099<br>5000110<br>500110<br>500120<br>500130<br>500150<br>500160<br>500170<br>500180<br>510220<br>510235<br>510420<br>510430<br>510440<br>510440<br>510440<br>510440<br>510440<br>510450<br>51050<br>51050<br>510520<br>510520<br>520920-18K<br>520920-18B<br>520920-19C<br>520920-19D<br>520920-19D<br>520920-19D<br>520920-19D<br>520920-20D<br>520920-20D<br>520920-20D<br>520920-20D<br>530210<br>530240<br>530280<br>550280<br>560210 | 2012 BOND PAYABLE - DEQ SEWER SERVICE CHARGES MISC INCOME SALARIES & WAGES STATE RETIREMENT PLAN 401K PLAN EXPENSE HEALTH INSURANCE MEDICARE WORKERS COMP INS LIFE/LTD/LTC INSURANCE STATE UNEMPLOYMENT BUILDING & GROUNDS VEHICLE FUEL - ADM VEHICLE LEASE OFFICE SUPPLIES/PRINTING POSTAGE & MAILING GENERAL ADMINISTRATIVE COMPUTER SUPPLIES/EQUIPMENT GENERAL INSURANCE UTILITIES - ADMIN TELEPHONE TRAINING & EDUCATION - ADM SAFETY EXPENSE LEGAL EXPENSE PROFESSIONAL CONSULTING BANKING & BONDING EXPENSE BOND INTEREST EXPENSE PROFESSIONAL CONSULTING - ENG INFRASTRUCTURE PURCHASES 4100 S/WEST OF BANGERTER METER 80 PIPING MODIFICATIONS PRINTERS ROW WATERLINE REPLACE 2200 W WATERLINE PROJECT PRV UPGRADES & LRG MTR REPLACE 2200 W WATERLINE PROJECT PRV UPGRADES & LRG MTR REPLACE 3600 WEST WATERLINE RUSHTON WATER TREATMENT PLANT KENT BOOSTER RPLCMNT & TANK BLDG A BATHROOM UPGRADES REPAIR SUPPLIES - CONST TOOLS & SUPPLIES - CONST TOOLS & SUPPLIES - CONST WATER SUPPLY EXPENSE UTILITIES - WW TOOLS & SUPPLIES - WW TOOLS & SUPPLIES - WW UTILITIES - WW REPAIR SUPPLIES - WW UTILITIES - WW REPAIR SUPPLIES - WW UTILITIES - WW REPAIR SUPPLIES - WETER | 295,000.00 6,379.34 2,398.89 100.00 64,185.53 42,338.31 279,324.52 5,246.04 16,014.00 1,153.22 5,008.58 4,681.74 17,248.60 783.29 12,104.98 13,221.95 44,926.69 252,662.83 6,789.00 6,407.74 4,961.06 2,468.18 3,966.52 1,664.80 334.82 102,125.00 16,956.89 21,987.50 1,246.20 930.00 345,720.94 134,734.98 1,170.50 6,396.05 3,070.00 32,297.65 1,123.06CR 30,735.06 2,699.49 450,490.39 19,279.12 15,435.49 8,374.27 19,411.76 398.57 |

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A/P HISTORY CHECK REPORT

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VENDOR SET: 01 Granger - Hunter Improvem BANK: GENCK GENERAL - CHECKING DATE RANGE: 1/01/2021 THRU 1/31/2021

\*\* G/L ACCOUNT TOTALS \*\*

| G/L ACCOUNT   |           | NAME   | AMOUNT   |                |                           |
|---|-----------|--|--|----------------|---------------------------|
| 01 570230<br>01 570240<br>01 580310<br>01 580320<br>01 580340<br>01 580350<br>01 580380 |           | VEHICLE MAINT & FUEL - VEH TOOLS - VEH FACILITY OPERATION - C.V. PROJECT BETTERMENTS- C.V. PRETREATMENT FIELD - C.V. LABORATORY - C.V. CVW DEBT SERVICE *** FUND TOTAL *** | 3,439.37<br>94.65<br>467,283.42<br>47,499.12<br>16,120.07<br>18,507.76<br>161,074.96<br>3,102,031.91 |                |                           |
| VENDOR SET: 01 BANK: GENCK TOTALS:  | NO<br>169 |  | INVOICE AMOUNT 3,102,031.91  | DISCOUNTS 0.00 | CHECK AMOUNT 3,102,031.91 |
| BANK: GENCK TOTALS:   | 169       |  | 3,102,031.91   | 0.00           | 3,102,031.91              |
| REPORT TOTALS:  | 169       |  | 3,102,031.91   | 0.00           | 3,102,031.91              |

2/09/2021 4:13 PM A/P HISTORY CHECK REPORT PAGE: 26 SELECTION CRITERIA VENDOR SET: 01-GRANGER-HUNTER IMPRV DIST VENDOR: ALLBANK CODES: All FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 1/01/2021 THRU 1/31/2021 CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES PRINT G/L: UNPOSTED ONLY: NO EXCLUDE UNPOSTED: NO MANUAL ONLY: NO STUB COMMENTS: NO REPORT FOOTER: NO CHECK STATUS:

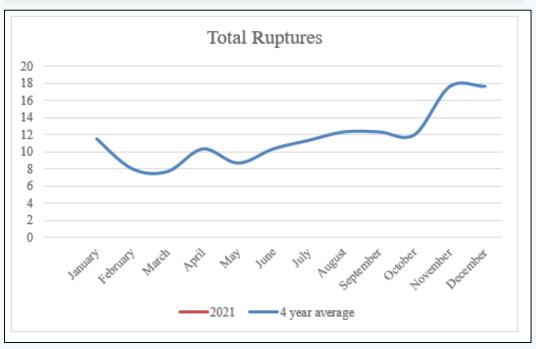
NO \* - All PRINT STATUS:

#### **Water Breaks and Leaks**

| Breaks & Leaks Combined Totals |      |           |          |      |                |   |            |      |       |       |      |                |      |      |        |  |
|--------------------------------|------|-----------|----------|------|----------------|---|------------|------|-------|-------|------|----------------|------|------|--------|--|
| GHID Breaks                    |      |           |          |      |                |   | GHID Leaks |      |       |       |      | Total Ruptures |      |      |        |  |
| 2017                           | 2018 | 2019      | 2020     | 2021 | Year           | 2017  | 2018       | 2019 | 2020  | 2021  | 2017 | 2018           | 2019 | 2020 | 2021   |  |
| 18                             | 10   | 12        | 8        | 9    | January        | 3   | 4          | 1    | 2     | 0     | 21   | 14             | 13   | 10   | 9      |  |
| 8                              | 5    | 9         | 3        |      | February       | 1   | 1          | 4    | 2     |       | 9    | 6              | 13   | 5    |        |  |
| 5                              | 4    | 1         | 5        |      | March          | 5   | 1          | 9    | 3     |       | 10   | 5              | 10   | 8    |        |  |
| 5                              | 9    | 4         | 4        |      | April          | 1   | 2          | 2    | 10    |       | 6    | 11             | 6    | 14   |        |  |
| 4                              | 2    | 0         | 9        |      | May            | 2   | 5          | 5    | 5     |       | 6    | 7              | 5    | 14   |        |  |
| 5                              | 4    | 3         | 7        |      | June           | 3   | 7          | 5    | 5     |       | 8    | 11             | 8    | 12   |        |  |
| 5                              | 5    | 4         | 6        |      | July           | 9   | 5          | 8    | 6     |       | 14   | 10             | 12   | 12   |        |  |
| 5                              | 7    | 3         | 5        |      | August         | 10  | 6          | 7    | 9     |       | 15   | 13             | 10   | 14   |        |  |
| 9                              | 6    | 6         | 6        |      | September      | 5   | 6          | 5    | 8     |       | 14   | 12             | 11   | 14   |        |  |
| 5                              | 6    | 15        | 5        |      | October        | 8   | 3          | 3    | 4     |       | 13   | 9              | 18   | 9    |        |  |
| 2                              | 13   | 14        | 15       |      | November       | 9   | 4          | 2    | 5     |       | 11   | 17             | 16   | 20   |        |  |
| 17                             | 7    | 8         | 26       |      | December       | 3   | 5          | 3    | 4     |       | 20   | 12             | 11   | 30   |        |  |
| 18                             | 10   | 12        | 8        | 9    | Totals to Date | 3   | 4          | 1    | 2     | 0     | 21   | 14             | 13   | 10   | 9      |  |
| 88                             | 78   | 79        | 99       | 9    | Annual Totals  | 59  | 49         | 54   | 63    | 0     | 147  | 127            | 133  | 162  | 9      |  |
| -44% +20% -33% +13%            |      |           |          |      |                |   | +33%       | -75% | +100% | -100% |      | -33%           | -7%  | -23% | -10.0% |  |
|                                | % (  | Change fr | om Prior | Year |                | % Change from Prior Year % Change from Prior Year |            |      |       |       |      |                |      |      |        |  |

Waterline breaks and leaks totaled nine breaks and zero service leaks in January 2021.

### **Four Year Average Trends**



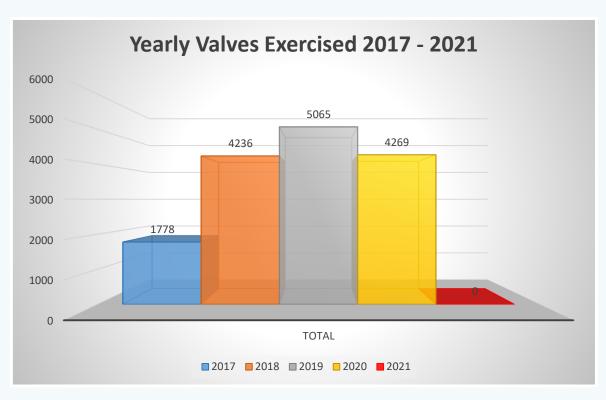
The District's breaks and leaks were below the four-year trendline in January 2021.



#### **Valve Inspections**

### **2021 Valve Maintenance Dashboard** Total Valves in the District Total Valves Exercised in 2021 Remaining Valves to Exercise 9244 4622 Percentage of system complete Valves Found off in 2021 0.00% 0 **Current Daily Average** Remaining Working Days In the Year Average Valves Per Day to Complete 185 **25** Percentage of System Complete is based on completion on a 2 year plan, also average valves per day to complete is based on 2 year plan.

No valve maintenance work orders were completed in the month of January due to a position vacancy. A new valve technician has been hired and will be trained and completing work orders by mid-February.



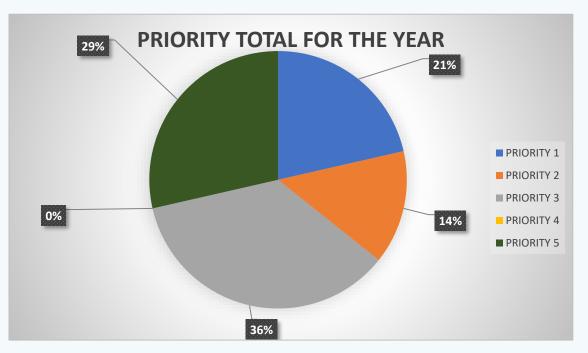
Above is a graph depicting the number of valves the District has exercised and inspected over the past five years.



#### **Valve Repair Crew**

#### 2021 Valve Repair Crew Workorders Dashboard Total Valves in the District Total Open Valve Work Orders 2021 Created Valve Work Orders **72** 9244 0 2021 Closed Valve Work Orders Total Valve Work Orders for 2021 Percent of Workorders Completed 28 28.00% 100 **Current Daily Average** Remaining Working Days In the Year Average Valves Per Day to Complete 4.0 185 0

The valve crew repaired and completed 28 valve work orders in the month of January. 2021 was started with 100 open valve work orders, with the vacant valve technician position now filled, valve work order creation will increase.



**Priority 1**: A broken valve that is buried under hardscape that needs to be replaced or repaired.

**Priority 2:** A broken valve that is buried under landscape that needs to be replaced or repaired.

**Priority 3:** A valve box in hardscape that needs to be realigned so that our crews can operate the valve properly.

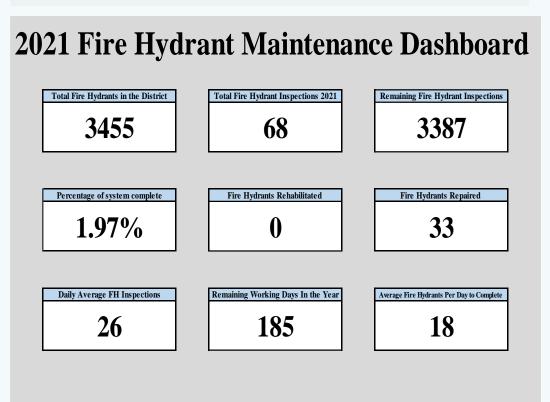
**Priority 4:** A valve box in landscape that needs to be realigned so that our crews can operate the valve properly.

Priority 5: Locating valves that may be buried or misplaced on our map.

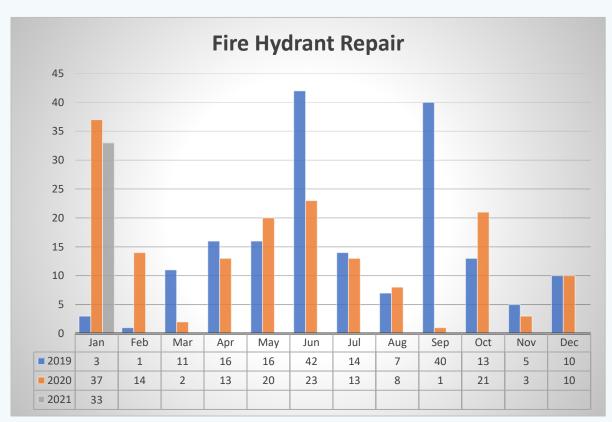




#### **Fire Hydrant Maintenance**



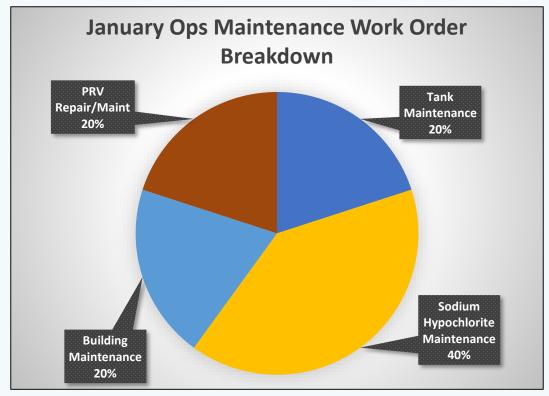
Fire hydrant maintenance was reduced compared to normal in the month of January due to a position vacancy. A new valve and hydrant technician has been hired and will be trained and completing work orders by mid-February.



The above graph is a representation of the total fire hydrants per month that are repaired or replaced. In January, with assistance from our valve repair crew, we were able to remain productive and repair 33 fire hydrants.

#### **Operations Maintenance**

In January, the water operation maintenance crew completed 21 PRV inspections and 13 preventative water site inspections. The water maintenance crew also completed 5 work orders, which includes:



- 1 Tank Maintenance
- 2 Sodium Hypochlorite Maintenance
- 1 Building Maintenance
- 1 PRV Repair/Maintenance

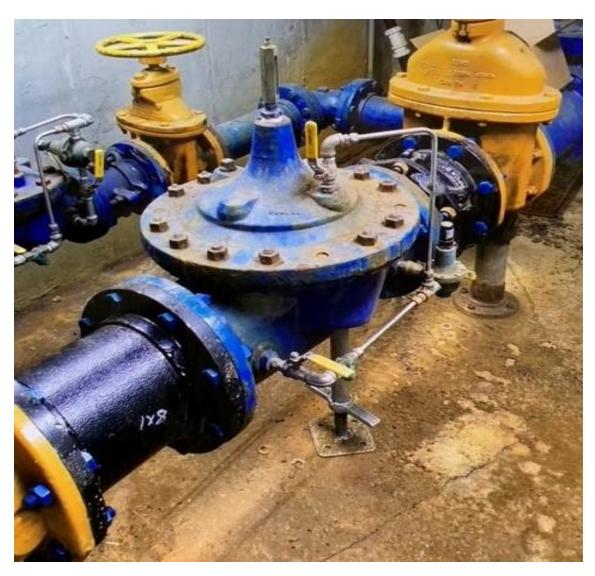
#### 7200 West 3909 South PRV Repair



The picture above is a before picture of the pressure regulating valve (PRV) located at 7200 West 3909 South, that was repaired in the month of January. Crew members identified corroded bolts in their inspections and changed out all with new corrosion resistant. They also applied a coating system to the PRV and replaced the pilot valve that controls the valve to ensure proper operation in the future.



### 7200 West 3909 South PRV Station



PRV after repairs / maintenance and prior to coating application.



PRV after repairs / maintenance completed and new coating system applied.

### Wastewater Maintenance Report

- Wastewater Maintenance While helping out CVWRF, cleaning out the meter pit, the maintenance division lost a Vactor tube into the main sewer line going to CVWRF. The tube is a 10" diameter tube that is 5 feet long. District staff have developed extraction plans in coordination with CVWRF so it can be removed from the 30" sewer line. As for now, all flow has been diverted to a redundant 42" sewer line with operations proceeding as normal.
- Wastewater Pump Stations The WWPS staff has been working diligently towards successful preventative maintenance completion as outlined for the year and are seeing the fruits of their labor, as we now have every pump in every pump station in service.
- Pretreatment After meeting with CVWRF, and doing a test, it is believed that the Ferric Sulfate dosing that CVWRF is adding could be a potential cause in the increase in TSS's delivered this past year and a half. The Ferric Sulfate is dosed into the Decker Main WWPS which receives almost 2/3 of the District's daily flow. CVWRF has agreed to shut off the dosing a couple of days before they sample to see the impact this will have on the District's TSS concentration. Discussion and analytics are on-going.







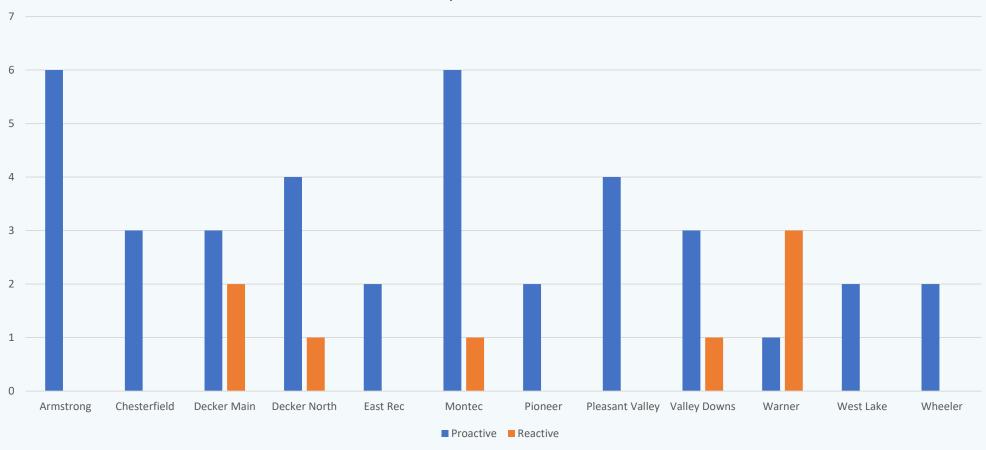
This chart depicts the totals for the Wastewater Maintenance Division



This image depicts some large, thick chunks of grease that were discovered and removed from a manhole, while performing our annual manhole inspections.

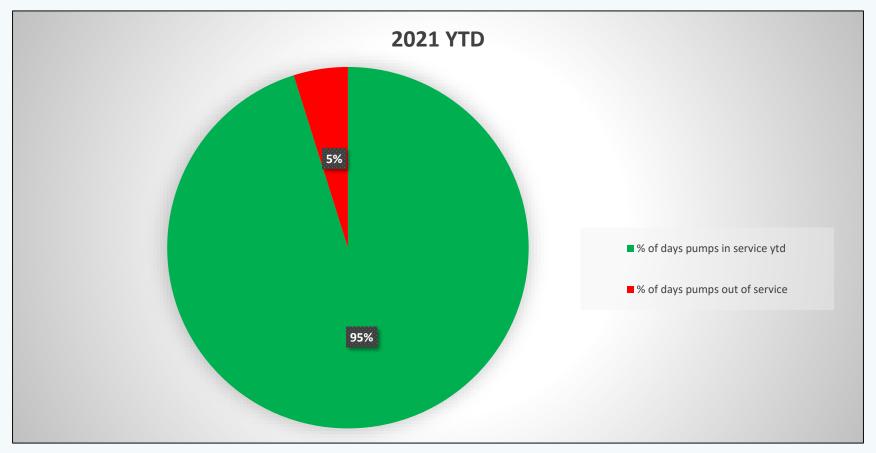


January 2021 Work Orders



The chart depicts the number of completed work orders for each WWPS for the month of January





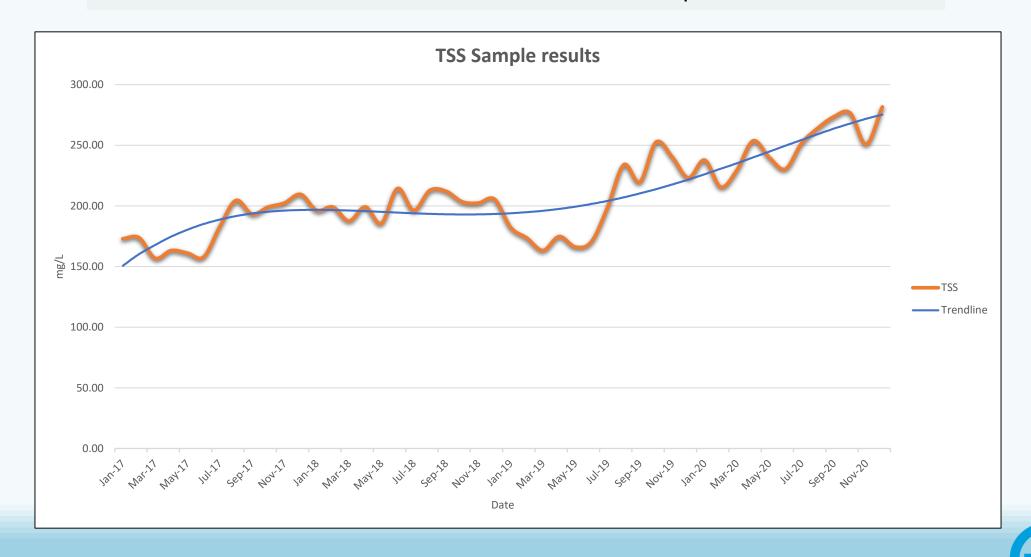
The graph above shows the downtime on the pumps in % of availability for the year. There are a total of 31 pumps with one (1) pump being down for 6 days of the year, one (1) pump being down for 12 days of the year, and one (1) more being down for the full 31 days of January. We currently have no pumps out of service.



**GHID Interceptor Sample Results** 

|      |                | FLOW (N | /IGD) |       |                | BOD (m | g/L)   |        | TSS (mg/L)     |        |        |        |  |
|------|----------------|---------|-------|-------|----------------|--------|--------|--------|----------------|--------|--------|--------|--|
| Year | 2017           | 2018    | 2019  | 2020  | 2017           | 2018   | 2019   | 2020   | 2017           | 2018   | 2019   | 2020   |  |
| Jan  | 15.04          | 11.62   | 12.64 | 12.47 | 220.29         | 240.86 | 244.86 | 245.86 | 172.86         | 196.14 | 182.14 | 237.71 |  |
| Feb  | 14.44          | 11.62   | 12.41 | 14.49 | 220.14         | 209.86 | 240.57 | 212.43 | 173.71         | 199.00 | 173.43 | 215.43 |  |
| Mar  | 14.03          | 13.35   | 14.09 | 12.82 | 189.86         | 210.71 | 245.71 | 234.57 | 156.71         | 187.43 | 163.14 | 229.43 |  |
| Apr  | 14.42          | 12.92   | 16.34 | 12.74 | 185.29         | 214.00 | 216.43 | 187.43 | 163.14         | 199.14 | 174.71 | 253.57 |  |
| May  | 13.52          | 13.41   | 14.41 | 12.61 | 186.57         | 177.71 | 205.71 | 251.71 | 161.00         | 185.43 | 166.00 | 239.86 |  |
| Jun  | 12.67          | 11.97   | 13.51 | 12.99 | 208.14         | 241.00 | 192.57 | 228.57 | 157.71         | 214.29 | 170.43 | 230.29 |  |
| Jul  | 13.87          | 11.47   | 11.88 | 11.70 | 221.00         | 217.43 | 220.71 | 217.00 | 182.71         | 196.14 | 198.86 | 251.50 |  |
| Aug  | 12.04          | 11.25   | 11.84 | 11.18 | 201.86         | 202.00 | 235.57 | 250.00 | 204.43         | 212.71 | 233.86 | 264.00 |  |
| Sep  | 12.12          | 10.70   | 11.95 | 11.39 | 216.43         | 240.14 | 230.71 | 250.43 | 193.14         | 212.00 | 219.57 | 273.43 |  |
| Oct  | 12.01          | 11.67   | 11.36 | 10.68 | 237.86         | 228.71 | 279.00 | 254.00 | 199.00         | 203.29 | 252.57 | 276.57 |  |
| Nov  | 11.49          | 10.79   | 11.13 | 10.79 | 221.71         | 245.86 | 210.86 | 231.14 | 202.29         | 202.29 | 240.14 | 250.71 |  |
| Dec  | 11.45          | 11.24   | 12.39 | 11.05 | 233.00         | 240.00 | 276.86 | 289.71 | 209.43         | 205.43 | 223.00 | 281.57 |  |
| AVG  | 13.09          | 11.83   | 12.83 | 12.08 | 211.85         | 222.36 | 233.30 | 237.74 | 181.34         | 201.11 | 199.82 | 250.34 |  |
|      |                |         |       |       |                |        |        |        |                |        |        |        |  |
|      | Percent Change | -10%    | 8%    | -6%   | Percent Change | 5%     | 5%     | 2%     | Percent Change | 11%    | -1%    | 25%    |  |





### Water Production -

#### JVWCD TOTAL METER CONSUMPTION BY MONTH





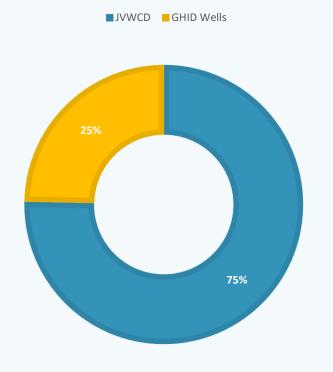


As of 2/8/2021 we have purchased 4.8% of our JVWCD Contract; 10.3% less than the same time January 2020.

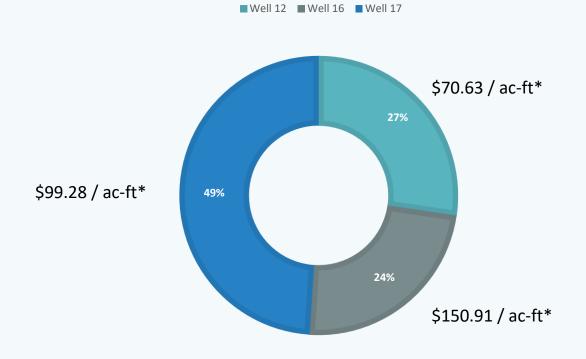


### Water Production





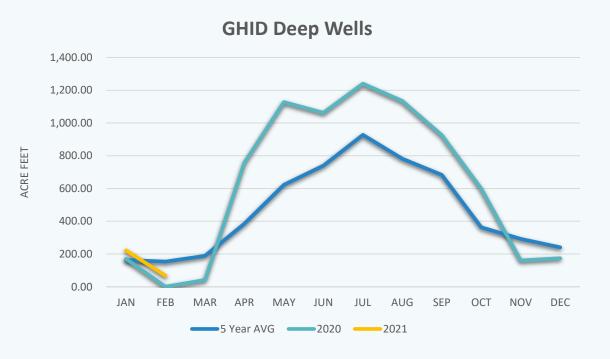
#### **2021 YTD WELL PRODUCTION**

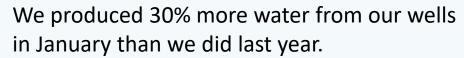


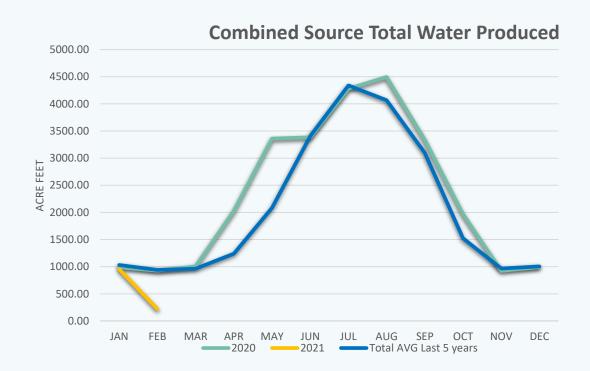
\*estimated



### Water Production









## Capital Projects Approval

### 20H: 4100 South Sewerline – 6000 West to 6400 West

Capital Project: 4100 South Sewer – 6000 West to 6400 West

Consultant: Jones & DeMille Engineering

Contractor: Rolfe Excavating & Construction, Inc.

Design Progress: 100%

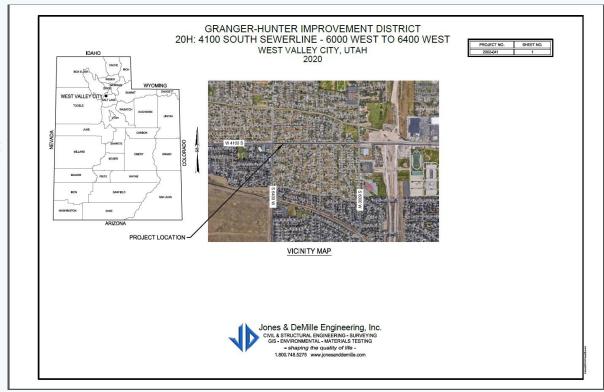
Construction Progress: -

Budget: \$1,092,000.00
Original Construction: \$921,733.72

**Project Description:** The existing sewer system between 6000 West and 6800 West is being abandoned to upsize the existing 8-inch and 10-inch RCP to a new 15-inch PVC pipe. The District has allocated funding to design the sewer replacement in 2020 with construction anticipated to occur late Spring of 2021.

**Summary:** The District posted an Invitation to Bid on the Utah Public Procurement Place (U3P or Sciquest) and on the District's website. A public bid opening was held on January 27 and seven (7) bids received are as follows:

| 1 | Rolfe Excavating & Construction, Inc. | \$<br>921,733.72   |
|---|---------------------------------------|--------------------|
| 2 | Noland and Son Construction Co., Inc. | \$<br>1,177,321.00 |
| 3 | Lyndon Jones Construction, Inc.       | \$<br>1,216,100.00 |
| 4 | Beck Construction & Excavation, Inc.  | \$<br>1,296,092.00 |
| 5 | Newman Construction, Inc.             | \$<br>1,353,700.00 |
| 6 | Silver Spur Construction              | \$<br>1,389,989.00 |
| 7 | VanCon, Inc.                          | \$<br>1,607,500.00 |



**Approval Requested:** Consider approval of a construction contract with Rolfe Excavating & Construction, Inc. in the amount of \$921,733.72 for the 20H: 4100 South Sewerline – 6000 West to 6400 West.





800.748.5275 www.jonesanddemille.com

#### infrastructure professionals

1535 South 100 West Richfield, UT 84701 435.896.8266

CORPORATE February 3, 2021

Subject: 20H: 4100 Sewerline Contractor Recommendation

50 South Main, Suite 4 Manti, UT 84642 435.835.4540

Dear Mr. Jeremy Gregory,

1675 South Highway 10 Price, UT 84501 435.637.8266

We have completed our review of the bid information submitted for the GHID 20H: 4100 Sewerline Project. Seven contractors in total submitted a bid which included, Rolfe Construction, Noland and Sons Construction, Lyndon Jones Construction, Beck Construction, Newman Construction, Silver Spur Construction and VanCon.

45 South 200 West (45-13) Roosevelt, UT 84066 435.722.8267

Of the seven bids submitted, Rolfe Construction is the low bidder with a total bid of \$921,733.72.

775 West 1200 North Suite 200A Springville, UT 84663 801.692.0219

After reviewing the provided bid information, the following information conclusions are being provided.

435 East Tabernacle, Suite 302 St. George, UT 84770 435.986.3622

· A bid tab has been created comparing the contractors submitted bids and are attached to the end of this letter

16 East 300 South PO Box 577 Monticello, UT 84535 1.800.748.5275

The bid schedule was reviewed for accuracy and all items are accurate and complete.

38 West 100 North Vernal, UT 84078 435.781.1988

Granger Hunter Improvement District has worked with Rolfe construction and provided a good review of the workmanship and competence to complete the project. Based on the good experience and recommendation provided by GHID, no further references were contacted.

545 East Cheyenne Drive Suite C Evanston, WY 82930 307.288.2005

· The next lowest bidder was Noland and Son Construction with a bid of \$1,177,321.00.

Please contact me if you have any additional questions.

Sincerely,

Matt Laurendeau, PE Project Manager

JONES & DeMILLE ENGINEERING, INC.

Attachment





## Capital Projects Approval

### 21D: Enterprise Resource Planning Software Replacement

Capital Project: Incode v10 Upgrade

Vendor: Tyler Technologies (Incode 10)

Implementation Progress: 0%

0%

Budget: \$80,000

Current Contract: -

**Project Description:** Replacement or upgrade of the District's Enterprise Resource Planning (Financial) software. Incode v9 is at the end of its useful life. This project will replace the current software with a more modern platform.

**Summary:** The District posted a Request for Proposals on the Utah Public Procurement Place (U3P, Sciquest) and on the District's website. Proposals were due February 2, 2021. The District received 3 proposals from the following firms:

- 1. Odoo
- 2. Springbrook
- 3. Tyler Technologies

The proposals were evaluated by the Selection Committee based on the following: Vendor Information (15%), Proposed Solution (50%), Schedule (10%), and Cost (25%). Minimum requirements were ability to incorporate existing Incode 9 database and 5 clients in Utah or 20 in the U.S. Odoo did not meet the minimum requirements (client base) and was eliminated. The following scores were determined by the committee:

- 1. Springbrook: 63.4
- 2. Tyler Technologies: 89

**Approval Requested:** Consider approval of a contract with Tyler Technologies (Incode v10) for the supply of updated Enterprise Resource Planning Software in the amount of \$67,748.00.



#### Financial Management

Built on an integrated platform, Incode takes the complexity out of managing and reporting your organization's financial data.



#### Human Capital Management

Automate your organization's payroll and human resources processes in a single centralized system.



#### Revenue Management

Cost-effective solutions to track and manage the collection of revenue while meeting your citizen's growing expectations.



#### Utility Billing

Improve transactional efficiency, eliminate data entry duplication, increase field productivity, and enhance customer service with utility applications for both municipal and independent authorities.



#### Community Development

Permitting, licensing, and code enforcement applications designed for small but growing communities.



#### Property Tax Management

Balance property taxes and satisfy state reporting requirements — all while meeting the needs of citizens and local officials.



#### Reporting and Analytics

Transform your organization's reporting practices with ata-glance KPIs, interactive charts and graphs, and more.





#### Memorandum

Date: February 10, 2021

To: Jason Helm, P.E., General Manager

From: Todd Marti, MPA, P.E., Assistant General Manager/District Engineer

Subject: 21D: Enterprise Resource Planning Software Replacement RFP Results & Selection

Copy: Austin Ballard, CPA, Controller

Justin Gallegos, Director of Information Technology Michelle Ketchum, Director of Administrative Services

Granger-Hunter Improvement District solicited proposals to upgrade or replace the end-of-life Enterprise Resource Planning (ERP) software Incode 9. Because there is no easy upgrade path from Incode 9 to the newer version, and due to the cost, the District solicited proposals from multiple firms to determine the best fit for upgrading or replacing. The District used a Request for Proposal (RFP) method to determine best-fit software and to account for 5-year costs, not just upfront costs.

The RFPs were due Tuesday, February 2nd, The RFP was posted on the District's website and U3P (Utah Public Procurement Place (Sciquest/JAEGGER). The District received proposals from the following firms:

- Odoo
- Springbrook
- Tyler Technologies (Incode)

Minimum qualifications required the ability to integrate the existing financial database into the new system, and 5 clients in Utah or 20 in the U.S. The RFPs, if passing minimum qualifications, were evaluated based on the following criteria: Vendor Information (15%), Proposed Solution (50%), Schedule (10%), and 5-year Cost (25%).

The Evaluation Committee included the following District staff: Justin Gallegos, Director of Information Technology, Austin Ballard, Controller, and Michelle Ketchum, Director of Administrative Services. The Committee convened February 3, 2021 to rank the proposals. Odoo did not provide any U.S. references and was deemed non-responsive. The following scores were determined:

| PROPOSER    | SCORE |
|-------------|-------|
| Springbrook | 63.4  |
| Tyler Tech. | 89.0  |

Tyler Technologies proposed Incode 10, the next version of Incode. The District has been satisfied with Incode 9 as the current ERP software.

The Committee ranked Tyler Technologies as the highest with 89 points. With this information, I recommend proceeding with requesting the Board of Trustees approve a contract with Tyler Technologies (Incode 10)

Debra K. Armstrong, Chair Roger K. Nordgren, Trustee Corey L. Rushton, Trustee in the amount of \$67,748.00. The District's budget for this project is \$80,000.00 for the first year. With your approval, I will add this request to the February 2021 Board Packet.



## Capital Projects Approval

### 21E: Sewer Rehabilitation Project

Capital Project: Sewer Lining and Manhole Rehabilitation

Consultant: GHID

Contractor: Insituform Technologies, LLC

Design Progress: 100%

Construction Progress: -

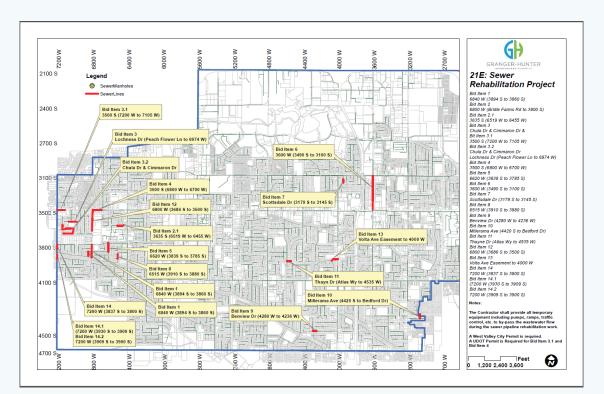
Budget: \$550,000.00 Original Construction: \$357,667.00

**Project Description:** Rehabilitation of various existing sanitary sewer pipelines by installing a continuous Cured-in-Place Thermosetting Resin Sewer Pipe (CIPP). This is one of the District's annual recurring maintenance/replacement projects.

**Summary:** The District posted an Invitation to Bid on the Utah Public Procurement Place (U3P or Sciquest) and on the District's website. A public bid opening was held on February 2 and the two (2) bids received are as follows:

| 1 | Insituform Technologies, LLC              | \$<br>357,667.00 |
|---|---|------------------|
| 2 | Planned and Engineered Construction, Inc. | \$<br>378.882.00 |

**Approval Requested:** Consider approval of a construction contract with Insituform Technologies, LLC in the amount of \$357,667.00 for the 21E: Sewer Rehabilitation Project.







2888 South 3600 West \* P.O. Box 701110 \* West Valley City, Utah 84170-1110 \* Phone (801) 968-3551 \* Fax (801) 968-3467 \* www.ghid.org

#### Memorandum

Date:

February 8, 2021

To:

Jason Helm, P.E., General Manager

Todd Marti, MPA, P.E., Assistant General Manager/ District Engineer

Victor Narteh, P.E. Director of Engineering

From:

Jeremy Gregory, P.E.

Subject:

Recommendation of Award - 21E: Sewer Rehabilitation Project

No. 12106293 20

HEREMY TO STATE OF UTA

Granger-Hunter Improvement District (District) posted an Invitation to Bid on the Utah Public Procurement Place (U3P or Sciquest) and on the District's website for the construction contract of the Sewer Rehabilitation Project. On Tuesday February 2, 2021, a public bid opening was held and read aloud for the above referenced project. Two contractors in total submitted bids. The Low Bid was submitted by Insituform Technologies, LLC. in the amount of \$360,129.00; however, an error was found in the bid schedule that lowered the total contract amount to \$357,667.00. The discrepancy between these two numbers is believed to be due to a mathematical error.

| Bidder                                    | Bid Amount   |  |
|---|--------------|--|
| Insituform Technologies, LLC              | \$357,667.00 |  |
| Planned and Engineered Construction, Inc. | \$378,882.00 |  |

The contractors bid package has been reviewed and believed it to be complete and accurate. The contractor has provided the proper bid security in the form of a bid bond, E-Verify Certification, and other required documentation.

Based on past work that Insituform Technologies, LCC. has done with the District and based on other references, I recommend proceeding with requesting the Board of Trustees approve a construction contract for the 21E: Sewer Rehabilitation Project for the price as listed on the bid schedule: \$357,667.00. With your approval, I will add this request to the February 2021 Board Report.



## Capital Projects Status – February 16, 2021

# 18B: 4100 South Waterline Replacement - Bangerter Highway to 5600 West

Capital Project: 4100 South Pipeline Replacement
Consultant (Design): Horrocks Engineers (WVC/UDOT)
Consultant (CM): PEC (Project Engineering Consultants)

Contractor: Geneva Rock Products, Inc.

Design Progress: 100% Construction Progress: 97% Original Construction: \$4,80

Original Construction: \$4,803,454 Current Contract: \$4,968,354

Change Order %: 3.3%

**Project Description:** Replacement of 8-inch and 10-inch cast iron pipe along 4100 South with new 12-inch PVC, and replacement of valves and installation of loops along the existing 16-inch/20-inch shotcoat transmission pipeline. This project is being funded with a loan from the Utah State Revolving Fund (SRF) Program.

Project Update: Working on punch list items.

### 18K: Printer's Row Waterline Replacement

Capital Project: Printers Row (2320 South) Waterline

Consultant: Stanley Consultants

Contractor: Rolfe Excavating & Construction, Inc.

Design Progress: 100% Construction Progress: 95%

Original Construction: \$2,836,059.53 Current Contract: \$2,874,500.60

Change Order %: 1.4%

**Project Description:** Replacement of aging 6-inch, 8-inch, and 12-inch cast iron pipe along Printers Row, 2200 South, 2000 West, and 1800 West with PVC pipe. This project is being funded with a loan from the Utah State Revolving Fund (SRF) Program.

**Project Update:** Work is suspended due to cold weather and will resume in Spring 2021.



#### 19C: 2200 West Waterline

Capital Project: 2200 West (3800 South to 4100 South)

Consultant: Franson Civil Engineers

Contractor: Black Sheep Oilfield Services

Design Progress: 100% Construction Progress: 85%

Original Construction: \$911,888.00 Current Contract: \$944,026.93

Change Order %: 3.5%

**Project Description:** Replacement of existing 8-inch cast iron pipe installed in 1960 along 2200 West (between 3800 South and 4100 South) with PVC pipe. This project is being funded with a loan from the Utah SRF Program.

**Project Update:** Work was suspended in January for the winter and will resume in late March to early April. The remaining work to be performed include replacing temporary asphalt with permanent paving and the pipe installation at the 4100 South 2200 West intersection.

### 19F: 3600 West Waterline Project

Capital Project: Well No. 4 - 3600 West Pipeline

Consultant: PSOMAS

Contractor: Silver Spur Construction

Design Progress: 100% Construction Progress: 92%

Original Construction: \$1,584,034.00 Current Contract: \$1,596,362.00

Change Order %: 0.8%

**Project Description:** Replacement of existing 8-inch cast iron waterline mostly within the 3600 West right-of-way and between the Sorenson Tank (approximately 5350 South) and 4700 South with 18-inch PVC pipe. Work also includes improvements to the tank's overflow piping and access hatches, and addition of safety railings on top of the tank. This project is being funded with a loan from the Utah SRF Program.

**Project Update:** The pipeline installation from 4700 South to the tank site is complete. Modifications to the water tank is anticipated to commence in February.



### <u>20A&I: Redwood Road – 4100 South to 3100 South Water and</u> Sewer Upgrades

Capital Project: Redwood Road Pipeline Replacement (4100 South to

3100 South) & Valley Fair Mall Feedlines

Pre-design: Horrocks Engineers
 Consultant: To be determined
 Contractor: To be determined

Design Progress: 0%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replace aging distribution piping in Redwood Road and construct a new sewer line running north to provide additional capacity for new growth. The pipelines will be funded by the Utah SRF and sewer lines will be funded by District impact fees.

**Project Update:** The pre-design report is complete. District staff will prepare an RFP to hire a consultant to design the project in early 2021.

#### 20B: Rushton Groundwater Treatment Plant

Capital Project: Wells 1, 12, 17 Treatment Facility

Consultant: J-U-B Engineers
Contractor: To be determined

Design Progress: 60%
Construction Progress: Original Construction: -

• Current Contract: -

Change Order %: -

**Project Description:** A new water treatment facility to remove iron, manganese and ammonia from Wells No. 1, 12 and 17 at the Well No. 12 site at 1490 West 3100 South. The project also includes piping in 3300 South and tie-ins in 3100 South.

**Project Update:** Working on reviewing the 60% design set. The review meeting is scheduled for Thursday, February 17<sup>th</sup>. Piloting by Tonka/Kurita was completed Friday, February 5<sup>th</sup>.



Pilot Plant at Well No. 12



### <u>20D: Kent Booster Pump Station Replacement and Tank</u> Purchase

Capital Project: Tank Farm Booster Replacement/Tank

Purchase/Energy Improvements Project

Consultant: Hansen, Allen & Luce
 Contractor: To be determined

Design Progress: 60%
 Construction Progress: Original Construction: -

Current Contract: -Change Order %: -

**Project Description:** Replacement of the existing Kent Booster Pump Station at Tank Farm (4400 South 4800 West), site piping replacements, and purchase of two existing 5 MG Jordan Valley Water tanks.

**Project Update:** Working with WVC staff on plan review and permitting. We will incorporate landscaping improvements, but fence upgrades probably aren't required. District staff have been analyzing the 1 and 2 tank purchase scenarios to determine best fit given new State of Utah Minimum Sizing Requirements.

### 20E: Pioneer WWPS Replacement

Capital Project: Pioneer WWPS Replacement
 Consultant: Bowen Collins & Associates, Inc.

Contractor: To be determined

Design Progress: 90%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Replacement of the existing 500 GPM Pioneer Wastewater Pump Station located at 2250 South Constitution Boulevard with a new pump station to be located at 2184 South Constitution Boulevard.

**Project Update:** Design is at 90% completion. The plans are currently being reviewed by District Staff. A copy of the plans will be sent to West Valley City for their review by mid-February. The contractor prequalification process will start afterwards, and only prequalified contractors will be allowed to bid on this project.



#### 20F: Decker Main WWPS Pump Replacement – Phase 2

Capital Project: Decker Main Pump (and Discharge Piping) Replacement

Consultant: Bowen Collins & Associates, Inc.

Contractor: Corrio Construction, Inc.

Design Progress: 100%Construction Progress: 0%

Original Construction: \$438,251.00Current Contract: \$447,529.51

Change Order %: 2.1%

**Project Description:** Replacement of existing pumps and the discharge header piping at the Decker Main Wastewater Pump Station.

**Project Update:** The contractor has removed the existing sub-header and riser pipe sections on the west side of the pump station. The existing pump on the west side has also been removed and the two new pumps have been placed in the pump station. The contractor has started installing the new sub-header and riser pipe sections on the west side.



Installation of two new pumps

#### 20G: Building B Remodel/Addition

Capital Project: Building E Storage/Office Expansion Consultant: EDA (Edwards Daniels Architects)

Contractor: To be determined

Design Progress: 10%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Upgrades/repair of the Building B, including bathroom and kitchen remodel, and remodel of the mezzanine and/or addition.

**Project Update:** District staff are working with the Consultant to prepare a contract amendment to complete the design of the remodel and addition.



#### 20H: 4100 South Sewerline – 6000 West to 6400 West

• Capital Project: 4100 South Sewer – 6000 West to 6400 West

Consultant: Jones & DeMille Engineering

Contractor: Rolfe Excavating & Construction, Inc.

Design Progress: 100%

Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** The existing sewer system between 6000 West and 6800 West is being abandoned to upsize the existing 8-inch and 10-inch RCP to a new 15-inch PVC pipe. The District has allocated funding to design the sewer replacement in 2020 with construction anticipated to occur late Spring of 2021.

**Project Update:** See Capital Projects Approval for the bidding summary.

### 20K: 4700 South Waterline Replacement – 5600 West Intersection

Capital Project: 4700 S Waterline Replacement – 5600 West to 5750 West

Consultant: H.W. Lochner, Inc.
Contractor: To be determined

Design Progress: 95%
 Construction Progress: Original Construction: -

Current Contract:Change Order %:

**Project Description:** This project will replace the existing 12-inch steel waterline at the 4700 South 5600 West intersection with PVC.

**Project Update:** The design is almost complete. The District is currently conducting a final review of the latest plans and specifications. The project will be advertised for bid after final revisions are completed.



Project location and limits



#### 21A: Large Meter Replacements

Capital Project: Meter Vault Upgrades

Consultant: GHID

Contractor: To be determined

Design Progress: 30%Construction Progress: -Original Construction: -

Current Contract: -Change Order %: -

**Project Description:** Replacement of existing 4-inch and 6-inch meter vaults at various locations. This is one of the District's annual recurring maintenance/replacement projects.

Project Update: Project design is ongoing.

### 21B: Lower Well No. 17 Pump Intake

Capital Project: Lower Well No. 17 Pump Intake
 Consultant: Bowen Collins & Associates

Contractor: To be determined

Design Progress: 30%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Pump Intake No. 17 experiences reduced operating water levels during the peak water consumption months. This well will be reconfigured to continue operation during peak water consumption months as desired.

Project Update: Project design is ongoing.



### 21C: Kearns Interconnects along 4700 South

Capital Project: Kearns Improvement District Emergency Interconnections

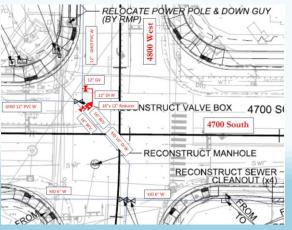
Consultant: Hansen, Allen & Luce, Inc.

Contractor: To be determined

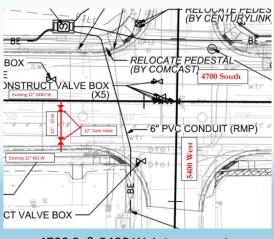
Design Progress: 50%
 Construction Progress: Original Construction: Current Contract: Change Order %: -

**Project Description:** Kearns Improvement District has requested new emergency water interconnects along 4700 South. GHID and KID have an existing interconnect at 6000 West and 4750 South.

**Project Update:** The District has been working with KID to finalize the scope of the interconnects. Two connection points have been finalized. One at 4700 S. 5400 W. for Zone 1 and at 4800 W. for Zone 2. The interconnects fall under an existing Interlocal Agreement for Emergency Water Use. GHID and KID crews will install the interconnects before West Valley City repaves 4700 S. this fall.



4700 S. & 4800 W. Interconnect



4700 S. & 5400 W. Interconnect

### 21D: Enterprise Resource Planning Software Replacement

Capital Project: Incode v10 Upgrade
Vendor: To be determined

Implementation Prog.: 0%Current Contract: -

**Project Description:** Replacement or upgrade of the District's Enterprise Resource Planning (Financial) software. Incode v9 is at the end of its useful life. This project will replace the current software with a more modern platform.

**Project Update:** See Capital Projects approval for award recommendation.



#### 21E: Sewer Rehabilitation Project

Capital Project: Sewer Lining and Manhole Rehabilitation

Consultant: GHID

Contractor: Insituform Technologies, LLC

Design Progress: 100%Construction Progress: -

Original Construction: -Current Contract: -Change Order %: -

**Project Description:** Rehabilitation of various existing sanitary sewer pipelines by installing a continuous Cured-in-Place Thermosetting Resin Sewer Pipe (CIPP). This is one of the District's annual recurring maintenance/replacement projects.

**Project Update:** See Capital Projects Approval for the bidding summary.

### 21F: SCADA Modernization Project

Capital Project: SCADA Modifications/Upgrades

Consultant: TBD
 Implementation Prog.: 0%
 Original Contract: Current Contract: -

**Project Description:** Upgrades and modifications to the District's existing Supervisory Control and Data Acquisition (SCADA) system. This project will modernize the AVEVA System but adding object-based tags and creating high-performance graphics, along with upgrading aging and obsolete hardware.

**Project Update:** The Request for Statements of Qualifications has been posted on U3P (Utah Public Procurement Place, Sciquest). SOQs were due February 16 at 3:00 PM. We will then select the most qualified consultant and negotiate a scope and fee.



### **Small Projects:**

#### Water Innovation Center:

**Project Description:** Modifying the old Well No. 7 pump house in Chesterfield to use as a pipe coupon exhibit and training area. Design and construction by District staff.

**Project Update:** The outer walls are complete. Interior furnishing is ongoing.

#### 3425 West Water Line Replacement:

**Project Description:** Replacement of an existing 4-inch cast iron waterline on a deadend street from 3540 South to approximately 3585 South.

**Project Update:** Design is 100% complete. District crews will construct in the spring.

#### Well No. 15 Discharge Relocation:

**Project Description:** The Brighton Canal West Branch is closing down, and with it our discharge from Well No. 15. We will be relocating the discharge point into the West Valley City storm drain ditch next to the canal.

**Project Update:** Construction by District crews is complete. The system has been tested and works well.

#### Taylorsville-Bennion Improvement District Interlocal Agreement

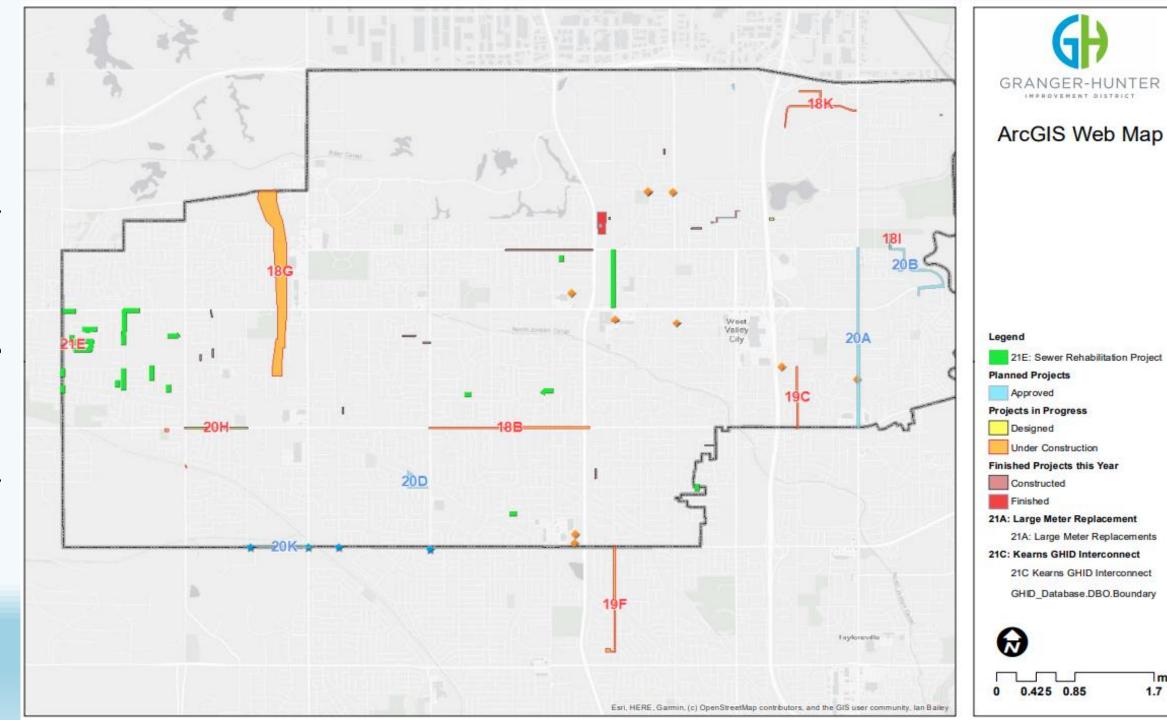
**Project Description:** Formalize the interlocal agreement with TBID regarding shared utility service (i.e. GHID provides water service, TBID provides wastewater service).

**Project Update:** Met with TBID to begin the process. GHID has updated lists of shared service and is working with TBID to update billing information. When this is finished, we will enter into an interlocal agreement to finalize this process.



Daniel Barbosa and Derrick McMichael install the new vault at Well No. 15 that will discharge into the WVC ditch next to the Brighton Canal.





mi

1.7

## Master Plan Update, Rate Study & Impact Fee Analysis Update

Project: Master Plan, Rate & Impact Fee Study & Long-

Term Capital Facility Plan –Operations &

Maintenance (Eng. Consulting)

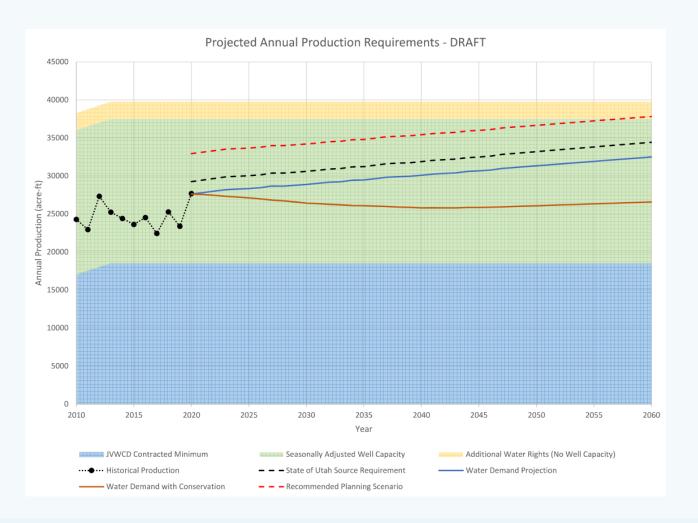
Consultant: Bowen, Collins & Associates

Progress: 5%

Budget: \$290,000 Contract: \$284,388

**Project Description:** In order to best determine rates and impact fees, it is necessary to complete an updated Master Plan (for both the Water and Wastewater systems) and a 20-year Capital and Infrastructure Maintenance Plan. Following completion of the plans, the Consultant (or sub-consultant) will complete the Rate Study and Impact Fee Analysis. This project will be complete in time to set rates for 2021.

**Project Update:** The Consultant is reviewing the information provided by the District on past studies, infrastructure GIS data, and financial information. They have prepared preliminary projected population estimates and are working on projecting water needs up to 2060.





## **Engineering Report**

### Final Lead & Copper Rule Revision

#### **Announcements**

Dec 22, 2020 - EPA
announces the new Lead
and Copper
Rule emphasizing better
protecting children at
schools and child care
facilities, getting the lead
out of our nation's
drinking water, and
empowering communities
through information

### **Highlights**

- 10 ppb trigger level; 15 ppb action level based on a 90<sup>th</sup> percentile calculation.
- Water systems are required to test for lead at 20% of all elementary and licensed childcare centers each year for 5 years, and then upon request thereafter.

### **Getting Ready** - Water systems have 3 years to meet the following requirements:

- Develop a lead service line (LSL) inventory.
- Prepare an LSL replacement plan.
- Revise sampling protocols and communications to sample the 5<sup>th</sup> liter for LSL.
- Prepare a sampling plan and communications for elementary schools and childcare centers.
- Implement LSL replacement program if lead is above 10 ppb. Replace 3% of LSLs per year if above 15 ppb.
- Encourage customers to participate in LSL replacement program.
- Replace water systems side of LSL if notified by customer of private side replacement.
- Inform customers annually they are served by LSL or lead status unknown service line.



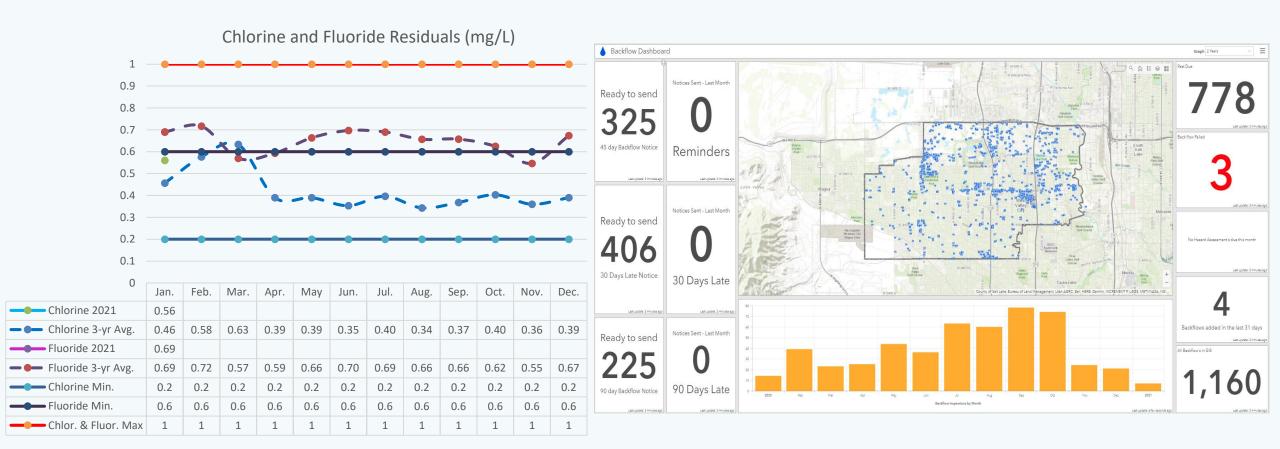
# **Engineering Report**

## **Plans Reviewed in January**

| 1) | Scott Machinery                              | 2245 S. Technology Dr.  | Commercial              |
|----|--|-------------------------|-------------------------|
|    | Commercial Warehouse                         |                         |                         |
| 2) | Newton Farm Phase 4                          | Newton Farm Dr.         | Residential Subdivision |
|    | 17 Lot Subdivision                           |                         |                         |
| 3) | Happy Kids Daycare                           | 4062 S. 4000 W.         | Tenant Improvement      |
|    | 3 Compartment Sink in Kitchen                |                         |                         |
| 4) | Intermountain Healthcare Lake Park Cafeteria | 4646 W. Lake Park Blvd. | Tenant Improvement      |
|    | Cafeteria Remodel                            |                         |                         |
| 5) | FB Flurry LLC                                | 5154 W. 2400 S.         | Tenant Improvement      |
|    | Interior Construction                        |                         |                         |



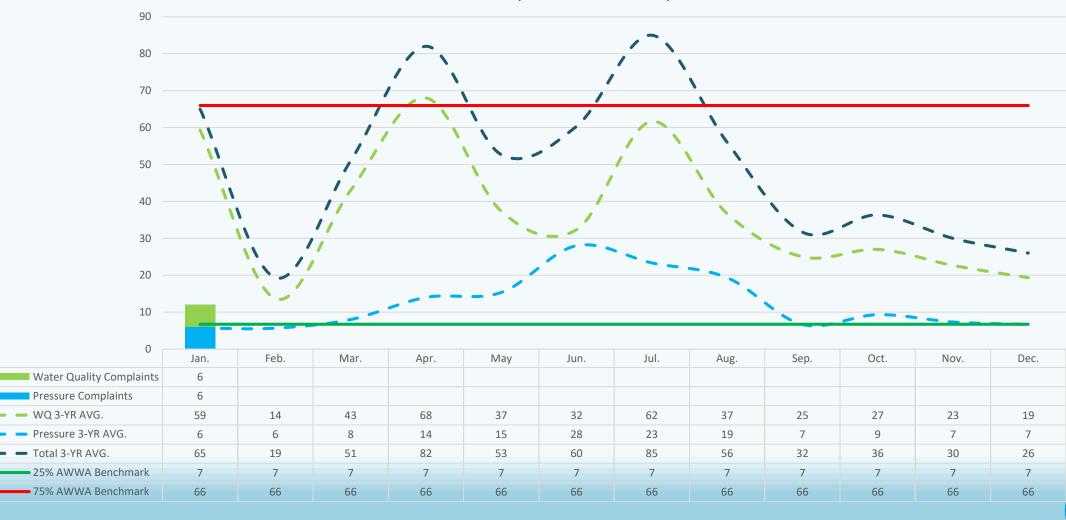
## Water Quality Report





# Water Quality Report





# Water Quality Report

Water Quality Complaint Locations – January

